

Song of Solomon

And They Sang a New Song (part 9)

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This is part nine of this series and we're going to go to Song of Songs chapter three. Let me recapitulate where we left off. We pick up after the bride has finally made up her mind to go to Mount Bethel. Remember in the first two chapters she's struggling. He comes down to the lattice and tempts her. She wants to go. She said, "Okay," and then she backed out. He's seducing her; He whistles at her and she likes it but she just can't *quite* make that step. That's the same song you're going to have to learn, because He's going to seduce you with Truth. He's going to seduce you and invite you to the banqueting table.

So where we left off, she finally decided to go and when she got there, there were sixty men around Solomon's bed, representing the sixty-fold believers. You'll catch back up in a minute. When she got there, she found out they were protecting their grapes with swords over their thighs. They were protecting the truth; they were protecting the truth and the life that had been given unto them. And then once she went to Solomon's bed, after they have finished consummating that relationship, she wakes up and finds a *Chariot of Love*. That chariot took her on the ride of her life. She found a resting place in the Lord, and she found the ride of her life. After she had struggled, she finally surrendered, and now she has the ride of her life. That's where we're picking up in verse eleven. This is her talking.

Song of Songs 3:11 Go forth, O daughters of Zion, and see King Solomon with the crown, the crown with which his mother crowned him on the day of his wedding, the day of the gladness of his heart.

Almighty Yahweh, I am nothing but Your servant; nothing on my own am I able to do. But Father, if You would now take over my vocal cords; if You would now take over my mind that is tired, and if You would let my help show up, we could bless these people tonight. Me and You working together make a good tag team, Father. I'll surrender my voice if You'll use my voice to speak to Your people what You would have them to know. In the name of Yahshua we pray. Amen.

Right after she gets off the chariot ride, she's elated. She just rode the chariot of King Solomon and its cushions are like no other cushions she's ever sat on. It's

the cushions of love. She's been riding with Solomon, which is the picture of Yahshua, and they've been riding in life. She has experienced a new level in Yahweh; that she's never known before. Remember when we started the story, she was stuck in her mama's house; in her church, in her religion, in her denomination. But once she gets on the chariot ride, it's like when we used to sing a song in the old gospel world: *Swing down sweet chariot; stop and let me ride*, because in this chariot there are no worries, there is no fear.

There she is riding; her hair is whipping in the wind on the cool summer afternoon. She's enjoying the breeze, she's holding hands with the King, himself. She has no worries, she has no fear. Finally she says, *I would like for ALL of my family—all the daughters of Jerusalem—to experience what I have experienced in Yahweh*. She said, "I would like for me, Almighty Yahshua, not to be the only one that's heard this revelation. I would like for everybody from my old church to enjoy this level of understanding Your mind, that I've understood. I would like for them to learn Your name. I'd like for them to learn Your plan for them. I would really like to share with them what I have received."

That's what she did in verse eleven. She said, "Wake up, O daughter of Zion." That is the Church at large that is asleep. That is the five foolish virgins. She said, "Wake up, O daughters of Zion!" You see, this is not the sinners that she's talking to, or it wouldn't be the daughters of Zion. This is church folk. This is her sisters and her brothers from her mama's house, and she wants them to wake up. WAKE UP O DAUGHTERS OF ZION. She wants them to experience her joy. She wants them to live for Yahweh like she's learned to live for Yahweh. But notice what she tells them, and this is the difference in a woman or a person that has been with Christ. This is the difference between them and a regular believer, or thirty-fold believer. Notice what she tells them. The church she is reaching for is asleep. When she says *Go Forth*, that's the same as *Wake Up*. They're ASLEEP.

There's a reason that they're asleep. I'm about to give you a revelation so deep, you're finally going to wake up and hear. She said to those girls in the Church, "There's a reason you're asleep." The reason the modern Christian church is so lackadaisical about the things of Yahweh; the reason that everybody needs a program to go to church; the reason they'd rather watch online than come into the assembly; the reason that they're not even living for Yahweh anymore; the reason they're still daughters of Zion—they're not backslidden, they're not sinners, they're not cold in the Lord, they're not out of the Church, they're not in

the barrooms, they're not down at the joint; they're still in the Church—but they're SOUND ASLEEP and there's a reason for it. What is that reason? We're about to find out in the same verse.

Notice what she tells them: *If you're going to wake up, you've got to focus on Yahshua, but not the Crucified One. You've got to focus on the CROWN. O daughters of Jerusalem, the reason you're asleep in the Church is because you're focused on the Dead Solomon. You're focused on the Bleeding Solomon; on the Crucified Solomon. You're focused on that one. You've got to focus on the Crown! You've got to focus on the Coming King.*

Why are they asleep? They love the Lord, but they love the Baptist Lord. They love the one on a hill far away—and thank Yahweh for it—they love that one, but she said, “If you want to ride the chariot I've been riding on, I need you to take your eyes off the Cross and turn it towards the Crown. I need you to come out of normal Christianity and look forward to the Kingdom of Yahweh! That's why they're asleep; because their Savior is asleep.

She said, “Wake up O daughter, and look to King Solomon. Look past the one that you've been looking at and you'll find the Crown. If you can get your eyes off the Cross and get it on the Crown, you'll go forth. You'll GO FORTH! You'll *Ride Sally Ride*. You will go to where I have been. You must re-adjust your FOCUS. You must re-adjust your VISION of Christ.” The reason the Church is asleep and does not have the joy of the bride is because she is focused on His miracles; she is focused on His blessings; she's focused on signs and wonders; she's focused on casting devils out. She's focused on everything about Christ except the CROWN. Nobody wants the Crown. Nobody Cares about the Crown!

At the land I'm having the biggest crown made that you've ever seen, because we have changed our focus on this journey. When a church is teaching about a Christ that is crucified—whenever that happens—there's no forward movement.

Remember, whenever you have changed your focus on Christ, then you can move into a position of a transformed vision. Yahshua, Jesus Christ, is not the man in a grave anymore. He's not even the resurrected Christ anymore. We're past that. If you want to know why I don't get so excited about Easter, it's because I'm really past all that. Everything we celebrate is THE CROWN. Everything we celebrate is the Crown, and you have got to change your focus. Don't take me wrong, I love the Cross; but the reason the Church is asleep is because that's her only focus.

When was the last time you preached on the Crown? Nobody wants it. That's why this woman who is singing the new song is on a chariot ride while they're still in Mama's house. She found the Crown.

I want you to understand me and don't be distracted; you stay right here with me, because you have to know why you've been awakened. You were not awakened because of the Sabbath Day. You were not awakened because of clean and unclean food. You were not awakened because of any other part of this message. If that part of the message would have awakened you, you could have gone to the Seventh Day Adventist Church. What makes First Harvest Ministries completely different from all the Messianic churches is not the Sabbath Day. No, no, no. We aren't focused on the Sabbath Day. We *keep* the Sabbath Day. We're not focused on what's clean and unclean although we honor and obey that. That's not our focus. All of that ties in with our focus which is *The Coming Kingdom of Yahweh to planet Earth*. That's our message, that's our MANTLE; what separates us. We're not like them!

I get criticized on Facebook a lot because they say there's no Cross in my church. I say, "I don't need one. He's not on that cross anymore." I don't mind a cross; I'm not against them. That was my focus when I started. But you see, one day someone said, "Son, if you'll live for the Lord, you shall wear a crown." I said, "What's that all about?" That's when I turned from a nominal Christian to seeking after my chariot ride. In that one verse I've just told you a secret about laziness. If you want to be a lazy Christian, the only way you can do it is to focus on the Cross. That makes lazy, wicked servants. But if you ever get your eyes on the Crown, you'll go to work; you'll work during the day because the night is coming when no man can work (John 9:4). You've got to WORK!

What's the difference between this woman and those other daughters of Zion? She saw the Crown. Let nothing distract you but the Crown. Nothing! I want to tell our ladies in the church that when you're out there working on our land with your hands, digging in the dirt, you're planting a flower so when somebody pulls up on that land, they see what the Crown is going to look like. I've bought so many waterfalls and things for the land. You know why? I'm hoping that somebody will pull on that land and see the Crown. That's all I want them to see: is what this earth is going to be like when the Messiah returns to establish His Kingdom on planet Earth! CHANGE YOUR FOCUS!

Do you know why we get criticized for how fancy we go for Passover? There's a reason for that. I believe that IS The Marriage Supper of the Lamb. I can prove that that's the Marriage Supper; so would I go to the Marriage Supper just any kind of way? No! It's Royalty! If it's royalty, I'm going to demonstrate it ROYALLY because I have a Crown vision! A Crown vision will make you go to work for the Crown. You'll go to work *for* that Crown. Yesterday morning, 350 million people woke up at five o'clock in the morning to watch a crown put on a man's head, if you don't believe people love crowns. First Harvest Ministries can change the world if we can show them the Crown. That's why I tell you that if you're going to move here, you've got to act royal. You're becoming royalty when you move here. You are learning to get along in the king's court.

Folks, if we're all at one another and we are acting like regular churches, then we *are* regular. But we move into royalty when we ask ourselves, *Would the Crown act like that?* Royalty is not common. I've watched for six months to a year. Yesterday I watched royalty, how they act, when Harry was given free air time by Oprah to destroy the Monarchy. One attack after the other, and I kept waiting for the Monarchy to make a response. They're throwing mud—Harry and Meghan—and I'm waiting for a press release from the Royal House saying *They're lying*. I'm waiting. I'm still waiting, because at the end of the day, look who's wearing the Crown.

Say not a word; keep on working! Say not a word; keep being royal! Say not a WORD! Hold your GROUND! Don't become COMMON! We don't talk common; quit cussing! We don't smoke common. I didn't say you'd go to hell. You better listen to what I just said. Quit lying; that's common. Quit running one another down; that's common. Quit not being able to control yourself; that's common. Royalty is in Control. Yahweh is calling you to get in control of yourself. Take yourself under dominion. There's nothing you can't live without. If there's anything you can't live without, you're not royal. If there's anything binding you, you're not being royal. Royalty stands ABOVE. Look on that balcony and you will see where they stand. Yahweh is wanting you to change your position to the Crown: Whatever I have to do, I *must* wear that crown.

Yesterday someone made a meme on Facebook and I blew them out of the water. They made a meme about Prince Charles. Here's what they said: "A 75 year-old man who lived off his mama all his life, finally gets a job." That's how the world thinks. I responded and said, "No. Seventy-eight years, a man loyal and faithful to

his sovereign. Loyal and faithful to his mother; waiting for his crown. He didn't try to take it. He didn't try to steal it. He waited for it." You must be the same way: Faithful! Loyal! and you will wear the Crown. As long as the Cross is your cop out, you will never wear the Crown. Never.

I want to tell you something. Yahweh has a job for you, and many of you don't care anything about that job. As a matter of fact, when I talk about ruling the nations, people look at me like I've lost my mind. *Well, I don't even know if I want to rule the nations!* What do you mean you don't want to rule? How many times have you ever walked down the streets of New Orleans and have seen people out of their minds, sleeping on the street, and didn't wish in your heart that you could change the world? You CAN! But you've got to be in the government to change the world. You can change EVERYTHING if you can get in the government.

There's going to come a day soon when the government is going to be you. Did you know Yahshua is not going to govern the world? He's not the government. He's the head of the shoulders. He's the HEAD of the government, but He is not the government. You are, and you don't even want it! It's not Yahshua that's going to heal everybody. It's not Yashua that's going to raise everybody from the dead. It's not Yahshua that's going to heal people: it's YOU. We need to always understand that Yahweh wants us all focused on the Crown. HalleluYah. This ministry will take your eyes and put them on the Crown. That's what we do. It is not Yahshua that's going to rule the earth. It's you; it's us.

Let me ask you a question. If you're going to rule the earth and you can't rule yourself, you're only kidding yourself. If you're going to be a ruler there's one qualification. Do you know the saddest thing to me about Her Majesty, the Queen? She was never really allowed to say anything. She had all the authority, but if she had said the wrong thing, it would have destroyed the monarchy. She literally became a master of her tongue, to be a master of the realm. Are you hearing me? For her to rule the realm, she had to watch everything she said. That's why she spoke so curtly. She *had* to. *What's your opinion on this, Ma'am?* "I'm not going to tell you." *Well, what about what's happening over there?* She never said a word. Never.

I need you all to not miss this message, because I really believe I came with a word from the Lord. You've *got* to focus on ruling yourself! Those that are looking

for the Crown, did you not know that you can practice wearing it now? You can! Do you not know that King Charles, before he wore the crown yesterday, he went to a fitting, already practiced wearing it? It isn't easy to wear that big thing! He went and learned how to wear it; how to hold it, and when you're working with one another in this ministry, you're learning how to hold your crown. So now when somebody says, *What do you think about sister so and so?* NOW, Your Majesty, you have a chance to try on the crown. *What do you think about what Pastor did?* Now, Majesty, let's see if you're really a queen. That's my problem with all you women calling yourself a queen. A queen isn't one because they're called one. They're one because they *act* like one. You're not a king because you want to be one. It's because you can wear the crown. You're going to spend every day of your life trying on this Crown.

Yahweh said to tell this church that if you want to ride in that chariot, it will only be because you have found the Crown, because *I don't ride with commoners. I love commoners.* Her Majesty loved commoners, but she didn't hang out with them. What makes you common? Unclean. Don't be common, be royal. Know what royalty is, and know that if you want to not fall asleep in the Church, it will only be because you keep looking for the Crown. I'm calling you, every one of you. I was out of town this week asking the Lord how to deal with certain ones. He said, "You don't have to. All you've got to do is get them to look to the Crown and they'll straighten themselves out." Notice what this woman said, "Wake up daughters and behold Solomon, but not His Cross; His Crown: The Lord of the Sabbath." You have to become what He is.

Here's an interesting part of verse eleven: *The crown with which his mother crowned him on the day of his wedding, the day of the gladness of his heart.* I found that interesting. His mother crowned him. *Well, who was his mother?* Bathsheba. Remember when David was dying and Bathsheba went in and said, "Adonijah is on the throne but you promised it to Solomon."? Well, on the day of his coronation it was his mother who crowned him, because she had fought for the crown. It was his mother that went and placed that crown on his head. When I read that I began to study, and I found something very interesting. The word *mother* there is actually the Hebrew word *ame*, and it doesn't just mean *mother*. It means *parting* or *separation*. In other words, when you were taken from your mother; when you came out of your mother's womb, you were parted, you were separated. What is the Church called? The *called out* or the *separated*, or the *parted ones*. The Bible said the Church is the mother of us all.

As I began to see this, the Holy Ghost began to open my eyes and He said to me, “It is not My Father that is going to crown me; it is the CHURCH of the Living God that’s going to crown Me Lord of Lords and King of Kings. They’re going to lay their crowns at My feet and I will wear ALL of their crowns.” The separated ones are going to crown Him with myler crowns. The Bible said the kings will bring their crowns and crown Him Lord of Lords and King of Kings. Who do you think those kings are that He’s going to wear their crowns? Everyone that’s earned it; everyone that’s wearing one; everyone that will surrender it if He trusts you to surrender it back to Him.

His mother will crown Him: the Church. It’s not His Father that’s going to crown Him. No, no, no. It’s those of us that have our own crowns. Whenever He returns and we are crowned, the Bible said that we will take our crowns and lay them at His feet. He will take those crowns, form them into one crown, and wear the Crown of King of all Kings and Lord of all Lords! Give Him Glory. GIVE HIM GLORY if you plan to crown Him! Give Him Glory! Do you plan to crown Him?

The Church is the separated ones; the ones that were ripped away from the world. We have been ripped out; we’ve been turned out—we’re a separated people! The woman said, “Behold Solomon that’s been crowned by His mother. Behold Solomon who has been crowned by the Church. We cannot crown Him until He crowns us. We’re getting that crown tonight, tomorrow night, Tuesday night—you’re being CROWNED! HalleluYah! He’s going to wear your crown. That crown you’re getting right now is going to be His. He will be crowned by those that give up theirs. I’m telling you, you’ve got something about to happen. If you don’t get a crown, He doesn’t get a crown. Now you know why Satan tries to keep you common.

Out of all the nations of the world, why is it that there’s still a royal family sitting on a throne in a world where they don’t even fit anymore? Because Yahweh left them there so we could always see the CROWN. Yahweh wants somebody here to desire the Crown: the government! Yahshua said on the day He gets crowned; on the day of His marriage, “On that day, I’m going to get crowned on My wedding day by My mother.” See? We’re the mother and the wife at the same time. We fulfill both roles. Remember, it was Solomon’s mother that fought for the crown, and it was her who gave up the crown that she fought for, and gave it to Solomon. You and I are fighting for the crown every day, and one day we’re going to give it

up and place it on His head. HalleluYah; Thank Yahweh for Truth! But to get that crown, we have to go to the next verse. If you're going to get the Crown, you've got to meet the qualifications.

Song of Songs 4:1 Behold, you are beautiful, my love, you are beautiful. Your eyes are like doves behind your veil. Your hair is like a flock of goats sweeping down from Mount Gilead.

Your eyes are like doves behind your veil. Oh oh; behind your what? Veil. Do you not understand what the day of Pentecost is all about; the 50th day of First Fruit? It is the day of the veiling ; the day of the vows. It's the day whenever you wear the veil, telling every man in town that you have the veil on; that you're already spoken for. Sorry; not available! Sorry; I've already seen my veil, and that means I'm waiting on gifts from a king, and you're not a king.

Listen to me! If you're going to wear the crown, you must first get the veil. If you don't learn to love separation, you can't walk this walk. The veil makes you weird. You know what you think when you look at those Mennonite women wearing their little head caps? Weird. That's what you look like when you don't celebrate Christmas. That's what you look like when you don't eat ham for Easter. That's what you look like to them. No different than when you look at the Mennonites. They just see you as weird. Why? Because you've got a veil over your face and that veil says, *I may not look normal but it's because I'm not normal. I've been called to royalty. Even though I'm stuck in a common world, I cannot be a common girl. I have been veiled.*

That's why if you're a holiness woman, you ought to dress like you have a veil on. Don't show everything. Why? Because you're not common. That's what common girls do. No, you're royal. Tell me one time you've ever seen Princess Kate showing herself. Never. Tell me when you've seen the queen in a pair of pants. What you do is your business. I'm just saying, there was a dignity, and do you know why? They knew they were not like other people. They were not better than other people; they were set apart. They went to the restroom just like you do, but their calling—the purpose of their life—was royal. You were able to go and do anything you wanted to. They were stuck. You're able to go out to the barroom and have a brawl or a fight. If they do it, they are on the front of every newspaper. Something different is expected of them because they claim the Crown. If you say you're people of the Crown, you have to act like the Crown. You've got to talk like

the Crown. You've got to walk like the Crown. Some of you need to straighten up your crowns. Don't say you *want* to be a queen; just *be* one. Just BE ONE.

Your hair is like a flock of goats sweeping down from Mount Gilead. She had long hair. It can't be sweeping if it isn't long. I'm going to be careful, but I'm going to tell you something now. You've got to be different from this world. You better be careful of these man haircuts. Do what you want to do. I don't care if you walk around with a mullet like a Butch; that's on you, but it speaks. Everything you do on the outside is telling what's on the inside. I've come to tell you, my grandmother's mantle fell on me. What I'm telling you is that you've got to act royal. You've got to walk royal. Nobody wants to see your butt cheek, child. I'm serious; I don't. BE ROYAL. Walk with dignity. When you walk in a room, you're not better than anybody, but you're different than *everybody*. Why? Because you claimed the Crown. You're telling everybody, "I'm a king's kid." You said you were a king's kid and guess what? You just came under the King's kid camera. Smile.

There's many things I could get by with if I wanted to. That's not sin. I want you to hear me. We don't send anybody to hell in this ministry. That's up to Yahweh; whatever He wants to do. We don't judge a soul. This isn't about that. I don't put anybody in hell. No, never. That isn't my place. But I am trying to put you on a throne. I'm not worried about hell; I'm trying to get your mind to look for a throne. Oh yeah! Oh yeah! HalleluYah! Let's keep reading.

Song of Songs 4:2 Your teeth are like a flock of shorn sheep, which came up from the washing; every one bears twins, and none is barren among them.

Your teeth are like a flock of sheep... She must have a good dentist. ...*which came up from the washing.* Isn't this interesting; after she went to Mount Bether, I want you to notice something. Before she went to Mount Bether, He never mentioned her teeth. They were a little crooked; had some little gaps in them. She went to Mount Bether and when she got in there, that thing that guards your mouth—that *thing* that guards your mouth—when you get on that chariot ride, He'll look at you and say, *Baby, your teeth are looking a little better now.* I want to talk about those teeth real quick. Teeth are very important. They're a major part of your health. The digestion of nutrients is all in your teeth. If you can't

chew it, you can't digest it, and many of your nutrients don't get broken out of the shell if you don't grind that Word; that food.

She went in there snaggletooth. She read the Word but she wasn't chewing the Word. She wasn't digesting what the Word said. She had messed up teeth. Some of you were snaggletooth believers. You would chew but you wouldn't do what you said; you wouldn't become what you were hearing. You were not digesting what the Word was. You were not becoming what the Word was. You were snaggletoothed. You didn't have a tooth in your head. Somebody would preach a good sermon and you would gum it. You know, if you take your teeth out, what I'm talking about. You'd hear the Word: *That sounds good*, and the next morning it was like you never heard anything preached. Why? You didn't have any teeth. *Boy, that was a good preacher tonight! He preached the house down.* Next day: *I don't know why God hasn't done this for me. Why?* Get yourself some teeth! CHEW the WORD! Chew the cud.

You don't need teeth for milk; you need it for meat. When she was in her mama's house, she was drinking milk. You can gnaw the nipple all day long, but if somebody is going to feed you a steak, you've got to have some teeth to chew it. Great God from Mount Zion, get some teeth in your head, and the Holy Ghost! I know a lot of Christians gnaw at the Word and don't digest it, but to this woman He said, "Your teeth are beautiful." *Your teeth are like a flock of sheep.* What does that mean? Your teeth are pearly white; you've been focused on your teeth.

My wife drives me insane. Every restaurant we go to, the minute she's done eating she's going to the bathroom to floss her teeth. I'm good with every morning; I'm fine, but she's focused on her teeth. Do you know why? Your health depends on it. You've got to get focused on the Word. As a baby Christian you don't need teeth. But the Lord says, *Once I bring you to Mount Bethel, we're going to have to get your teeth right. We're going to have to make sure that when you eat the corn, you're becoming the corn. That when you eat the steak, you're becoming the steak. That you are what you eat.* We were talking about a woman that said, "Look at Solomon's crown." Now we're looking at what a woman looks like when she wants the Crown.

Song of Songs 4:3 Your lips are like a strand of scarlet, and your speech is comely. Your temples behind your veil are like the halves of a pomegranate.

Your lips... Notice her lips are not red. She's not been chewing people up like they're fresh blood of animals for her to eat. She's not a vulture. She doesn't have red blood on her lips; she's got scarlet blood. Scarlet is darker than red. Scarlet is the color of humility. He said, "Your teeth are right and your mouth is comely, and your speech is comely. This is a woman that has been riding in the chariot. This is an Overcomer that's learning the Song of the Overcomer. The color of her lips: the word *I* never comes out of those lips that are comely. It's the royal *we*. Do you wonder why Her Majesty always said, *We wonder* or *We would be welcoming to you?* *We would be pleased.* It's called the royal *we*. She was anointed by God at her coronation, so now she no longer represents *Elizabeth* the girl. She speaks for both; she now represents the One that anointed her, so now it's *we*. That's why she never says *I*.

Go look at my Facebook post and you'll never see *I*. I posted earlier and I said, "We made a video earlier." *We* did it. I don't do anything. If I do it, it won't help anybody, but if we do it, c'mon now; see when your mouth starts talking about *we*. When you meet somebody and the first thing they tell you is how many degrees they've got, where they went to school, where they graduated from, how many careers they've mastered, you're looking at a commoner. But if you look at someone and they say, "If it hadn't been for the Lord on my side, where would I be? Had it not been for the Lord, where would we be? We're nothing without Him," That's royal.

He said, "Your lips are humble." People, and I know they mean well, tell me all the time, and I appreciate it, "Pastor, stay humble." I want to tell you why that will always be the case. Because I've looked back and I've tried to figure out anything I've done to make any of this happen. I can't find one place where I can take the credit. I can't find one place where I did anything, but I can find the place where *WE* did something.

Somebody said, "You speak boldly." When it's *we*, speaking, I can speak like that because I know WHO I'm speaking for. He said, "Your lips look good, Mama. They're scarlet, the way I like them. I don't want them red where you've been chewing your brothers and sisters up and spitting them out; their blood still on your lips. I want scarlet lips. I want those lips that have that dark color of humility; those lips that have been lied about and never talked back; those lips

that have been criticized and never spoke back. After she has been with King Solomon, her speech has now changed.

Your temples behind your veil are like the halves of a pomegranate. I want to talk to you about those temples behind your veil. Put your hands on both sides of your temples. It connects your forehead. It's the connection between your jaw and your headbone. The temple is controlling what you think up here and comes out down there. Your temples represent the mind connected with the mouth. He said, "Your temples behind your veil are like a pomegranate." And of course, I had to go study what a pomegranate was. The pomegranate is a peculiar fruit because it has so many seeds in it. Actually, the whole fruit is a seed itself. In other words: "Your mind, my love, is filled with seed thoughts. There's a seed bed of good thoughts in your temples. There are so many seeds in your mind that are good and godly, and they're actually My thoughts because while we were in the bed of love, I planted one seed in you and it turned into a pomegranate full of seed in your mind."

If you want to wear the Crown, your temples must be filled with the Seed Word of Yahweh. If you want to wear the Crown, you must protect the temple. And now you know why we wear the helmet of salvation. It protects the temple. I want to close with these words: If you want to wear the Crown, go watch the Coronation. You'll find that the edge of the crown rests on the temple. He could never have worn the crown if He would have had one thought of rebellion; one seed of it in the temple. The movie about the Royal Family on Netflix called *The Crown*, Buckingham Palace never made a comment about that movie and there were a lot of negative things in that movie about the monarchy.

They never made a comment *until* there was one thing Prince Charles was angry about, and he made a statement. It was one part of the movie that he said was an absolute lie. It was in the movie where they tried to say he went behind his mother's back to try to take her crown. That was the only thing that upset him, because he knew if he had those thoughts, he would never get the crown. When you want the Crown, you submit to the Crown. *Your temples; I love your temples. They're like pomegranates. There's seed thoughts all in there and they're all good. They're all submitted to Me and there is laid up for you, a Crown of Righteousness.*

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