

Song of Solomon

And They Sang A New Song (Part 14)

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We're picking up today in Song of Solomon chapter six, verse four.

Song of Songs 6:4-6 4 O my love, you are as beautiful as Tirzah, lovely as Yerusalem, majestic as an army with banners! 5 Turn your eyes away from me, for they have overcome me. Your hair is like a flock of goats sweeping down from Gilead. 6 Your teeth are like a flock of sheep which have come up from the washing; every one bears twins, and none is barren among them. 7 Like the halves of a pomegranate are your temples behind your veil.

Now I love this one:

Verse 8-9 8 There are sixty queens, and eighty concubines, and virgins without number. 9 My turtledove, my undefiled one, is the only one; the only daughter of her mother, the darling of the one who bore her. The daughters saw her and called her blessed. The queen and the concubines *saw her*, and they praised her.

There are many queens and concubines and girls without number. My defiled; there is only one of her. How did the queen and concubines praise her? With these words:

Verse 10 Who is this that looks forth as the dawn, fair as the moon, bright as the sun, awesome as an army with banners?

So here are the friends of Yahweh, the other churches; the other daughters that all came from the same mother. What mother did we all come from? The Catholic Church, every one of us. Every denomination under the sun has a little bit of Catholic left in them. You may have given up the Trinity, but you kept their Sunday Sabbath. You may have given up their Sunday Sabbath, but you kept their communion, which is unbiblical. We only do it once a year at Passover. So there's a little Catholic in all of you, because you all came from Mama.

But He said that there is ONE that came from her, who is not like her sisters. “This one is My beloved, and all of the others are going to see what I’m doing in her, and here’s what they’re going to say: *Who is she that looks forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?*”

Father, what can I do without You? I am nothing but a broken man. I have no pedigree, I have no ability. All I have is Your Word, and Your anointing. Father, these precious people that are watching across the Internet, and that are in this local headquarters assembly; these are precious people. The ability to preach to them is the highest honor that a man can ever have. Father, these are not just anybody. This is your choice vine. These are your choicest ones, and for me to stand before them is the honor of all honors. I ask You to not let my words be my words, but let them come directly from Your throne and from Your mouth. Let the honeycomb and the honey, the milk and the wine, drip forth from these lips as they feed; as they say, *Where feedeth Thou?* Let them be fed in the Name of Yahshua we pray. Amen.

We’re going to turn to the book of Galatians, but before we do, I want to go back to verse four of chapter six in Song of Solomon.

O my love, you are as beautiful as Tirzah, lovely as Yerusalem, majestic as an army with banners.

Now He identifies who this woman is when He says, “You’re as lovely as Jerusalem.” I want to talk about that, and what He meant by *lovely, or comely as Jerusalem*. I believe that in the last days, right before Yahshua returns, there’s going to be a people for the first time in two thousand years who are going to know who they are. I really believe that. I really believe that there is going to be an awakening coming to your city, coming to your land. It’s going to awaken us from a Vicky Baker mentality, from a Rick Connally mentality, into an IDENTITY where all of a sudden we thought we were of the Denny family, we thought we were of the Morgan family, but we’re going to find out that those families are where we started, but where we end up is in the elohim; where we wind up is in the God family or the family of the divine sons of Yahweh.

There is a reason when you come to First Harvest Church, why you will begin to see things that look different. First of all, you'll find a menorah up there. You don't find that in any other church. Why? I'll explain why. You see the Ten Commandments. You don't even see these in churches anymore. Then you see a crazy looking horn. You don't see those in churches. Then you'll see people dancing in circles like they're drunk. You don't see that in churches. There's a reason. As we are re-identified as Bruce, as we begin to re-identify as Kaitlin; things begin to change. There's about to be a Re-Identification in your life from a Baptist to an Israelite, from a Charismatic to an Israelite, from a Pentecostal to an Israelite, from a Whatever to an Israelite. And you are going to begin to identify once again with Jerusalem. You're going from Rome to Home. You're going to leave Rome and you're coming Home!

When you hear us say *Yahweh* and *Yahshua*, it's only because we have moved back home to Jerusalem. And when you go to Jerusalem, you're going to see tallits. You're going to see menorahs. No, no no; I didn't say we went to Judaism, I said we went to Jerusalem. We wouldn't go to Judaism any more than we would go to Catholicism. But the truth is: before Jews messed it up, that is where the Apostolic faith was founded; in Jerusalem. If you ever want to go back to memories of your childhood, you always go back to the old home. I know Sister Kendrick and they have an old home place in Ponchatoula, Louisiana. I have one in Foxworth, Mississippi.

When you're going to go back to the beginning, you go home. So tonight we're going to take a journey back home, and we're going to find out what Solomon meant when he told this mature woman, "When I look at you now, you're as comely as Jerusalem." You have identified with Jerusalem. When she started out, she identified with her mama's house. Remember, she was in her mother's house. But she had to go to Mount Bethel—the wilderness—not Jerusalem, and then wind up at Jerusalem. Every one of you in this ministry, you're on your way back to Jerusalem.

Turn to Galatians chapter four, verses 25-31, and I'm going to prove to you who Jerusalem is. Any time you change identities, you change cultures. We are changing our culture. We sing differently, we talk differently. It's a different culture. We're moving back home. Amen.

Galatians 4:25-31 25 For this Hagar is Mount Sinai in Arabia—which corresponds to Yerusalem at the present; now in bondage with her children.

Alright, you've got two Jerusalems. You've got the Jerusalem that *now* is. What is that? Where you all want to go visit; the land. He said that you have two Jerusalems. You've got the one that now has walls around it, beautiful, and people love to visit to see where Yahshua came from. That's the Jerusalem that now is. But he says something about that Jerusalem doesn't he? It's nothing but bondage. They are in so much bondage that they don't even know their Father's Name! They won't say His Name. They've turned the Sabbath into bondage. You can't even scratch your toe; no kind of work. You can't strike a match. They've turned the whole thing into bondage.

Whenever people like that come to this church, they scare me. I watch when they walk in the door. We are not going back to Old Jerusalem. That's bondage. We're not going back to the Land. That's bondage. The Jerusalem that now is, is BONDAGE! Let's read what else He said.

Verse 26 But Yerusalem above;

There is a HIGHER Jerusalem! There's another Jerusalem that is from the heavenly.

Yahweh Shammah, however, is free; and is mother of us all.

Now notice brothers and sisters, there is a case of two mothers here. You're going to have to figure out who your mama is. You've got a step-mama that calls herself your mama, and that's the Catholic Church, and the Baptist Church, and every other church. They say, "I'm your mama," and He said, "That *can* be your mama, but there is *another* mother that comes from the spiritual realm. And *this* Jerusalem is the mother of the ones of us that have left our step-mama and found our birth mama". They thought Judaism was their mother, but He said, "That's your step-mama." But there is a REAL mother that Yahweh wants you to find.

Verse 27 For it is written: Rejoice, O barren , you who have not borne! Break forth into singing and cry aloud, you who have not labored with

child! For more are the children of the desolate than the children of she who has a husband, says Yahweh.

Listen! Did you hear what He just said? The fake church has a lot more children than the bride. See, we have a husband. He's the Word of Yahweh: Yahshua. We have a husband; we are betrothed to Him. But that church—the real church—will have less children than the fake church; a remnant. But the fake church is going to have kids having revival, people getting saved, popping out babies, butts on a pew! *Did you know that we had fifty that got saved last week?* I want to know how many overcame *this* week? According to the Word, this woman is going to have fewer children. Let's read about it.

Verse 28 Now we, brothers, like Isaac was, are the children of promise.

Listen! She might have *more* babies, but when we have a baby, it will be a child of The Promise! It will be a child of the Spirit of Yahweh, the Word of Yahweh. Do you know what Yahshua told the religious leaders of His day? They said, *We need to go and get folks saved.* He said, "Here's what you do: you can pass land and sea in boats and airplanes; you go all over to get somebody saved." And He said, "The problem is when you get them saved, you turn them into two folds more a child of dead religion than you were, because you brought them to your denomination; you brought them to your religion, you brought them to your old dead religion." He said, "But when you are called by the Spirit of Yahweh; when a man comes by the Spirit, that man will be begotten of the Spirit."

I looked tonight at these kids at the altar. I looked at the others at the altar; we didn't call one of them. There was no altar call. The Spirit of the Lord was drawing them. Nobody drew Brother Bacon. The Spirit of the Lord drew. When you're drawn by the Spirit, you'll only be satisfied with food from the Spirit. Amen!

Verse 29 Yet just as at that time, he who was born according to the flesh persecuted the one according to the Spirit, so is it also now.

Even so, the religious mock the remnant. He said, "Just like Isaac was mocked." He was the child of Promise. He had the Spirit of Truth, and it was the brothers in the church who mocked him for being fanatical, mocked him for loving truth.

Paul said, “Even so, it is now the children of the flesh.” This is not talking about sinners, it’s talking about the Church; the religions of the world that mock you for coming on the seventh day of the week, that mock you for saying the Name of your Father, that mock you for loving Truth. They’re the children of flesh. But when you’re born of the Spirit, church doesn’t satisfy you; going to church doesn’t satisfy you. Oh no, if they don’t open that Book and bring out the Spirit of Truth, it will not satisfy you. That’s because you’re born of the SPIRIT! Not smoke and mirrors, but TRUTH.

What people don’t know about this ministry is if we had not one drop of music, we would never slow down because we’re built on Truth. I could come and open the Bible with no music, and we’ll go wild. We love Truth! We appreciate music, but we love Truth. That’s how you know the difference between a religious person and those of the Spirit. I know who’s begotten of the Spirit in here and who is born of the flesh. Do you know how I know it? When I step to the pulpit to preach. That’s right. I look around. I see when you’re here for the music. There’s going to come a time when you’re going to walk in here and I’m going to come in and say, “Open your Bibles.” Why? Because we’ve got to get to the point of loving Truth. Loving TRUTH.

How many of you moved here for the music? None. Good, because you’ll be disappointed. How many of you moved here because you heard a sound you hadn’t heard before? All of you cheering: That’s being born of the Spirit! You’re begotten of the Spirit!

Verse 30 However, what does the Scripture say? Cast out the bondwoman and her son, for the son of the bondwoman will never be heir with the son of the free woman.

Hold on now. He may be saved, but he won’t be heir. He may trust in Jesus as his Savior, but he won’t be an heir because he’s not born of the Spirit of Yahweh! If you want to know who’s begotten of the Spirit, watch what they like to talk about when you get around them. How many of you have ever tried to talk to me and while you’re talking, you see me trying to get away from you? It’s because I get bored so easily. I do. Small talk bores me so easily. But if someone says, *Pastor, I was reading and Pastor, I had a question about the Word and what I was reading in the Word*, you’ve got my Full attention. Why? I’m born of the Spirit. I’m begotten of the Spirit. Nothing else matters to me but the Spirit.

That's why Yahweh called you to this place. I'll tell you now, if you forget why you came to this place, you'll be the most miserable of all men. If you forget what brought you here, we won't be able to keep you here. You've got to *remember* that you've been born of the Spirit. You've been begotten by the Spiritual Seed, and it dies without Truth. Some of you are getting too involved in *stuff*. Some of you need to get out of these chat groups; your little private chat groups. I know about a few of them. Some of you are getting too involved in junk; stuff about *your baby* and *my baby*: it's junk! You're going to miss out. You're going to mess up. You're going to miss out and mess up. If we never have a youth program, if we never have a music program, we've got Truth. We've got Truth! Fall in love with Truth! When the Word is On Fire that will keep you here! We don't have time for all that other stuff. You've got to love Truth.

Verse 31 So then, brothers, we are not children of the bondwoman, but of the free.

Listen. We're not children of the Old Jerusalem; we're children of New Jerusalem. What is the capital of Israel? Jerusalem. So if we are the New Israel, that means we are also the New Jerusalem. I'm going to teach you something tonight because it's about time for the people in this little bitty shed with a steeple, as they call us with the bond woman mocking the free man. *They have a shed with a steeple*. What they don't know is that in this *shed*, we've got skill saws, we've got chainsaws, we've got loppers. We've got every kind of thing we need to get the job done. HalleluYah!

Let's turn to Hebrews, chapter twelve. I want to teach you tonight that you're as comely as Jerusalem, once you have matured in Yahweh. In other words, when Yahweh looks at you, when Yahshua looks at you; all of a sudden They see a New Jerusalem.

Hebrews 12:22 But you have come to Mount Zion, and to the city of the living Father, the heavenly Yahweh Shammah, and to an innumerable company of malakim,

KJV But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem and to an innumerable company of angels,

The heavenly Jerusalem. This is a *different* Jerusalem. That word *angels* is a mistranslation. It should be the word *messengers*. What is Mount Zion? It is where an innumerable company of men who have preached this Word are waiting on Mount Zion. You have come to that place now.

Verse 23 To the great gathering, namely the called out ones of the first born, who are written in heaven,

KJV to the general assembly and church of the firstborn,

The church of the first born. The church of the first born is the First Harvest Church. You're the church of the first harvest. HalleluYah!

namely to Yahweh the Judge of all, namely the spirits of just men having been perfected.

KJV which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

How many don't know what *spirits of just men having been perfected* means? I'll tell you in thirty seconds. Your spirit is your what? Your mind. Your mind when you went to Calvary was justified. You were made *just*. But when you go to Calvary to Zion, the spirit of just men is made *perfect* or mature. When you come to Mount Zion, you've come to a place where just men have now become the *elohim*. They have now become the sons of Yahweh. They've been made perfect!

Oh Brother Vaugh, that's in the future. That's not what I just read. I just read, "You HAVE COME to this mountain." You are at this mountain right now! *Pastor, one day I'm going to get there.* I read that you *have* come to the mountain where just men are made perfect!! You're not hearing me! Those men at the wailing wall tonight, they're not there, but there is a group of people that's as comely as Jerusalem. They've already come to a mountain that burns with the fire of holiness; the fire of sanctification, the fire of separation, in those that are Just Men. You're not hearing me. Those that are JUST MEN are being turned into MORE than Just Men! They were justified at Calvary, sanctified at Pentecost, and glorified on Mount Zion. HalleluYah!

Praise Yahweh. There's a group of people today that have come to their mother church; their true mother: Jerusalem, but not the one with the wailing wall. Oh no, that's bondage, but they have come to the one that's getting it right by the Word. They're getting it all right by the Word. I want to talk to you about this Jerusalem. I've been in the Church for fifty years. I was literally born in the church; my mother had me in the church. All those years I heard the New Jerusalem preached about, I'll never forget when I was a small little six by six, when the Father took me to the book of Revelation and all night long, showed me for the first time, the New Jerusalem.

Tonight, I want to show you what the Father showed me about the New Jerusalem. All my life I believed that the New Jerusalem was somewhere we were going. I believed it was where little rainbow fish swam in pink water. I thought it was a place where we have cloud races; you get on a cloud, I get on a cloud, and we just race. I thought it was going to be Charmin all the time: fluffy clouds. Now you can laugh, but that's what everyone in this room and watching me across the nation believed. And it's because of fairy tales that you've not been able to overcome the fairy. You've been trapped in the Land of Oz because you believe fairy tales.

Tonight I want to show you from Yahweh's Word, WHO you are; and you need to know that you are not going to walk on a street of gold, but a street of gold is coming to walk all over you. John wrote the book of Revelation, and the Bible said he was in the Spirit on The Lord's Day. Let me ask you a question. If a man has to be in the Spirit to write the Book, do you think you can read the Book any place other than the Spirit? No man can open that Book and read it; it's hidden. *Brother Vaughn, the Bible ought to be easy to read.* It is for those who are called to read it. You don't put His pearls before swine. He only opens the Word to those who show up to hear it, those who love it, those who cherish it; those are the only ones He reveals it to. I'm glad I'm one of them.

When John wrote this book, he said, "Let everyone who reads it, understand." He said, he that what? He said nobody is allowed to read it unless it reads you first. It's got eyes like you do, and it looks in your eyes and it sees if you're worthy for it to be revealed to you. That's why I tell folks that the most dangerous thing in the world is a man with a Bible. You can't get through reading junk and believe this, and try to teach people. You've got to come up a little higher in the Spirit, and that's the only place you're allowed to read this book. When John got up in the

Spirit, he saw two women. Your whole Bible is about women; from Eve, all the way to the end. He saw two women. Let's see the first woman he saw, in Revelation.

Revelation 18:10 Standing afar off for the fear of her torment, saying: Alas! Alas! That great city Babylon, that mighty city! For in one hour your judgment has come.

So the first woman or the first city is Babylon. There's always two. There's always a Cain and Abel, and an Ishmael and Isaac. There's always a Judas and a Jesus. There's always a left and a right, a black and a white. There's always a fake and a real. There's always a true believer and a make-believer. There's always two. The gift of discernment! You're living in an hour where you're not called to discern between evil and good. You are called to discern between good and godly. You aren't being called to tell me if Caitlyn Jenner is evil. No, no, no. You're being called to tell me if the one standing in the pulpit is evil! This is where we are. John said, "The first church I saw, the first woman, the first city." So here's proof that the Church of Babylon is referred to as a city. Keep that in your windpipe.

Churches are always referred to as cities. Why? What lives in a city? People. What's inside the Church? There's two cities: Babylon and Jerusalem. That's the only two cities Yahweh recognizes in the whole world, just like He only recognizes two men: the first Adam, and the second Adam: Yahshua. You are identified in one of those two. You have no identity on your own. You either come into the first Adam, or the second, or He doesn't even know you; you don't exist. That's why when you come into His presence, you have to come in the Name of Yahshua. In other words, He won't allow *you* in. You have no entrance to the throne room. You're an enemy of Yahweh *until* you identify in the second Adam, Yahshua. And now we come boldly into the throne room of grace because of Yahshua. So when you understand this, you'll be able to see the book of Revelation a little bit differently.

He said, "Babylon, that great city." I want you to notice something about Babylon. It's always called great. It's got smoke and mirrors; tinseltown. It's got beautiful fog machines. Oh it's a great city. Now when we get to Jerusalem, it's not called a great city. It's called That Holy City. Babylon is not the world. Egypt is the world. Yahweh's not mad at the world; He's mad at the Church. Church men aren't coming to the world; the world is coming to the Church. It begins in the House of

Yahweh! Babylon, you're a great city. You've got sanctuaries built out of stone. You're great. Now let's go see what He calls the other city.

Revelation 21:9 **And there came to me one of the seven malakim who had the seven bowls full of the seven last plagues, and talked with me, saying: Come, I will show you the brides, the Lamb's wives.**

That's the verse we all missed. I missed it all my life. Guess what we're going to read about? We're going to read about the New Jerusalem. But notice what Yahweh tells John: *Come higher. I'm not about to show you a city. I'm about to show you that woman in the Song of Solomon, who is comely.* We'll put the pieces together now. He said, "I want you to come a little higher because Jerusalem is a great city, but it's a different kind of great." Oh yeah, we're great; but a different kind of great. Let's read what kind of great it is.

Verse 10 **And he carried me away in the Spirit to a great and high mountain, and showed me that great city, the holy Yahweh Shammah, descending out of heaven from Yahweh,**

The HOLY! The holy city. He didn't call Babylon holy. She's just great. We're great because we're holy. They're great because they're holy almost. We *are the* great city, but we're holy. Notice what he saw. He carried me away in the Spirit to where? A grave? No, a high mountain. We aren't going to read it now, but if you turn to the book of Daniel, you'll find out about this great high mountain. Does anybody remember the stone that was hewn? Does anybody remember that it came rolling down until it grew into a great high mountain? Who was that mountain? The saints that are going to rule the world. If He wants to show you the bride, He's got to show you the mountain, because the bride lives in the mountain: Mount Bether.

We are on Mount Zion. He said, "I'm going to show you the mountain, because in the mountain is the bride. She covers the whole earth. She covers everything in the earth. This One World Government that's going to bring all other governments under its control during the Sabbath Day, that's going to come to the whole world in the Millennial Reign of Yahshua. So now I want to ask you where the angel took John. He said, "John, let's go in the Spirit. We're going to go into another day." What day? He brought John from prison and revealed to him

what Yahweh revealed to me in prison: The Day of the Lord. He revealed to John, the Sabbath Day!

I want you to hear me. If you want to know if you have walked *out* of Babylon, there is a door you must have opened. Babylon is great. You're going to love their churches. They're packed. They have the most wonderful programs. You're going to love Babylon. But if you ever hear a call that says, *Come Out, Come Out*, and you hear Him standing at the door knocking; if you ever grab hold of the door, that door is the Seventh Day Sabbath. When you grab it, here's what's going to happen: That door is baptism in His Name. That door is the Revelation of Who He Is! If you ever leave the Church and you make the mistake of studying about the Sabbath, you can't go back. That was my first mistake. Somebody showed me where the Catholic Church changed the Sabbath. I've been misunderstood ever since. You know why? Because I opened the door.

Here is the next question: If they changed the Sabbath Day, what else did they change? When you go *there*, you just got vacuumed into that great holy city; the New Jerusalem. You will find out what they changed. Somebody asked me why I wouldn't do a Sunday morning service. I never said it was a sin to go to church seven days a week if you want to. But here's what I try my best not to do: I try to never go back through that door that goes back into where I came from. I'm trying to stay over here where I identify with Jerusalem. I don't condemn anybody. Do what you want to do, but as for me, I'm scared of that door. I'm scared of it. I don't *ever* want to go back. I can't go back! I've been called OUT. HalleluYah!

I've come to tell you who this little woman is who is as comely as Jerusalem: the bride. After he shows John the bride in verse nine, He said, "Come here. I'm going to show you the bride." Did he ever say, *Come Here. I'm going to show you the city that's going to come down out of heaven?* He said, "Come here. I'm going to show you the woman who's not like her sisters. They've all got the same mother, but this one is different." Immediately after he says that, what does he start describing? The city.

Verse 11 Having the glory of Yahweh. And her light was similar to a most precious stone, just like a jasper stone, clear as crystal;

Hold on now. You all were in your church your whole life. How do you go from a woman having the glory of Yahweh, to all of a sudden turning that into a literal city? I didn't. This has nothing to do with a city. It has to do with a woman, and the first thing he noticed about this woman was that she had long hair. *Brother Vaughn, it doesn't say that.* Oh yes, it does. It says she has the glory of Yahweh. I'm going to straighten that out. The Church has long hair.

Brother Vaughn, it doesn't say that. Yes it does. I'm sorry you're not in the Spirit. You're reading what you're reading, and I've been in the Spirit. I've seen this woman. She has the glory of Yahweh, or the glory of her Husband. *Wait a minute, Pastor.* I'm not going to read it to you; you can look it up yourself, but I'm going to tell you a scripture that Paul wrote: *For a man indeed, ought not to cover his head, for he is the image and the glory of Yahweh. But the woman should cover her head, because she is the glory of the man.*

He said, "The first thing I saw with this woman was her glory. I'm going to show you this bride. She's wearing the glory of her Husband." Do you think she looks like a butch? Anybody? Do you think she's got a mullet? She's got the glory of her Husband. She's wearing the glory of her Husband. Paul said that a woman's hair is the glory of her husband. I don't care if you like it or not. I love you; I don't care what you do, but you're going to hear the truth because it separates a rebellious woman from her husband when she covers herself with clothes and everything else. When you uncover yourself, you're no longer the glory of your husband, you're the shame of your husband. Oh, it got so quiet in this church when I started preaching it straight. She's got the glory of her husband. She's covered from head to toe. She's glorifying her husband.

And now she's got something else. She's got light. She's likened to a stone most precious. She's clear as crystal. There's no guile in her. No deceit. You don't have to look at her and wonder what's inside. You don't have to wonder when she hugs you if she's really clawing you in the back. She's clear as crystal! If she gives you her word, you can trust it. She has no agenda. She doesn't care if you let her sing or not. She doesn't care if you call her name. She's clear as crystal. He told that woman, *You're as comely as Jerusalem*, and now I'm reading to you what Jerusalem looks like; the heavenly Jerusalem. She's clear as crystal. That's one thing you've got to love about Sister Kendrick and my wife; there isn't any mud, you don't have to wonder. They're a little too clear sometimes. Clear As Crystal.

I'd rather somebody say, "I don't like you." I want somebody who is clear as crystal. This bride is Clear! We don't hide from one another. We don't hide anything from one another. *That's my business.* When you're clear as crystal, you don't have any business. Transparency. She's walking in the Light! She's covered from head to toe. Clear as crystal for her Husband.

Proverbs 6:23 For the commandments are a lamp, the Law is light, and reproofs of instruction are the way to life:

Remember that the bride has the light. The light of the bride are the commandments. That is her light; her lamp. She's got the light of Yahweh. This is a commandment-keeping bride. She carries the lamp with her wherever she goes. This bride is glory.

Romans 8:18 For I consider that the sufferings of this present time are not worthy to be compared with the glory which will be revealed to us.

The glory. There's a glory coming out of us, but what produces the glory? The suffering. This bride will suffer more than Babylon. Why? We've got to get clear as crystal. It ought to be that if you send someone in this church a text message or an inbox message, it ought to be that if the whole church were to read it, you'd look like a beautiful angel. Clear as crystal! Let's turn back to the book of Revelation.

Revelation 21:12 And had a great and high wall, and had twelve gates, and at the gates twelve malakim, and names written upon them, which are the names of the twelve tribes of the children of Israyl:

Oh, Brother Vaughn, when we get to heaven, there's going to be walls. No, darling. How could you build walls to cover the whole fifteen hundred square miles? *Brother Vaughn, what are these walls?* Listen to me. This bride is not safe. Walls make you safe. This bride is being molested by the world. This bride is being molested by this world—by Babylon—but when we finally come into maturity, we will be safe from this world. I want to talk to you about these walls because in your mind, you see a city with walls. This is not a city; this is a group of people which make up one bride, and she has some walls. The prophet Isaiah is going to tell you what these walls represent. Read about these walls.

Isayah 60:18 Violence will no longer be heard in your land, wasting nor destruction within your borders; but you will call your walls Salvation and your gates Praise.

There's going to come a day, bride, when there will be no more violence, because you're finally going to be born again, and you'll get behind your walls. No more will the enemy torment you. You will call your walls Salvation. You will finally be safe; you'll finally be saved. You'll be secure. You'll never have to deal with the wickedness of the tormentor anymore.

Finally, while you were enduring for the night; while I allowed evil to rule the world, you were molested. Every day you felt unsafe. You felt Babylon mocking you. But He said, "When you finally come into the place I'm bringing you to, you will finally find your walls. You will be safe. Satan will be bound for a thousand years. You'll have no tempter then. You won't know the ministry of Satan anymore. You will have been made perfect. You'll be behind your walls." He said, "Come in the Spirit. I want to show you the bride. She's got walls. Satan will be bound. She'll have no tempter then."

Revelation 21:13 On the east, three gates; on the north, three gates; on the south, three gates, and on the west, three gates.

Do you know what those gates are? That's the Four Living Creatures. They're on the north, south, east, and west. This is the character of Christ that gives her her walls. These are the four living creatures that surround the temple of our God, just like they did in the wilderness.

Verse 14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

Do you really believe there is a city coming down from heaven with the names of the apostles chiseled in the foundations? Notice the number twelve. Notice the government of Yahweh has been ingrained into the bride. She's obedient to the apostles' doctrine. I want you to understand something; read Ephesians 2:20.

Ephesians 2:20 And are built on the foundation of the Apostles and the Prophets, Yahshua Messiah Himself being the Chief corner stone.

Remember, the walls keep the enemy out; gates let you in. This bride is protected from the enemy, and there's only one way into this bride, and it's through the doctrine of the apostles. If you ever go to a church that says these words: *This church is not about doctrine; we're about love*, RUN. It's not a church. It's a Masonic temple. It's a meeting, it's a gathering, but it's not the apostles' doctrine. If you don't come in on the apostles' doctrine which they provided, you've come in through Rome. In the apostles' doctrine you must be baptized in water by being fully submitted, in the Name of Yahshua Hamashiach. If you come in the Catholic way, you didn't come in. In the apostles' doctrine, they gathered on the Sabbath Day. You have to come in through that door. There's only one entrance.

When we get over to Revelation, what's in the bride? The foundations of the apostles; all twelve, because twelve is the number of divine government. Twelve is when you come from just men, and are made into perfection. *Just men* is the number six. *Perfection* is the number twelve, when you have doubled from the son of man to the son of Yahweh. Do you grasp what I'm teaching you? You'll start out your life as a six, and you better end your life as a twelve, or you won't be in that city. You've got to end your life as a twelve! You have to be fully submitted to the apostles' doctrine, not the doctrine of Rome. Not your Baptist doctrine, or whatever doctrine. It's got to be the doctrine of the apostles.

As we progress into the New Jerusalem, you're going to begin to see something. You're going to see the biblical numerology of the number twelve. It's about to take over the story, because this Shunammite woman started out as a six; hesitant, scared, depressed. Twelves don't get depressed. Twelves don't get worried. Twelves don't get scared. Twelves are submitted. If you're submitted to the apostles' doctrine, and that's all, your life is about you're about to come into Mount Zion. Watch this number twelve now. Follow it wherever it goes, because for years I've heard the best Bible teachers try to explain the 144,000, and now I see them all and I weep at the carnality of what they think it is; at what the Jehovah's Witnesses think it is. It's so sad to watch carnal minds!

Do you want to know a funny thing about Jehovah's Witnesses? They believe that they are the 144,000, but the problem is that they've got about five million members. The numbers don't line up. That's because this has nothing to do with a number. This has to do with a *quality*. It has to do with a message behind a number. Six is the number of man, created on what day? The Sixth. Goliath had

how many toes and how many fingers? Six. King Nebuchadnezzar built a statue sixty by six. That's the number of Rebellion! You can only be made perfect when you leave your sixes; allow the Holy Ghost to come in and blow on your six and double it to a twelve. My God from Mount Zion! You've got to get leavened. Remember that feast of Pentecost? You've got to have leavened bread because you've got to get blown up, you've got to get plumped up. You've got to get leavened by the Holy Ghost, rather than sin.

Your flatbread is six. Your leaven bread is twelve. That's what Pentecost will do for you. Did you hear me? When you come to the Holy Ghost, it will start transforming you to a twelve. The entire story of the New Jerusalem is about the number twelve. And you're over there reading about it and saying, *It's going to have high walls and twelve angels*. No! Twelve Messages. Angels are the apostles' doctrine; the message they preach is the twelve message. Have you ever heard us talking about *the message*? It's the twelve message. The twelve message is the bride message. YOU'RE AS COMELY AS JERUSALEM. *Brother Vaughn, I have to get up early*. I'm trying to get you up from a six to a twelve. I'm trying to get you up from carnal to spiritual; from Old Jerusalem, to New Jerusalem.

Revelation 21:15 And he who talked with me had a golden reed to measure the city, and its gates, and its wall.

He had a golden reed to measure this woman. That's interesting. I wonder why now, before we go any further, He says, "Hold on." Anytime you're getting ready to get married, you go and get measured. He said, "I want to show you the woman, but before I pull back her veil, we need to measure her. We need to make sure her number comes out twelve. Because when I met her at her mama's house before she learned the new song, I had a little six."

Notice that He's not measuring her with just any kind of standard; it's the Gold Standard. Those Commandments of Yahweh are the gold standard. He said, "Take the gold standard and measure her, and tell Me if she's ready for twelve." Yahshua is The Commandments. He is the Torah, the Golden Standard. The golden rod was a man who turned from the flesh to a twelve. He is the standard; the Gold Standard! He's no Fiat currency. He's Gold. He's the real deal. He's all of them plus some! He's all of them! And now they're stopping the story because the angel said, "Stop. Let's measure this girl."

Verse 16 And the city lies four square, and the length is as large as the breadth. And he measured the city with a reed: twelve thousand stadia; about 1,500 miles. The length, and the breadth, and the height of it are equal.

They measured her, and guess what? She lies four-square. Perfect Balance. She didn't measure up with just grace. She's balanced: Law and Grace. She didn't have just faith; she had works with her faith. She measures up four-square. She's balanced. She didn't just have the Word. She had Praise. She didn't have just Praise, she had the Word. She's FOUR-SQUARE. Are you hearing me? She didn't have just Torah. She had the Holy Ghost. She didn't have just the Holy Ghost, she had Torah. She measured up all the way around.

Some of these Torah churches, I wouldn't even walk in. I get scared in a Sabbath Messianic Church. I can't go near them. Why? I'm looking for a four-square church. I want a church that's got it all; a four-square church. I don't want our church focused on just one specialty. I want four-square all the way around. We don't just pray, we play around here: four-square. We enjoy life: four-square. Amen. This church has got to be balanced. Amen. The city lies four-square. The length is just as long as the breadth. When he measured the city with the reed, guess what it measured up to? Twelve thousand furloughs. What did she measure up to? Twelve! But notice something: the length and the breadth and the height of it are all what? Equal. All twelves. Twelve times twelve, times twelve, times twelve. No flesh. Not some of flesh and some of Thee, but none of self and All of Thee all the way around!

Verse 17 And he measured its wall: a hundred and forty-four cubits, according to human measurements, that the malak was using; about 216 feet.

What did the wall come out to? One hundred and forty-four. What do you think twelve times twelve is? *I measured this bride, and I didn't find rebellion anywhere I looked. I didn't find any sixes, sevens, eights, or nines, because 99 won't do. I found twelve everywhere I looked! I found twelve. If I found a 6, I'd have to send her back. I'm looking for: "Yes Lord, from the bottom of my heart to the depths of my soul. Yes, Lord; completely yes. My soul says yes."* That's all He's looking for. He's not looking for those who say, *What's the difference? Why can't I do that anymore? Who does he think he is?* You better know who we are.

Get rebellion out of you. Everytime you steal His tithe, you're in rebellion. Everytime you hurt a brother or sister in this church with an ugly word, you're a SIX!

Everytime someone calls and says, "I need you to pray about something." *No they don't! They're lying. You don't need any help praying; just pray. Or, I need somebody to pray because they talked hard to me.* First of all, have you called the person who talked to you real hard, and prayed with them? *That's not my personality.* That's a Six. *I don't like to confront.* The Bible demands that you confront them. Sixes don't confront. Twelves say, "Let's get it right. Let's get it straight right here, right now." Sixes are cowards. Twelves say, "I heard you don't like me. Sometimes I don't like me either; now let's get over it, and let's grow up." Be careful of those intercessors.

What does the second half of verse seventeen mean? It's very simple. The measure of *the* man because *that* man, according to the book of Hosea, is the angel of the government. You measured up to the man; to the golden rod. You measured up to the man. I've come to tell you, that until you measure up to the man; unto the angel of the covenant, you are still a six.

Verse 18 And the construction of its wall was of jasper; and the city was pure gold, like clear glass.

This woman is, in fact, pure gold. I thought I read a verse one time that said, "When He has trodden, I will come forth as pure gold." He is looking at a woman that is pure gold. She has been tried in the fire, and she's pure. How did you ever think this was talking about the physical? He said, "This woman has been tried; her sisters have mocked her, but she's now pure gold. Meaning what? There's no hidden sin in her. There's no hidden pornography, there's no hidden agendas, no malcontent of the heart. There's not one shred of hypocrisy in her, because you can see straight through her. Her character has been perfected, like Christ. She looks like her Husband, and now she's counted worthy to reign with Him.

Verse 19 The foundations of the wall of the city were adorned with all kinds of precious stones: the first foundation was jasper, the second sapphire, the third agate, the fourth beryl,

I'm not going to read about these stones, but listen to me. I used to wonder about the beauty of the city being made up of all these stones. There's twelve stones and they are the exact same stones that Satan wore. You'll read in the book of Ezekiel when Yahweh made Satan governor of planet Earth. He gave him the breastplate, his badge of authority. There were twelve stones in his badge. Whenever the high priest came on the scene, Yah took that from Satan and put those twelve stones in the high priest, because that was his authority on earth. I said, John just saw a bride from a new priesthood after the order of Melchizedek, and those twelve same stones are in the bride because she is Mistress Yahshua now! She IS the kings of the earth. She is the priest of the earth. She wears the badge! All those years I thought those were physical stones.

He said, "I'll show you the bride." When I saw her I saw those twelve stones. She is the priest. The Bible says that we will be kings and priests. Those are the priesthood stones that the High Priest wore. You have that authority. Now let's get to everyone's favorite verse. Every gospel song has mentioned these streets of gold. Every sermon at the funeral has talked about Uncle Joe on these streets of gold.

Verse 21 And the twelve gates were twelve pearls; each individual gate was of one pearl. And the street of the city was pure gold, as it were, transparent as glass.

Every gate was made of pearl. We've heard about those pearly gates. I always wondered what they would look like. I want to tell you that the word *pearl* there is not what you think it is. The word *pearl* in Greek is *margaritari*: a word of great value. The entrance into this great city is the GOSPEL; a Word of Great Value! There's twelve messages into the city. *Brother Vaughn, there are streets of gold; it says it right there in the Bible. You're adding to and taking away.* No we're not. We're correcting, and we're corrected. We didn't remain in ignorance. The Bible said in the last days, Yahweh would restore All Truth, All Things. You're living in that.

Here's the problem with thinking the streets were all gold in verse. First of all, I challenge anybody to look at that verse and find *streets* of gold. Get in your book. What do you see? You see *a street*. I thought you said it was streets, plural? Your Bible says, *a street of gold*. You better get this right. There's no different roads in the city that are all going to be made out of gold. *When I get there, I'm going to*

dance on every street of gold. We only have ONE. You always read streets; why did you read streets? It's not in there. It said, "And the street of the city." We know the city is the bride. So the street of the bride is pure gold.

Then we need to find out what the meaning of the word *street* is. To do that, you go to the Greek language and there's two Greek words for street. One is *rhyme*, and that literally means a highway, a lane, or a street. And everywhere in the New Testament, it uses *rhyme*, except right here. Right here it uses the Greek word *plateia*. Plateia means the center, the city square; the center of the city, or the core of the bride. The center of this city is gold. We know it's not a city; we've proven it. Come, and I'll show you the bride. So the core or the nucleus, the heart of the bride is pure. *Pastor Vaughn, I still don't believe you.* I don't care if you believe me; let's read what the Bible says.

Ezra 10:9 So all the men of Yahdah and Benjamin gathered together at Yerusalem within three days—it was the twentieth day of the Ninth Moon, and all the people sat in the open square of The House of Yahweh, trembling because of this matter, and because of the heavy rain.

KJV ... and all the people sat in the street of the house of God...

In the center of the temple they gathered. All of them sat in the what? The square, or the street of The House of Yahweh: the Center. They sat in the center of the House of Yahweh. *John, I want to show you this bride, and when I get done showing you her walls and her hair, I want to show you her street; it's purest gold. It can't get offended; it can't get hurt. It is so pure that when it says it's praying for you, it's praying for you. When it says it loves you, it loves you. And it's as transparent as glass.*

I could go on and on, but I'm going to stop there and I want to go back to where we started in Song of Solomon, chapter six, for my final comments. Ladies and gentlemen, Yahweh is transforming you from a heart of dross, a heart of flesh, to a heart of gold. Listen to me. When you get a heart of gold, you'll pour out the golden light. You'll be a menorah that's made out of gold. Yahweh doesn't want you focused on getting to a street of gold. He wants a HEART of gold to get to you. He wants a Heart of GOLD to get to you!

Song of Songs 6:10 Who is this that looks forth as the dawn, fair as the moon, bright as the sun, awesome as an army with banners?

Notice what they said: *Who is this woman? Something's wrong. She's sitting there looking forth with untainted vision. Who is this woman who's a spectacle. She's staring and like the morning, she doesn't flinch. Who is this woman who looks like Jerusalem? She's a spectacle while our eyes are wondering and filled with fear. Who is she, that her eyes are set as the morning sun? Who is this woman? What makes her different? What is it about her that makes her stare like an eagle rather than cluck like a chicken. Who is she?*

Who is she? You hear me, and you hear me well. The churches of this world are asking the same question: What religion are they? *Who is she? Who is this woman whom you say is fairer than all the others? What makes her different? Why can we not distract her eyes? Just like an eagle, she looks towards the rising of another day that we know nothing about. Why is her gaze unflinching? Why is she looking out like the morning sun, while we're all running around gossiping? We're all running around worried; all clucking like chickens. What is it about her that makes her certain in her stare? She flinches not. She wonders not. She's not nervous; she's not depressed. She's not in her emotions. Her gaze is fixed. Who is she?!*

This is the only one of her mother's daughters who saw a vision of another day. While the other daughters are living in the sixth day, this fairest among women has seen the rising of another day. She's looked beyond the curtain of time, and she's seen what comes in the morning: Joy, Joy, JOY!!! She sees it; she knows it, she feels it! She knows what's coming in the morning! Where is she? She's seen a New Day. She's seen Another Day.

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