

## **Song of Solomon**

### *And They Sang a New Song (Part 10)*

By Pastor Shane Vaughn, First Harvest Ministries

We're starting part ten of the song the angels cannot sing: *And They Sang a New Song*. Praise Yahweh! We've gone through chapter one, chapter two, and chapter three. I told you at the beginning of this series that I was going to introduce Yahshua to you in four roles, and I just wonder if anybody remembers what those four roles are in the Song of Songs that He fulfilled. I was going to introduce Yahshua to you in four ways. The Husband is one, the Roe is two; the Shepherd, and the King of Humility. We've already introduced the King of Humility. We've introduced the Shepherd, and we've introduced the Roe. Tonight we introduce the Husband Man. This will be the final stage of the End Time Bride.

Before we read it, I'll recapitulate. There's a song that we've all got to learn because there's a group of people on planet Earth who are learning a song. The Bible said that no man on earth is able to sing that song, except the 144,000. We learned that a song is an expression of your experience. When someone wrote the song *There's a Tear in My Beer and I'm Crying For You Dear*, they just got hurt somewhere. Somebody just put some hurt on them. That song was an expression of what they have gone through. When Dotty Rambo wrote a song, *Tears Will Never Stain the Streets Of That City*, evidently she had just cried some tears and she was writing about not crying anymore.

*The Song that the Angels Cannot Sing* is a song of overcoming, because they have nothing to overcome. Remember when I told you last week that the angels have no faith? I want you to think about that now. The angels have no faith. Some of you are looking at me strangely so I'll break it down for you. If you've already seen Yahweh face to face, you don't need faith; they stand before His presence. They don't go through the doubt that you go through. They don't go through wondering if He's real. They don't go through the trials of wondering why He's now doing it *this way*, because they know that He knows all things, so they don't need faith.

You will spend your life developing faith. Hopefully by the time I preach your funeral you will have found faith, because without it you cannot please the Lord. Without faith, it's impossible. So this new song that we're learning is really the *Song of Faith*; faith in Yahweh. I want to tell you what true faith is, and I want you to never forget this. What is faith? We know it's the substance of things hoped for; I get that. But I want to explain it further for you. Faith is knowing that Yahweh is going to work it out for what is best for *everybody* involved.

Fake faith believes that Yahweh is going to work it out the way we want it worked out. That's fake faith. That's witchcraft. When witches want to make somebody fall in love with them—*their will* to be done—they cast a prayer or a spell. You've done the same thing. Don't get mad at witches when you were one. You prayed for Yahweh to work it out in *your* favor! What if *your favor* is not the favor of someone else that He loved? True faith says, *however this works out*. Yahweh has everybody involved, and He loves every one of them! He loves them all. That's when you're walking in true faith. You're going to learn how to do that all your life.

**Song of Songs 4:7 You are beautiful all over, my love; there is no blemish in you.**

Wow; there's no sin in you? We know from reading the first four chapters that she's made a lot of mistakes, and she keeps making them. Did you hear me? She keeps going back and forth, doesn't she? But He looks at her and He says, *There's no blemish in you*. Do you know why? *Because you keep coming back*. Remember, perfection before Yahweh is not the absence of mistakes. It's the absence of repentance. If you want to be perfect before Yahweh, you don't have to be perfect. No, no, no. You've got to walk in repentance, because that's what makes you perfect before Yahweh. When you keep coming back, that is perfection. I don't care how hard you fall. If you keep coming back, you are PERFECT before His eyes, because there's many people that fall, that don't come back.

**Verse 8 Come with me from Lebanon, my bride, with me from Lebanon. Look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.**

Here's where I want to get to: up until verse eight, it's His daughter. Now she's not a daughter anymore; she's a bride. This is the first time in the whole book that He addresses her as *my bride*. Before that, He called her *my sister, my daughter*; but never *my bride*. Why? Because up until you come into remnant Israel, you are—if you are a member of the Lost Tribes—Yahshua's kinsman. But until you go to Mount Bether, you do not become *the beloved*. You are only the kinsman. You're kin to Him by blood, but not by relationship. This Shunammite woman was an Israelite woman; she was His sister. They were blood kin from the tribes there, but there was no relationship yet. There was a teetering back and forth. There was a *I think I'm ready, I don't think I'm ready*. She did in one week what you've done all your life. She was up one service and the next service, she was down. You need to get the victory, is what you need!

Her emotions controlled her. I'm going to tell everyone that the only thing you need deliverance from is your emotions. That's what you need deliverance from. When you walk through our church doors, your face reveals where you're at. Why did He tell her, *Show me thy face*? Because if I see your face, I'll know what's going on inside. You've got to learn that just because you're a member of the Lost Tribes of Israel, that does not mean you're the bride. You're the sister, you're the brother, but you're not the bride. I'll go a step further. You can be a Jew from the tribe of Judah—David can be your daddy, and that makes you a kinsman—but until you have come to Mount Bether, you are not in the beloved!

It's not your bloodline, it's your FAITH-LINE! Your bloodline will help you because it means you are part of those Lost Tribes, but I want you to remember it's not *all* the Lost Tribes that are coming back. The Bible said, *A remnant shall return*. Only a small portion of the sisters will make up the bride. You may be a sister; we have blood kin. You may be a member of the

House of Judah, the House of David, the House of whatever, but *if you don't RIDE WITH ME, you are not my beloved!* Only those who left their IDENTITY as the Lost Tribes and came into *Found* in the House of the Lord will be counted worthy.

He said, *My sister*. He called her His sister the whole time. She loved the *idea* of Him, but she was afraid of committing to Him. We do the same thing. So what is this new song we're learning if we're doing the same thing? You are IN the Song of Songs. That's YOU, in the Song of Songs. You start at verse one, and you'll find yourself. Remember in chapter one, verse five, here's what the Shunammite woman said: *I am black! I'm nothing! I'm not worthy!* But by the time we get to chapter four, after a bunch of hemming and hawing—going back and forth—what was black has become beautiful!

The Song of Songs is a song of a human turning into elohim. That's the Song of Songs. He's taken her from being a sister. He was a human like we are, so therefore, we're all brothers and sisters. Do you understand? But one day, the Doe comes down the mountain and looks through the lattice and calls you out of being a sister and to coming up a little higher: coming out of the Lost Tribes and coming INTO remnant Israel! I want to tell you something. You don't have to search your bloodline. You don't have to worry about it. If He called you, you KNOW your bloodline. If He's called you, you already know. Now let's get past that and come into the MARRIAGE-LINE!

Abraham sent Eliezer to find a bride for his son, among his people. What did he tell Eliezer? *Don't get anyone from here. Go back to my brothers and sisters; people of my bloodline. Go find a cousin; go find some of our kind of people. Go find the Lost Tribe. Go find my bloodline, but when you get there, just because she is kin to my son, if she doesn't get on that camel and ride, she's not the bride. If she won't go with you, I don't care who she is; she's not the bride.* Brothers and sisters, there's a difference between the Church and the Bride! There's a difference in Israel—the Lost Tribes—and the Bride. The Bride is the CHOICE part of Israel. That's why there's only

144,000. That's why He put a number on it. He's telling you, *I've already predestined and elected who that bride is going to be. I know her by name.*

Here's the problem with the predestination message and the Armenian message: Calvinism introduced TULIP, the acronym for the five essential doctrines of predestination: total depravity, unconditional election, limited atonement, irresistible grace, and perseverance of the saints. All five work together to form Calvinism. Predestination says that Yahweh predestined you before you were born. He knew you by name, and He knew who would be the bride. Here's the problem, and what's so sad is there *is* some truth in that. The problem with bad doctrine is that it's always got truth mixed in with it. They messed up because they didn't understand The Last Great Day. They don't understand that predestination is not for who's going to hell or who's going to heaven. Predestination is for who's going to be in the first resurrection: the bride of Yahshua. That's what predestination is all about.

He knows everyone that's going in the first resurrection. He already knows who they are. But when you make predestination about hell and heaven, you just messed it up. Yahweh didn't create anybody to send them to hell. So if you believe in predestination, you believe He created people to put them into hell. What kind of psychotic god is *that*? But when you know the whole truth, you take that truth from Calvinism and say, "Okay, no, no, the Bible said that He's predestined those He loves." Those that are in the beloved; He's predestined them. Here's the deal: if He's never lost one heir of the Lost Tribes of Israel, do you really think He didn't know who the bride was going to be before He created the heavens and the earth?

He knows who you are or He wouldn't have come and looked through your lattice. He wouldn't have messed with you. He KNEW who would come! That's why He called you. He called her *My Spouse*. Now, finally, after four chapters, He's not ashamed to own the relationship. I want to show you a verse in Hebrews now. There's going to come a time in your life when Yahshua will not be ashamed of you. *Brother Vaughn, I don't believe He's ashamed of me.* Well, I can tell you this: I love my children more than

anything in the world, but there's times when I'm ashamed of them. If you aren't, there's something wrong with you. You should be ashamed when they do wrong. That's a reflection on you. It's a shame.

There's times that the Father is ashamed of you. When is that? When you are just a family member. But when you come into a relationship with Him, that's when He's not ashamed to claim you as His own. That's why the third commandment said not to take His Name in vain. Because if you say, *I belong to you*, but you act like you belong to everybody else, He's ashamed of you. He calls you *sister*. He calls you *niece and whatever*, but not *bride*. *Bride* is reserved for the 100-fold believer.

**Hebrews 2:11 For both He Who sanctifies, and those who are sanctified, are all out of One—Yahweh; therefore, He is not ashamed to call them brothers,**

So here's the deal; before you are sanctified, He is ashamed of you. I didn't write it. The Bible says that everybody that's not sanctified, He's ashamed that you claim His Name. He's ashamed that you call yourself a Christian; you call yourself a Jesus follower. What does sanctified mean? Set apart. It means: *I don't live like the world; I don't act like the world; don't talk like the world—don't cuss, fuss, dip, sip, and all that stuff. No, no; I live a separate life.* He said, "Until you are sanctified, I'm ashamed of you. You're out there screaming you're a Christian, but I'm out there screaming that you aren't the bride."

He said, "But once you become set apart, then I won't be ashamed to own the relationship. Before that, you were claiming Me, but I wasn't claiming you. Before that, you were out there screaming, *I'm a child of God*, but I said, 'I'm not the God of the child.' But to those that are being sanctified—those that are changing every day—I'm not ashamed to call them into a relationship as more than a blood brother: as a spiritual brother; a bride." That's the first time He's called her a bride. Do you know why? She wasn't fully surrendered before. But once she went to Mount Bethel and said, *Behold the bed of Solomon*; something happened in that

bed: a whole lot of changing going on. Something happened in that bed: she beheld the CROWN of Solomon! I preached to you a few weeks ago: *Behold the Crown*. The only way that you can be sanctified is to behold the crown; to see Him in reverential fear and to know He's not your boyfriend; to know that He's not your side lover; to know He's Your Majesty. He's your King, He's your EVERYTHING! Behold the Crown!

When we get to chapter four and verse eight, that's when she finally stopped backsliding. She spent all these chapters with backsliding in her. She didn't know if she was going to show up for church or not. I see people in Walmart and I see people in Taco Bell who never are hurting too bad to go to those places, or to work; but just let the Sabbath roll around. One day you're going to get your priorities right. Until you do, He's ashamed of you. You put everything before Him and that's why nobody likes my preaching except for several thousand people. Besides that, nobody likes it, because I just won't let you play with Yahweh. Get in or get out. I mean it; just get in or get out—one of the two. There is no inbetween. None.

She's finally surrendered. All of Babylon has been expelled from her. When this story started, she said, *I'm black*, but now she is accepted into *the beloved*. She had no resistance left. She had no excuses left and that's when He said, "My bride." No resistance. *If Your Word said it, that settles it*. No resistance is when you move into that *Yes Lord* relationship. Can I show you how to know if you're in that relationship or not? I'll show you something in the Bible and it's as plain as the nose on your face. If you say, *That's not the way I believe*, then you're still an old sister. I don't care what you believe; it says it right here. If you still have resistance to that, that means that you're still in the bed with your denomination in the church you grew up in. You're still in bed with your Baptist lovers. I could go down the line; you're still in bed with them. Why? Because you've got resistance to truth. When you see truth, if you don't say *Yes Lord*, you are committing adultery with denominations. Believe it! If your denomination won't allow you to obey Yahweh's Word the way it's written, you need to come on out and quit resisting.

**Ephesians 1:6 To the praise of His glorious love, with which He has honored us in the One He loves;**

I want to move forward and tell you that this woman has no resistance left. The Song of Songs which you've got to learn, is going to teach you *no resistance*. Do you remember an old movie with the line *Resistance is futile*? If you've been predestined; if Yahweh predestined you to be in this bride, I want you to hear me: resistance is futile. You can be living in Las Vegas for your whole life planned out. Resistance is futile. I'm looking at people who don't even know how they got here. Resistance is futile. If He's called you to this work, there's no such thing as, *I'll come if I want to*. There's no such thing. If He's called you to this work, resistance is futile. He'll DRAG you. He'll get you to Ninevah, Jonah, I promise you. You're going to Ninevah. I promise you, you're going. *Well, Jonah had a choice*. Did he? If He's called you, He's coming after you. He's going to get those whom He has called, to be in this end time work. I don't care where you're hiding. He's going to find you.

This woman that we're reading about in Song of Solomon, I want to show you where else she is. I'm going to show you the woman that I just read to you about; a woman that has given up resistance. Let's find this little Shunammite woman singing a new song in Revelation.

**Revelation 14:4 There are the ones who were not defiled with women; forbidden assemblies, for they are virgins; cleansed and pure. These are the ones who follow the Lamb wherever He goes. These were redeemed from among men—the firstfruits to Yahweh and to the Lamb.**

These are the ones with no resistance left! Wherever the Word takes them, that is where they go. This Shunammite woman in the Song of Solomon IS that same group of people in Revelation that are singing a NEW SONG! These are the firstfruits. This is First Harvest Ministries. These are those who are in the first harvest, who are learning the *Song of No Resistance*.



Let's go back up to verse three. I'm trying to show you how I'm teaching you the new song.

**Verse 3 And they sang, as it were, a new song before the throne, and before the four living creatures, and the elders. And no man could learn that song but the 144,000, who were redeemed from the earth.**

No man could learn that song but a certain group of people. Who are those people? These are the people in verse four. These are the ones who were virgins. These were the ones who had no resistance left. They followed the Word wherever it took them.

**Verse 5 And in their mouth was found no guile; falsehood, for they are without fault before the throne of Yahweh.**

What did we just read in the Song of Solomon? You are PERFECT in EVERY WAY. He's talking to a woman who's been playing around with Him for years, back and forth, and He's telling her that she has no guile in her mouth. The reason He's telling her that is because she *keeps coming back*. There are some of you who couldn't backslide if you wanted to. You'll keep coming back. *These* people are not defiled with their denominations, their religions; they follow the Word. And if the Bible says the seventh day of the week is the Sabbath, keep it holy; they don't care what their religion says. They FOLLOW THE WORD. When you get to that point of no resistance, you're learning the new song.

Why does it say no man can learn that song? Because men have resistance. *I don't have resistance; that's how I see it.* Forget how you see it. Why do you think I say on my Toto show, "I don't care what you think; this is the truth"? Because I don't care what you think. I'm telling you the truth, and I can back it up as long as you want to debate it. Why? Because I'd give my life for this truth. I've been ridiculed by everybody I know because of this truth, and you think I'm going to give up my family and loved ones for something I can't prove? You don't want to debate me when it comes to the

Holy Days, when it comes to the Sabbath, and the Commandments of Yahweh. You can't. I'll tell everyone, "Give it up before you try." Why? Because this is the END TIME MESSAGE, and people hearing it are waking up! They're traveling here to Mississippi from all over the nation because they *know* they're hearing the truth. There's no resistance ever. None.

What did He tell this new bride in Song of Solomon, verse eight? *Come With Me!* I want everyone to hear that. That's all you're ever going to hear from Him: *Come with Me; I'm a jealous God. Come with Me!* When you become the bride, it's because you came with Him. *Come with Me!* That sounds familiar in the book of Revelation: *Come out of her My people, and come with Me!* COME OUT OF HER MY PEOPLE AND COME WITH ME! He didn't tell them to come out of the world. He didn't say, *Come out of Egypt;* He didn't say, *Come out of Sin.* He said, "Come out of HER—Mystery Babylon—come out of the religions of this world. Come out of those things that won't let you come with Me." That is the command of the Overcomer and it will never change.

I want to show you how the power of prophecy works. Sunday night, Sister Lydia was standing there and the Holy Ghost said, "Go prophesy to her and you tell her that there's a storm that's been brewing for many years. Tell her that it's tormenting her, and you prophesy to her that the storm is over right now." The next day she got a phone call or however she got the message, that indeed the storm was over; the storm that's been going on for years and years and years—The POWER of the prophetic word of Yahweh! We're not talking about a little storm. She'll share her testimony one day. She had been dealing with this for a *long* time. When you hear the prophetic voice of Yahweh, RECEIVE IT! The moment I gave her that word and touched her, there was no resistance. She yielded and went down to the floor—she received it.

Whenever you make up your mind, *If he prays for me, I'm not going down,* you've still got resistance. A congregant responding to Pastor, testifies, *I received a prophetic word from Pastor when I first came here. He said he saw U Hauls and that I was going to be moving here. I received it and a*

*man came up with a thousand dollars and said, "Go help them."* Amen. No resistance. Everything we do is symbolism. Let's talk about it because I have some good Messianic friends that don't believe in falling out in the Spirit. Let me handle those people real quick; I love them. If you don't believe in falling out in the Spirit, you don't believe in Yahweh. I'll prove it. If the God you serve changes, that's a different God than I serve. The One I serve never changes. When I read Torah—the Old Testament—I found out that something happened every time He showed up: they could not stand. They dropped to the ground.

Paul fell off his horse when He showed up. Now fall off your high horse and quit resisting. Just YIELD to His Presence. If you ever do finally fall, you've stopped resisting. It's the same thing with speaking in a heavenly language. You will never do it if you don't want to do it. Never. If you say, "I don't speak in tongues," and then close your mouth tightly, that's called resistance when you won't yield your *body*. How would you like it if on your honeymoon your wife stiffened up like a board? That's what you all look like in the prayer line. Lay down and take it! Just RECEIVE whatever the Lord wants to give you. Receive, and quit resisting. Just receive it! Be a receiver. Quit trying to be transgender and take the lead. LAY DOWN and take it! Be a BRIDE. Quit being a husband; be a bride. That's *relationship* when you come to Yahshua and you feel His presence. I'm going to tell you, you don't have to go or do anything.

My mother in the Lord, sister Heflin, laid hands on me in front of hundreds of thousands of people, and I noticed many times in a prayer line, she would skip over people. I asked her why and she said, "Oh, I'm not going to pray for them because they're not going to receive it." She already knew that they weren't going to receive it. I didn't say a thing. If I don't pray for you, there's a reason. I know you're resisting, so I'm not going to let you embarrass Yahweh or His Church. Amen. If you're standing in resistance, I'm not even praying for you to get the Holy Ghost. You aren't going to embarrass me and the work of Yahweh.

If you make me pray for 30 hours and still haven't gotten anywhere, it's not Yahweh's fault. You're resisting. It's so easy to receive the Holy Ghost if you want it. I said, "If you want it." But if you are like what that bride was in chapters one, two, and three, and you haven't quite decided if you want it, you're embarrassing the whole church, making the whole church pray for you, and we are trying to go eat. I'm not going to pray for you at the altar for ten hours. They used to wear me out with that stuff.

When I lay hands on you, if you don't get it, you're not getting it that night. It's that simple. We'll get you the next round. No resistance: Yahweh's calling all of us to that place. Quit resisting! Why are the Messianics so stubborn? *Brother Vaughn, It's been abused.* Well, doctors have abused medicine but I don't turn against doctors. There's always a real and a fake. Are we going to shut down the real because of the fake? No. Every time there's something people don't like, everybody wants to quit it. Are we going to quit having women because we have transgenders now? No! Quit resisting. When you get into these worship services, just let go and let God, and watch what He'll do in your life. That's when He calls you the bride: when you become a person of no resistance. He said, "Come with Me!"

When He told her to come with Him, where did they go? In verse eight of Song of Solomon He said, "Come with me from Lebanon." Why Lebanon? Lebanon is sanctification. "Now that you've been sanctified, come with Me and I'm going to take you to the top of Mount Amana. And when we get up there, you're finally going to know why you had to go through the valley, because now that you came to My bed, and rode in My chariot, and quit resisting Me, there's no more need for your valley. I'm ready to take you to the mountain. I'm ready to take you to a new experience of peace like you've never known before. Come with Me."

*Brother Vaughn, I'm tired of the fiery trial.* You won't need one when you quit resisting. Then He's going to take her to the top of Mount Amana. The word *Amana* means *faithful*. Listen, He's taking the wife now; she's the wife. He's taking her to a secret mountaintop that she didn't know about when she lived down there in Mama's house. Oh no. Oh, but to get to the

top of that mountain, it was a hard climb. It was a struggle but He said, “Come with Me. I want to show you a peace that you’ve never known. I want to show you a joy you’ve never experienced.” He said, “Come out of the valley now; let’s go to Mount Amana. I want to show you the reward of faithfulness. Look out there, darling! Look over the valley that you just came through. Look down there at all the lions and the leopards that were chasing you, and know now why it was worth every mile. Look over; you’re not in that anymore. Look over and see what I brought you through. I want you to always remember the top of this mountain. Come with Me.”

Ah, but when He got through with Mount Amana, He wasn’t done. Mount Amana was in the north, looking towards the north. But He said, “Hold on; you’ve not seen anything yet! Come with Me now to Mount Shenir.” The word *Shenir* means *the highest peak*, and it was in the south. He said, “Let’s go up now a little higher. I want to show you from the north, south, east, and the west what it looks like when there’s no more resistance in you; when there’s no more rebellion in you! I want to show you what your life looks like when you’ve surrendered.”

But on this mountaintop with Yah, the bride is in a dangerous position. Here’s why. There are mountain lions and there’s leopards on top of those mountains. They jump from mountain to mountain. The next one is Mount Hermon. If you want to know what Mount Hermon is, read Psalms 89:12. It’s JOY. Here she is faithful, but if she’s not careful, she’s going to make a mistake and stay at one mountain peak too long. I’m talking to some of you now!

*C’mon; Come with Me! Let’s jump over here before that devil finds you on this mountain. We’ve got to keep moving in the Spirit; moving to new dimensions; moving in new directions to stay ahead of the lion!* The bride will stay right there on Shenir, right there on her Mama. But He said, “Come with Me.” She says, *I’m fine where I’m at. I was fine in North Carolina. I was fine in Oklahoma. I was fine at First Baptist.* He said, “Come with Me. I’m going to show you another mountain. We’re going to go

to Mount Hermon because that's the joy. We're going to go from experience to experience."

Here's what I'm telling you. Those of you who came here to FHM believing in the Sabbath, if you think that's all there is to learn, you better come with me. There's another mountain where the Father wants to reveal more and More and MORE unto the PERFECT DAY! Come with Me. Lay down your religion and come with Me.

**Song of Songs 4:9 You have ravished; taken away, my heart, my sister, my bride, you have ravished; taken away, my heart with one of your eyes, with one chain of your neck.**

See? Now He's recognizing the two relationships because you're the natural kin tribes. *Now you're more than My sister; you're My sister-bride. You're my brother-bride. You're part of the ten tribes and that made you my sister, but now you're my bride, and you've taken away My heart.* How did she take away His heart? I'll tell you how. His heart is His Commandments. The Bible said that David was a man after *Yah's Own Heart*, and what did David say he meditated on day and night? THY LAW. You're looking at the two chambers of Yahweh's heart. You're looking at the left and the right ventricle of Yahweh's heart standing here. This is His heart. So how did the bride take away His heart? Because He said, "I will come and write My heart in your heart. You're going to take away My heart. I'm going to give you a NEW HEART, a heart of flesh. When you took The Commandments, you took away My heart! "

Are you hearing what I'm preaching? You took HIS HEART! *I gave My heart into your heart. You took My heart from Me and that's why you're the god (elohim). I gave My heart into your heart. You took My heart from Me! You took away My heart! You gladly took it, because I said, "I'll make a new covenant with you—I will WRITE My Laws on your heart, because they are My Heart."* We share the same heart. *If you love My Sabbath, you took My heart from Me, because I love My Sabbath.* We love what He loves and we hate what He hates.

Do you know my wife and I every evening, will take each other's hand and walk through our garden together and share hearts? We look at each flower, and we look at the fish. We walk around the whole yard. You would think we were at Bellingrath because we love what each other is loving at that moment. The only time we don't share hearts is when we eat. She doesn't like anything I like. There's something special about liking what one another likes. Your hearts are being transplanted. My wife didn't like to travel and she knew I did—I'm a traveler—so she had to learn how to pack so we could share traveling together. She took my heart. She said, "If you like that, I like that; but I'm never going to like your food so don't take that message too far."

He said, "You took My heart. You ravished it. You love what I love, and I don't love Christmas, and I don't love Easter. I don't love Halloween. I don't love fake New Years. I don't love cupid valentines; cupid, stupid, cupid; I don't love any of that, but I love My festivals. You ravished My heart. I put My heart into your heart. That's why you're My bride." That's why she's the bride now. She took His heart. When my wife sees me studying the Word, she doesn't bother me. I get hours alone to study. She knows that's my heart. She's learned my heart. I've learned her heart. We've ravished one another. The Father says, "If My Church would ever take My heart..." They don't want His Heart, they want His Cross. They want His dead Son on a Cross; that's what they want, not His heart. That's why you're the sister and not the wife.

When the Father told me to buy this land for \$400,000, I didn't buy it for me. I don't even like the country. I don't fish. I don't canoe. I don't do any of that. I shop on Amazon. I don't mow yards. I just don't do all that stuff; I'm sorry. I just don't. I didn't need thirty acres of *country* land, especially for \$400,000. But He said, "That's My land. Buy it. I want a gathering place for the royal horses of Israel, for the King's horses. I want a barn for the King's horses. And His heart became my heart and I said, "If You want it, we'll build it." Why? Because Your heart matters to me! If it was up to me, I'd

have a condo on Royal Street in New Orleans. That's me. I'd be right above a Po'Boy shop.

**Song of Songs 4:10 How beautiful is your love, my sister, my bride! How much better is your love than *sweet wine*, and the fragrance of your perfume than any spice!**

I want you to notice in this verse how He combines the words *sister* and *bride*. He hasn't done that before. *How much better is your love than wine*. That's interesting. Here's why. When we started this in chapter one, that's what she was saying about His love. Do you remember me preaching on the wine; apple wine? She was saying about His love, "Your love's better than wine." But in chapter four, He's saying, "Because you ravished My heart, now your love is just like Mine." Why? Because you learned what love was: OBEDIENCE. And you found out what love was: Sacrifice and No Resistance.

*So now, your love was not sweeter than wine when you were Christians*, He said. *When you were My sister, your love wasn't sweeter than wine*. You had Christian love. Do you know what Christian love is? Here it is: *I love Jesus so I can go to heaven*. That's not sweeter than wine. *I love the J man so I can go to heaven*. That's not sweet wine, that's sour wine; that's not love. That's no better than prostitution: I give something, you give something. But when you have a love who says these words: *I want to please you, I want to cook what you like, I want to dress the way you like; I'm not my own woman, sir*, that's love sweeter than wine.

When a woman tells you, "I'm my own woman," don't ever marry that thing. How dare you be your own woman! You become your husband's woman. How dare you marry a man and keep your last name! Bunch of Jezebels. You're not fit to be a wife. You're not fit unless you're ready to surrender *all*. If they keep their own holidays, keep their own ways, keep their own clothes, keep their own parties, keep the things that they alone love; that's not marriage, that's fornication. But He said in chapter four,



“Your love is now just like MINE. I loved you before you loved Me. That’s why My love was sweeter than wine to you.”

If you love somebody, you don’t love them because they’re doing everything right. You don’t love them because they’ve got everything together. If you love, you love. The Father loved you while you were mocking Him! His love for you was sweeter than wine. But there will come a time when your love for Him will become sweeter than wine. Oh, I want that in my life! *Brother Vaughn, You preach too strict. You preach things that my church doesn’t preach.* I know darling, but we’re trying to create a love for Yahweh that is sweeter than wine. I want to love Him like He loves me. The Christian church will teach you that God loves you, but it will *never* teach you how to love God; ever, Ever, EVER.

Thank you Lord, for your Word tonight. HalleluYah! Thank you for Your Word. HalleluYah! He’s worthy of all the glory! All the honor! And all the praise!

*I love Him too much to fail Him now;  
Too much to break my vow;  
I promised the Lord I would make it somehow;  
And I love Him too much to fail Him now.*

Let that be your love song tonight!

*I love Him too much to fail Him now;  
Too much to break my vow;  
I promised the Lord I would make it somehow;  
And I love Him too much to fail Him now.*

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