

Song of Solomon

And They Sang A New Song (Part 15)

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Praise the Lord. So this group of people in the book of Revelation; the Bible said they are going to sing a new song. What is a song? It's your experience. It's what you've been through. That's why Dolly Parton can sing *A Coat of Many Colors*. Why? She wore that coat of many colors. She wrote a song from her experience. You and I are writing a new song that no man can sing but the bride. When we stand before Yahshua and Yahweh on that Great Day, the Bible says that we will sing a song that no other man could sing. Or in other words, it's not that we're going to be standing there singing. But rather, we will have an experience with Yahweh that the rest of mainstream Christianity had no desire for. It didn't make us any better than them, it made them no worse than us. It didn't make us big I or little u. Simply, you get what you give. For those who are willing to give *all*, they will get *all*.

When we learned this song, we went to the book of Song of Songs (Song of Solomon) to learn this song, and we watched a young girl who started off scared to death to give it all up for Yahweh. Remember? He came to her as a deer, and she was standing behind the lattice. She didn't know Him, but He wanted to know her, and He lured her away. Then she changed her mind and went back to Mama's house. Who is Mama's house? The Church, your religions that you came out of. You're always comfortable at Mama's house. Do you know why we all like wearing pajamas? Because the minute I go to button a shirt like this, I get reminded of the Truth. We like pajamas because they don't have to fit.

Nobody is hearing what I'm saying. We like no accountability. With pajamas there's no accountability. You just put them on and feel free, unrestrained. You can gain ten more pounds and they'll just stretch right with you. Amen? But when you go to button up this one, it says, "Dude; son, you're not quite there yet." It is a measuring, is what it is. When you come under the Word, it measures you. Have you ever gotten uncomfortable listening to the preaching? That's the measuring, and you don't have to wear it. You can live in pajamas, you just can't ever be

anything. We all like to get in our pajamas, but you're never going to succeed in your pajamas. You've got to present yourself to the world.

You've got to measure yourself, and the Word measures us. He is measuring this girl, the Shunammite woman. As He measures her, she grows from a young girl who is so immature, just like you were when you started learning this song. She was in it for what she could get out of it. She was serving the Lord to go to heaven to get her mansion. That was it. That was her experience. But He said, "Would you like more than heaven, would you like more than a street of gold? How would you like the heart of gold? Would you like more? Then follow Me to Mount Bethel. Let Me take you away from all that you're comfortable with."

Do you know why people want to go back to the churches they came out of? They know what to expect in those churches; they're comfortable there. They know what the preacher is going to preach before he says a word. They've heard it a thousand times. When you come to a ministry like ours, you wonder, *What is he going to say next?! You don't know, right? There's a measuring coming out. It's saying that you have to come higher now. I love when people say, "I'm glad I learned this message." You haven't learned a message. Are you kidding? I'm glad I know this message. I don't even know this message. This message consumes my life. Every day that I wake up, I learn more and more and more.*

So, this woman is growing, and you have seen all that she went through. She went to Solomon's bed, you've seen her in the valley of nuts, all through. So now we're coming to the eighth chapter, the last chapter. This is her new beginning, and that's where we are going to wind up on the Last Great Day, the eighth day of the feast. This is where she is. I'm going to show you tonight where she is coming into the Feast of Tabernacles, and the Last Great Day. Amen. Let's read.

Song of Songs 8:1 O, if you were only like my brother, who nursed at my mother's breasts! Then if I should find you outside, I would kiss you, and I would not be despised.

This is her talking to Him. Most people read that verse and they just keep right on reading with no idea of the gold in that verse. But as I was studying it, the Lord began to reveal it, and I want to reveal it to you. Let's read it again. What in the world does that mean? It means a lot. By now, this little Shunammite woman has fallen in love. She said, *I've fallen so in love with a man that I didn't even want*

to leave Mama's house. By the time she gets to chapter eight, she has gone through all of the emotions of the journey. Remember that she started out wishy washy. You'll do the same thing.

Anyone who ever hears my message, here's how it will go: the first time you hear it, *Wow! I've never heard anything like it! Oh, this is the way of Truth.* Until Christmas rolls around, or until they put catfish on your plate, or until it begins to alter your relationships with your family and your friends. You love the message until you get uncomfortable. That's what happened to this girl that I'm showing you in this story, this song. So she put her foot out from behind the lattice and then she'd run back. What she saw, she knew that what she was looking at was the truth, but she wasn't ready to *follow* the truth. That's why you'll sing a song that others cannot sing. Because you were willing to leave Mama's house; you were willing to hear the truth, and then *buy* the truth.

There's a difference between hearing Truth and buying it. The Bible says to *buy the truth and sell it not.* What that means is this: hearing the truth is free. You can just come to our Zoom Bible Study and hear the truth. But when you decide to buy it and OWN it—when you decide to bring it home with you—when you decide to eat the book; when you decide to buy it and say, *I'm all in*, that is when you have moved beyond the veil. That's when the next step is this: You say, *I've listened to him preach, I know that it's Truth*, and once you realize that, the next thing He's going to do is call you out to Mount Bether. Then guess what? When you get to Mount Bether, nobody you know is going to be there. It's just you and Truth.

When you get out there, that's when you can't run back to Mama. He brought you too far. Now you're so messed up, you can't leave. Mama doesn't even want you back because she's afraid you're going to tell all the sisters what you learned at Mount Bether, and mess the whole family up. Amen? I don't have any witnesses tonight, but when you go out there with the Lord and He begins to reveal this Word to you, the Bible said that if you don't love that more than mother or father, brother or sister, then you're not worthy of it. It doesn't mean you're lost, it doesn't mean you're going to hell. But you can't sing THIS SONG that I've sung.

This song cost me everybody I knew. This song has cost me everything I loved. This song has taken away everything that was taking me away from Him! And now we find this woman who has gone through the journey that every one of you

is going through, until finally, while she was out in Mount Bether, she found the bed of Solomon (Yahshua). She began to know Him as more than King Solomon; she began to know Him as the lover of her soul—the relationship—me and Him, Him and me. You need to get to that point. When people tell me that these commandments are hard, do you know what that tells me? That tells me that you don't know the Commandment Giver, because if you know Him, you know that He gives nothing too hard for any of us to bear. Nothing!

It's like my wife and I. There's some commandments in my home. I didn't write them; they were there when I got there. One of the commandments is: *When I first wake up, don't talk to me. I need an hour.* If you do make the mistake, you won't make it again. That's a commandment in our home. Waking up, we say a quick good morning and goodbye. Then I head for the toothbrush and she heads for whatever she does. An hour later, we come slipping out of our sides of the house headed to the kitchen. *Hey baby, good morning!* If I had known about that commandment before I fell in love with her, I might not have accepted it, but it's her, it is her.

Here's another commandment in our house that was there when I got there: *When that sun goes down, you go down.* I'm a night owl, she's not. But about 8:30 or 9:00 at night, she's turning on Pandora, getting the music just right—spa music—and I'm in my office with a choir singing *God is good; Yes He is*, at 10 or 11 o'clock at night, because I just go all night long. But because I love her, that commandment is not hard. I gladly find my way around it because of love. And when I know what He loves, I grow into loving that. That's called a relationship. That's a song that most believers cannot sing.

So by the time we get to chapter eight, she's so in love with Him. She has such prayer meetings with Him, such intimacy with Him. My grandmother is gone but I never used to understand her. I used to think my grandmother had mental problems. I did. When I was young, I thought my grandma had Tourettes or something. She'd be walking through the house, *Oh Hallelujah.* She would. Imagine being a child coming out to *Oh, Hallelujah* all over the house when nobody was looking. She and the Holy Ghost are having a relationship. And then we'd be riding down the road and all of a sudden, she'd start speaking in tongues riding down the road and I'm thinking, *Oh my, please shut up.* It was a continuous intimacy.

If you wanted to get aggravated, just get around my grandmother when you had a problem that you needed an answer to. There was no answer. *Let's just pray about it.* I didn't want to pray about it. I wanted an answer right then. Prayer was everything to her. She had come into a place of total dependence on God, total intimacy. He was her life. She bought that Truth. Did you hear me? She bought it. She allowed a husband to leave her over that Truth. They were pastoring in New Orleans, right down the road from here. He had given her ten children. She was in her thirties with ten children and she was a minister, he was a minister; and they built the church that's still going in New Orleans. One day, he left with the church piano player and stayed gone, and then he came back and she took him back. He left again, she took him back. The whole time the church is seeing all of this.

She takes him back, but she wouldn't do what he liked to do. He liked to go to the casinos and he liked to party, and she was sold out. She was sold out to holiness. She was completely sold out to what she believed. She loved him. She gave him ten babies. But there was something she loved more, and it was Truth, and it was God. One day—I wasn't there but I was told— he was leaving for the last time, and he was leaving out the driveway, and my grandma grabbed the car door and said, "Roy, don't leave, please don't leave," and he dragged her down the road, hanging onto that door, begging him not to leave her with ten children and no income whatsoever. Back then they didn't pay child support. I wasn't there when she *had* to lean on the Lord. I wasn't there so therefore, I couldn't understand thirty years later why she was always saying all day long, "I love you Lord. I bless Your Name!"

You see, I wasn't there when she fell in love with Him. Do you understand what I'm saying? I wasn't there. I didn't see how she had to depend on Him. It created a love affair between her and her God! You've got to buy this Truth; you've got to buy it! You can't just hear it. You've got to BUY IT! You've got to own it until it owns you. This woman in Song of Solomon, chapter eight, verse one, has gotten to that point. I told you about my grandmother to show you what verse one means. The woman said, *I just wish you were my brother. Why? Because since you're not my brother, I can't love you in public like I'd like to. But if you were my little baby brother, I could kiss you all over town and I'd never be despised for doing it. Nobody would ever think something was wrong with me. I wish you were a little baby and I could kiss you all the time.*

My grandma would do all her talking to the Lord in the car or in the house, but when you get to Walmart, you can't really do it. She had gotten to a place in her relationship with God that this became such an intimate relationship, that she almost couldn't be around the world because it would slip out of her. Her Hallelujahs would slip out everywhere she walked, and people standing around would be put off by it. In other words, it's slipping out. You can't hide it.

This woman had gotten there, where everything she did was out of love for Him. She said, *I just wish He was my baby brother and I could be at my job giving Him love, and nobody would say that there was something wrong with me. They wouldn't say I was weird. She said, They wouldn't despise me if You were a baby. That's how much I love You, that I want to walk around and talk to You all the time. I would do it, except everybody will think I'm talking to myself, and they'd commit me.*

Is anybody hearing me? That's where you've got to get to, where you have such a relationship with the Lord, that the public almost becomes a place you don't even know how to operate in. I want you to learn a lesson from this woman. Here's the lesson: She had wisdom with her passion. That's part of the song you've got to learn. Now let me teach you something. When you're around people who don't know the name Yahweh, you may have to call Him God, or they will despise you. I'm teaching you a lesson. This woman said, *I want to tell the whole world what I know. I want to get on Facebook and tell everything I know. I just want it to pour out.* But she said, *I know that I am a mature bride and I can't just bust up at the Christmas party and tear down the tree.*

I'm trying to help you. She said, *But if you were my little brother, it would be different, but I just can't go around people expressing our private relationship in front of the public.* Have you ever seen a husband and wife being intimate in public? It's okay to do a little peck on the cheek, but you've probably seen people where you want to say to them, *Please, get a room!* Right? That's what people think of us when we're so spiritual that we can't communicate with them in a human way. We want to bring our *private* relationship and demand it upon the public, and they will despise you. You can't draw them to the Lord when you're telling them how wrong they are for the way they're doing it.

This woman is teaching you all a lesson. *If You were a baby brother, I could get by with this, but I can't bring You out into the public the way that I love You in*

private. Here in church, do it all you want. Crawl on the floor and love Him, whatever you want to do in here, we're not going to tell anyone how crazy you are. You're safe here, but Paul talks about when a visitor walks in. Paul said, "I'm not going to forbid you to speak in tongues, but if a visitor walks in, that's an intimate relationship between you and Yahweh; so when a visitor walks in, you need to calm it down or they'll despise you." I don't feel like anyone is hearing me. I want you to follow what I'm trying to teach you. Whatever you believe, believe it with all of your heart, but the moment you throw it in somebody else's face, they'll despise you for it.

You've got to learn how to love in private, and how to live in public. You've got to learn that people on your job don't want you to tell them who Yahweh is. They don't want to know the Name. In other words, the more you force it on them, the more they despise you. For example, I speak in tongues in our church all the time, but you don't hear me do it on my Toto show. Why don't I do that? They'll despise me. They don't know what that's all about. They don't understand that level of relationship. *What do you mean you go to church for four hours?!* Don't tell people you go to church for four hours. If you don't want anyone to ever come to our church, just tell them we stay here for four hours. They'll never come. They don't understand that level. They don't desire that level. That's not your problem.

This woman said, *But if You were my brother, I could kiss you in front of everybody, but you're not, so I have to leave it in the bedroom. I've got to leave it in the church.* When you meet somebody who doesn't understand the Sabbath Day, shut up about their Sunday worship. It's not your place. This is not their walk. If they ask you, that's totally different, but you cannot go out and condemn your families. You can't go for Easter lunch when there's ham on the plate and say, "Get behind me Satan!" You're going to make your mama mad at you. You don't want your mama mad at you. My mama is known for her ham. We eat a biblical diet. We don't eat unclean animals. So whenever I go to her house for Easter, she doesn't have to know I'm not eating any ham. I eat everything around that ham, and my plate is so high it covers everything else, and she just thinks the ham is under there somewhere.

You can't bring your relationship in public. Now you can decide what life you live in public, but you can't go around every time you meet somebody, wanting to prophesy over them. If you're in Walmart—which you shouldn't be, but if you go in—and somebody ever asks you to pray with them, you don't have to place your

hand on their head and scream loudly, “Almighty Yahweh! Touch her right now!” It isn’t time for that. Wait until you get to church and we’ll knock you out. HalleluYah. In Walmart, take their hand and softly say, “Lord bless them.” You’ll get as much done just like that. Amen.

A lot of people wonder why I don’t preach in public, some of the things that you all know I believe. There’s a reason. I don’t cast my pearls before swine. The Bible said that this is *Precious Truth*. Don’t send it out to people who are going to mock you so badly over it, that it hurts your feelings and gets you wondering. Leave it to yourself. Hold it to yourself. If they ask you if you’re going to church tomorrow and tomorrow is Sunday, you can say, “No, I go on the Sabbath Day.” Then go on about your business. But if they say, *Hold on; what did you say?*, now the door is opening.

I’ve come to teach you tonight how to take a private relationship, and that there’s some things you keep in the church. The apostle Paul said, “If you are speaking in tongues and there’s a visitor there, there must be an interpretation.” Why? They’ll despise you. Paul said that they’ll think you’re mad. That’s why the Bible tells us that when Yahshua would pray for people, many times He’d take them away and pray for them. These are private revelations that we have been given from the Lord, and we must know that He is not our little brother. We can’t just kiss Him in public.

Do you know that I preach at Baptist churches? I know how to preach at a Baptist church. I do. I preach to the Episcopalian churches. I know how to preach there. I preached in jail. I know how to preach in jail, and it isn’t like I preach here. Why? I have to take what He’s given me and make sure others are not despising Him because of how I have presented Him. If I see a homosexual, I don’t go up to them and start preaching to them. They know what I believe, but it’s private between me and the Lord. Don’t make the mistake of coming up and asking me if you’re right, because I’ll tell you what the Bible said. But I have to learn, and we all have to learn, that we do more harm to this Truth when we cast it out in front of everybody. Because what happens after so many rejections; so many people making fun of you, all of a sudden it will affect *you*, and it wouldn’t have happened if you had just kept it private.

I want to be like this woman. She said, “If I found you outside, then I could kiss you.” There are things we teach in this ministry that you don’t need to teach

outside. You don't. Why? They will despise Him. Let me give you a perfect example. Everyone here knows that we have come to know the name Yahshua as the original name of Jesus. You don't want to argue with us, because we can prove it. You don't want to make the mistake of debating us, because we know scripture front to back. But, if I go out there to someone and say *Yahshua*, they think I'm talking about a false god somewhere. They don't know who that is. Then they won't even accept my prayer. So when you pray for somebody, if they don't know the Name, do it in the Name of the Lord Jesus, Yahshua the Messiah. What did I just do? I just kissed Him and they didn't know I kissed Him right outside.

HalleluYah! We've got to present Him to an outside world, and we can't do it looking like a bunch of crazies. In here we look crazy, but that's alright because we're home. It's just like if I go to another man's church, and it's a good church; they're Penecostal, Baptist, whatever they are, and I look around and nobody is blowing the shofar—they don't have one. I'm going to leave my shofar sitting right where it's at. Because the minute I pull it out in a strange place, it's going to turn some people off, and I'm throwing something precious in front of people who don't appreciate it. So if I'm preaching in another church, if I'm in a Baptist church, I'm not going to tell all those people they are going to hell if they haven't been baptized in Jesus' Name. I'm not going to do it. I'll tell them there's a better way.

I want to help you serve the Lord in private and in public. If someone tells you they're going to heaven, you know they're not because we know that heaven's coming to earth; we know that. But you don't have to correct them and tell them. You don't have to tell them during a funeral when the preacher is telling them the stories and mistruths. You don't need to stand up at the funeral and tell them, *My grandma isn't in heaven*. You don't have to do that, because you're *without*; you're outside. This woman said, "I've learned how to love You inside and how to present You outside." That's the new song: balance. So many people come into this message and they go so far that many of them have left my ministry because we don't go *so far*. They want us to go all the way to the other side of the pendulum. They want us to go all the way over there, and we have a balance here.

That's why we don't get up here and tell you what you can't do on the Sabbath Day. We have a balance in this ministry. We want to present Him outside, while we experience Him inside. HalleluYah! Nobody needs to see how a husband and

wife act in their bedroom. Nobody. If you see them acting like that outside, it's trash. You offend people. I don't want to see you doing that, where they're molesting each other in front of your kids. When you walk out the door, you need to hold hands, and that's about it. Why? Inside/Outside. Otherwise, they will despise you. Whenever we go in the world acting like we're better Christians, you're not winning them. They despise you. This woman has learned that new song; she is learning. If the Father is not calling them to this truth, you cannot call them. It will not work. It just won't work.

I give you my word, there's somebody outside, and the Father will send you in their path and them in your path. When those two paths cross, Truth will come. Speaking of that, I want to mention King David. He was so in love with Yahweh that he did something he probably shouldn't have done. People praise him for doing it, but it's really something he shouldn't have done. David danced before the Lord until he was completely naked in front of all of Israel; in front of 30-fold believers, in front of 60-fold believers, and 100-fold believers. He felt that they loved Yahweh as much as He did. They don't!

You have a David anointing, which is a relationship anointing with Yahweh, that your brothers and sisters don't have. All you're going to make them do is despise the relationship that you do have. David is dancing before the Lord with all his might. There's nothing wrong with that as long as you're at First Harvest doing it. Right? But David is out there in front of everybody. He thinks they all love Yahweh as much as he does, and his wife despised him because he brought a private relationship into the public and tried to force that on all of Israel. It made a mockery out of him. It left him naked. That's how you will feel when you try to force this on people. They'll undress you. You'll feel ashamed. You'll feel naked. Don't let them do it.

Know what you believe and be prepared to defend it, but don't offend *with* it. I used to preach like an evangelist; I preach like an old pastor now. I used to get down. I think it's because I turned fifty. I'm getting the pastor's robe on me now. I used to have an evangelist's robe. You will be despised from their lack of understanding. It's not that they're bad people; they just don't understand. A lot of people don't understand me. If you don't understand something, you immediately criticize it because you don't want to feel less than because you don't understand, so you've got to make them feel less than. It's human nature, so don't put them in a position that they don't understand. That's a word from the Lord.

Do you know why I put three crosses up on the land? Out on the land, we have mostly House of Israel stuff. We had some neighbors pull up one time, and they're riding all through the property saying how beautiful it is. And finally they said, *What religion are you?* I said, "We're Christians." *I didn't see a cross anywhere.* I said, "Well, let me put a cross up." Amen? Why? I don't want them not to understand, and then have to feel like they don't understand, and then get offended because they don't understand. You don't have to try to offend people. We know the message of the Cross. We believe it, but that's not our main focus here. It's the Coming Kingdom of Yahweh. However, there are other people riding up on the land who don't understand. Say, *within, and without.*

Learn how to be so in love with Yahweh privately, that you offend no one publicly. Don't make them feel like they're ignorant, because then they'll make you feel like you're ignorant. I never said to be ashamed. I never said, "Don't use the Name." Don't misunderstand me. I know where I'm safe, and I know where He's safe. I know when it's safe to kiss Him. Do you follow me? Say, *Run Spot Run.* She said, *If you were my brother I would kiss You in front of everyone, but if I do that, they'll think we have something weird going on. So what I'm going to do is when we get out here, I'll be good—the Lord and I—and we won't show out. But as soon as I get in my prayer closet, I'll pick right back up where we left off.*

The Bible said not to cast your pearls before the swine. When we're among sinners we don't speak in tongues. We don't speak in tongues in front of sinners. I see people who act so spiritual and holy in front of the public that they can't even be approached or talked to. You're just making them despise Christ, Himself. Love people. It doesn't matter who they are. They don't have to walk in Truth for you to love them. They don't have to walk in Truth for you to care about them. Listen to me please. When you're with immature believers—and that's what they are—when you get around them, you cannot tell them all the deep things you've learned. You cannot. You've got to leave Zoom in Zoom. Why? If you go out there and tell them just half of what you learned yesterday, guess what the first thing they're going to tell you is? *You're in a cult!* You deserve it, because you made it sound like it. You deserved that, because you made it sound like a cult.

Present it in a beautiful way! Walk it. Live it. Love it. They will know who you are, just by the way you treat people. They'll know who you are. Your waitress will

know who you are by the way you treat her. Everybody will know who you are. You don't have to go casting holy oil on people. You just have to *live the life*. Just Live the Life in front of them. If you meet a believer who doesn't believe in the Sabbath Day and knows nothing about the Sabbath Day, then just love them. Tell them, "Have a good service tomorrow." Say, "I hope the Lord blesses you real good." I'm going to my church on the Sabbath, but you go where you want to go and do what you want to do. This woman was called to walk a *different* way.

That's one thing I love about Brother and Sister Kendrick; they don't force their beliefs on others. I've been here going on ten years now, and it's no secret that Mama and Daddy live a very consecrated, sold out to God life. From their dress to their prayer life, everything is sold out. But I promise you, I have never ever seen anyone come to this church who didn't look like them, where they were ever made to feel uncomfortable in public. Never. They are saying, "This is our walk, and we're going to live it until we die. This is our walk and we may not be able to change you, but you aren't going to change us. We're going to walk the way God has called us to walk, but if you don't understand it, we love you like you are." I've watched it. My wife has told me that it's always been that way here.

People who don't look like Mama and Daddy come to our church, and they're welcome here. Why? Because you cannot take your intimate life with Yahweh and impose it on others. I'm guilty of that many times. I want my children to be as sold out to Yahweh as I am, and I get angry at them. I want them to be like their dad. I want them to love the Lord like I do, but all that does is cause friction between us. Sometimes I want to go beat on the door and jerk my son out, and make him live for Yahweh. But if I do that, they'll just despise the Lord. So I have to love him whether he's on drugs or off of drugs. I've got to love him whether he's coming to church, or not coming to church. We can't love our children just because they come to church and make us happy, and do the right things. We have to LOVE them because of who *they* are, just the way He loves us.

So I've had to repent to my children. There's been times where they have asked me to help them financially and I've said, "Not until you come to church." That's not right. That's me trying to get them to live for the Lord, but all it does is make them angry at the Lord. If they live in my house, that's different. If you're under my roof, you're going to go where I go. So parents, don't take that wrong. If they're in your house, they're like a mouse: they go where you go.

Song of Songs 8:2 I would lead you and bring you into the house of my mother—

KJV I would lead thee, and bring thee into my mother's house,

I would lead you. In other words, I would show you off to everybody. What do the words: *and bring you to my mothers house* mean? I would go to my old church and set them all straight. If I could, I'd bust into that Sunday church and show them all how the Pope changed the Sabbath to Sunday. But she's learned a new song. She's learning maturity. I've watched people destroy this message because they have no maturity.

she who has taught me. I would give you spiced wine to drink, from the juice of my pomegranates.

KJV who would instruct me...

who would instruct me. In other words, my mama would correct me for the way we were acting. *I would like to bring you to my mama's house, but I know you and I are so in love, that we are going to cut up in front of Mama and she would instruct me; she would correct me, she would tell me that I'm in a cult, that I'm wrong and going off the deep end, that I'm too far into it.* She said, *but if I could, I would. I would cause you to drink of the juice of my pomegranate.*

Verse 3: His left hand is under my head, and his right hand embraces me.

... His right hand embraces me... Did you just hear what she just said? *If we get to Mama's house You'll try to embrace me, pull a lip locker right in front of Mama.* Did you know your Bible said all that? It does. She said, *If I could, I would let you eat from my pomegranates, but we can't do that in front of Mama.* That's what the Bible says. *I'd expose you to the world if I could.* What does that mean? Let me break it down for you in the spiritual realm: *We'd go to that old church and I'd tell them Your name is Yahshua in front of all of them. If I didn't know better, we'd go to Mama's house and make her hate You.* It's a mistake we've all made. What you said was true, but next time leave the guillotine out. That's like saying, "I drink Kool-Aid for this Truth."

I want to teach this church how to be the PERFECT BRIDE; in love with Truth, but in love with the outside world at the same time. We can do both. And listen, our fellow brother and sister Christians are not our enemies; they are our blood! They are our family. They live in Mama's house. Amen? Amen! We're not trying to get them saved. They're already saved! All we would like for them to do is go to Mount Bether with us and get to know Him in a more wonderful way; a more intimate way. If they don't desire to do that, then we're not going to dance naked in front of them.

Verse 4 I charge you, O daughters of Yerusalem, do not stir up nor awaken love, until it pleases.

He is asleep now. He's getting ready to talk back to her and the daughters of Jerusalem.

Verse 5 Who is this coming from the wilderness, leaning upon her beloved? I awakened you under the apple tree. There your mother brought you forth; there she who bore you brought you forth.

Who is this coming from the wilderness, leaning upon her beloved? He says, Wait a minute. I don't recognize you anymore. You were an immature little wild girl, and now you're trying to protect Me from your mama. Who are you? Now you're walking in wisdom. See? When you walk in knowledge, you destroy, but when you walk in wisdom, your knowledge won't destroy people. He said, Who are you, who's come out of the wilderness? You and I used to live in Mount Bether. I couldn't even tame your behind out there.

Who is this that now that you care? You're walking in wisdom. At Mount Bether you had so much knowledge that I couldn't let you back in town. I went out there and taught you when the Sabbath was. I went out there and taught you My Name. I taught you things that Mama doesn't know. Mama's a good woman, but she just doesn't know. I couldn't let you come back to Mama's house because you would have destroyed everybody in the house. But now, I've got a bride who has learned that those people in Mama's house are My friends! I love them as much as I love you, but they don't love Me as much as you love Me.

Brothers and sisters, you've got to understand that one day when the Jubilee comes, everyone in Mama's house is going to know exactly what that bride

knows. When the Jubilee comes, every knee in Mama's house is going to love Him just as much as the bride does! He said, *Who is this coming from the wilderness? I awakened you under the apple tree.* What is this apple tree she was under? That would be the Cross of Mount Calvary. You started off in salvation, eating those golden apples. You started off under the tree, where everybody starts: at the foot of the Cross. But that girl who was under the apple tree, who are you now? Because the girl who was washed in the Blood, decided to come along and be washed in the laver of Water Baptism, and to be thrown in the Lake of Fire and be PURIFIED.

He asks, *So who are you now, because that girl died? Who is this? You started under the apple tree where your mother conceived you, and there you were born again in the Church.* He told her, *I found you in the Church.* But, He said, *You decided to come from behind the lattice. Your sisters didn't; you did, and that's why they look like they've always looked, but who is this? I know your last name is Connally, but you don't look like a Connally anymore. You don't have the temper of a Connally anymore. You don't act like a Connally anymore. Who is this? Who is This? Who is THIS? You used to be an addict under the apple tree. When you lived in Mama's house, you were bound down. But you went to the wilderness, and now nobody can recognize you.* He said, *We'd go to your Mama's house, but they would despise you.*

Who is this? I hope one day He can look at Shane Vaughn and say, *You don't act like your daddy anymore. You don't act like your mama. Who are you son?* I died under the apple tree. I died at the altar. Now I went to the wilderness with Him and opened His Word. I made love to the Word, and the Word made love to me. I got in the Word, and the Word got into me. And now, *Who is this? WHO IS THIS?* I don't know who it is, but it's not who it used to be!! Anybody who comes to this ministry, I make you a promise. In a year from now, people will look at you and say, "I don't even know who you are anymore." Emacite means *to lose flesh*. You'll be so emaciated in the Word, so emaciated in the truth, that your whole countenance will change. Everything about you will change.

Coming from the wilderness Leaning on her beloved. The purpose of the wilderness was to teach her to LEAN on HIM; to teach her to give up. Before she went to the wilderness, she was a lot like you used to be Sister Caly. She could do it on her own. She was a go-getter. She could make things happen; she didn't need to bow down and ask for help. But when the Father brings us to the

wilderness, He says, "I'm going to leave you here until you learn to say, *Help me Father! I'm leaning on You!*"

Just like Sister Judy Gaudet does. She leans on the Father with everything she's got. Her air conditioner broke yesterday and she was in that hot house. I tried to get her to go to the King's Cottage, but she's a little stubborn. I'm playing. She thought it over and said she'd stay there one night. She didn't know what it would cost to fix that air conditioner but she leaned on the Father, and they got it taken care of today. It was just a breaker. HalleluYah. She was leaning on the Father. She told me that on the phone last night. She said, "I don't have the money. I'll have to do it on payments, but I'm going to trust in the Lord." And it was just a breaker.

We've got to get to a place where we trust the Lord. That's what you learn in the wilderness; to lean on the Lord. If prayer is not your **FIRST GO-TO**, then you're not leaning on Him. *Brother Vaughn, how do I know if I'm leaning on the Lord?* Did you pray? Prayer is Surrender. Prayer is Helplessness. Prayer says, *You know what, Lord? I could call this one and I could call that one, but I think I'm going to call You FIRST, and I'm going to lean on the Lord. I'm going to surrender my life to You.* That's what you learn to do in the wilderness. No realtor can help you. You've got to lean on the Lord. Just lean on Him. Lean on the Lord and let Him know that if He doesn't do it, it isn't going to get done. If you're leaning on Him, He'll tell you what to do, He'll tell you who to call. You can't just lean on Him; you have to do what He says to do.

Verse 6 Set me as a seal on your mind, like a seal upon your arm; for love is as strong as death, and jealousy is as cruel as the grave. It burns like a flame of fire, like the fire of Yahweh.

Look what He says in verse six: *Now that you've learned to lean on Me, now that you're in wisdom and qualified now for Me to set a seal on you, or for Me to put a ring on it.* This ring is a seal, it's a symbol; it's a sign of a relationship. He said, *Now that you've learned to lean on Me instead of your other lovers, I'll put a ring on it.* The Feast of Tabernacles is when He puts a ring on it. Right now we're just betrothed. We are engaged. We are a fiancée. He hasn't put a ring on it yet. He does that at the Feast of Tabernacles. That's the wedding when we go in to consummate this marriage and bring forth children by the billions all over planet Earth. That's what happens when He sets a seal on you.

In the book of Revelation, the 144,000 is a set number of believers who have earned the seal. He said, "Seal them in their foreheads. Seal them. Put a ring on them. I'll marry them. I will not marry the others. I will love them and I will save them, but I'm only marrying the girl who learned to lean on Me." It took eight chapters for her to get a ring! Eight chapters to earn that ring. That's why Christians get so angry at me when I preach about works. They don't understand that we don't preach works for salvation. We preach works to get that ring, because He's not marrying every Christian, He's not marrying every believer; only those who have a ring on it; only those who left every doctrine, every religion, and sold out to this truth. Only they will get a seal put on them on that Last Great Day of the Feast of Yahweh. He'll put a drop of blood on you, but He won't put a ring on you. He'll save you, but He isn't going to marry you. That's the difference that you've got to learn.

For love is as strong as death, and jealousy is as cruel as the grave. We're so jealous of one another. We're so in love with one another that it's stronger than death. The coals are coals of fire, which has a most vehement flame. We're on fire for one another! We better put a ring on it because we're burning up.

Verse 7 Many waters cannot quench love, nor can floods drown it out. If a man would give all the wealth of his house for love, it would be utterly despised.

Listen to me. How do I know if I'm going to wear the ring? If your love can be quenched, you're not going to wear the ring. He said to this woman, *We've gotten to a place where the waters can't quench our fire. We're so on fire for one another that an ocean couldn't put out our fire.* So for any of you listening who are in and out, up one day and down the next; you've still got a naked finger. When you get so on fire, nothing can quench it. The Bible said in the book of Revelation, that the dragon chased the bride into the wilderness and out of his mouth will come a flood, not fire.

Isn't that interesting? We have a dragon but no fire. Out of his mouth will come a flood, not fire. What comes out of the mouth of the devil? Lies! Yashua said, *Our love is so strong that the ocean of lies that come from the mouth of the devil cannot affect our love, it cannot affect who we are, It cannot get to us. It cannot interfere with us because we're so on fire!* The waters of gossip can't put it out.

The waters of discouragement can't put it out. Listen to me. If you can still get offended, you don't have a ring. He said, *Our love is so strong that no water can quench it.*

Are you going to church tonight? *I don't know.* Then you don't have a ring. You're under the apple tree; you're an old apple Christian. Listen. You're down there eating golden apples and getting fat. *Are we going to go to Sabbath?* That's the stupidest question. You're commanded to go! When I ask people if they're going to the Feast, I get so mad that I even have to ask that question. You don't have a choice. Who do you think you are?! I said, "WHO DO YOU THINK YOU ARE that you have a choice to obey Yahweh? This bride doesn't disobey her Father. She doesn't disobey her Groom. Yahweh said, "Three times a year I want you in front of My Face with the whole House of Israel." It isn't a question, it isn't a suggestion. It's a commandment: *Wherever I put My Name, you be there.*

Here's what this bride asks on Monday: *Is it church time yet?* On Tuesday: *Is it time?* On Wednesday: *Is it time?* On Thursday: *Is it time?* On Friday: Yes! It's Time! On FIRE for one another! *I can't wait to hear the Word! I can't wait to grow! I can't wait to know the mysteries of the Kingdom of Yahweh!* If your fire can be put out, it wasn't hot enough. Do you know why I have a date night every Saturday night? I want to have that fire. Hot! Do you know why? Because if I don't keep it hot, somebody else will. Do you understand me? We've got to learn to keep this thing hot. We've got to keep this relationship on fire! This girl is ON FIRE! Our church is that girl. We are On Fire. No water can put it out, neither can the floods drown it.

Verse 8 We have a little sister, and she has no breasts. What will we do for our sister in the day when she will be spoken for?

He tells her, *You and I are on fire*, and I love what He says next: *We have a little sister, and she has no breasts...* What does this mean? He says, *I know you and I are on fire, but I want to remind you, Bride, why we're on fire. We're not on fire for Me and you; we have a little sister with no breasts.* What does that mean? She's not yet mature like you. She's an immature Church. *We have a little sister, and our fire is for the little sister.* If you read how this woman is described in the Song of Solomon, He speaks of her breasts being mature; but we have a little, young Church that's not mature. They didn't go to Mount Bether, but they still

are our little sister. I love when He says: *What are we going to do for her? Our relationship is for THEM.*

You thought that I brought you to Mount Bether because you were going to be the only ones I saved? You thought because you kept the Sabbath that you were the only one I was after? The whole time we were at Mount Bether, your mother's house was having Sabbath on another day and they didn't even know My Name. They're not mature, but it's still our little sister. Isn't it wonderful what the Father's trying to teach you tonight? This walk you're on is not about you if it's not about reaching and RELEASING THE REST. Yes, we're on fire. Yes. But we have a little sister. What are we going to do about her? That's why it's in the eighth chapter; the eighth day, and that happens to be the eighth verse. He gets the little sister on The Eighth Day. HalleluYah!

He gets that little sister on the eighth day, but what is He going to use to get that little sister there? That big sister with the breasts, who fell off the Body: MATURITY. She can go to the little sister's house and teach her what she's learned in Solomon's bed; what she learned in her intimate walk with Yahshua. It was never about YOU. It was about THEM. HalleluYAH! It doesn't matter if they don't keep the Sabbath. You do, and then we'll get to the little sister.

Say, chapter eight, verse eight: Release The Rest! Release that little sister now! Release Mama's house! Release the rest of them now! It's time. He said, I've spent seven chapters developing you—seven thousand years. Is anyone listening to me? Does anyone have ears to hear? He said, I've matured you for seven days, seven chapters, seven thousand years. Now you're done, but you have a little sister. We've got to get the rest of them. We've got to release the rest. We've got to set them free! We've got to teach them the laws of Yahweh; teach them the ways of holiness. It's now ALL about them. It was never about us; it was always about them!

If you love Truth more than you love people, you are a Pharisee. If you love the Sabbath Day more than you love people, you are a Pharisee. If you love holiness more than you love people, you are a Pharisee, because He's not making you holy to make you anything special, He's making you holy to get that little sister and teach HER! That's why some of these Sabbath keepers, these Messianic people, they're real Messy. They don't understand why I will go and preach at a Sunday church. It's because I have a little sister in there. I'm not going to sit down with

my little sister and do that, but I will go in there for my little sister. That's why Yahweh goes to church on Sunday. He has little children in there. He's calling US OUT, but He's still got some stuck in there.

That's why He's using that camera. They're coming out every day. Lisa Schumer was here last weekend. She just came out because of seeing these videos. One by one, they're coming out. Why wouldn't I go to a Baptist church and preach on the Spirit of the Holy Ghost? Why wouldn't I do that? That's my sister in there. The problem we had, even in the Pentecostal Church growing up, is that we lived a separated life, and other Christian's didn't. I'm not going to lie to you. I'm going to tell it to you straight because I have a right to; I grew up in it. We had a mentality that we were saved and they were not. We believed that we had the truth and you were just going to miss out. That turned us into Pharisees. It turned us into walking with our noses in the air. It turned us into everything but Christians. You need to realize that this life is not about who's *not* going to make it, but about who IS going to make it, He's going to get that little sister one way or the other! I love verse nine; here's the answer:

Verse 9 If she is a wall, we will build a palace of silver around her; if she is a door, we will lock her with boards of cedar.

She is talking to Yahshua, her Messiah and she says, *What are we going to do for her?* He responds to her. Here's what He just said: *Once we reach for her, if she decides to mature into a wall, we'll build a palace of silver. We'll include her. But if she shuts the door, then she'll be sealed off and taken away. One will be left, one will be taken away. She'll be sealed off in this palace of silver.* And I love what the bride says in verse ten.

Verse 10 I am a wall, and my breasts are like towers; Then I became in His eyes as one who brought peace.

I wish you all had an ear to hear what she just said. You've got to get past the language. You need ears to hear. *I'm a wall.* What does that mean? I'm solid as a rock. I don't crumble when somebody hurts my feelings. I don't crumble when somebody makes fun of me. I don't crumble when things get hard; my breasts are big as you-know-what. I can help those who don't have what I have. She said, *I've got a godly anointing. I can give all You need me to give to my sister. I'm a*

WALL. I choose to stand where You planted me. Anything that can be shaken, will be, but you said that I'm a wall.

There's some people where you don't know if they'll be here at this service or the next service. They may not come if they're tired. They're not walls. They're like little reeds shaking in the wind. But when Yahweh calls you to this truth, you become a wall, and you become a double B anointing. Yes you do. You get a triple B anointing. You start walking in the POWER of MATURITY. You start walking in the authority of the Word of Yahweh! He's trying to create a Wall. He's trying to create an impenetrable wall that no devil of Hell can tear down! No demon can destroy it; no fence can bring it down. You Are A WALL!

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