

## **Song of Solomon Series**

### *And They Sang a New Song Part 2*

By Pastor Shane Vaughn, First Harvest Ministries

I'm going to teach a continuation, part two, of "the song the angels cannot sing," Song of Solomon. Praise the Lord! We'll pick up from where we left off in part one.

**Song of Songs 1:7 BOY Tell me, O you whom I love, where do you pasture your flock, and where do you rest your sheep at noon? Why should I be like a veiled woman beside the flocks of your friends?**

For additional understanding...

**Song of Solomon 1:7 KJV Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?**

*Why should I be as one that is turneth aside from the flocks of thy companions?* I bet you're wondering what I'm going to pull out of that verse. It's going to blow your mind. HalleluYah. Father, we ask tonight that you anoint the lips of Your pitiful servant, unprofitable servant. Lord God, I ask You to anoint me to speak words that I'm not able to speak—the words of heaven—into the ears of heavenly creatures that are being born again; that are growing in the womb of the Church and they are coming into maturation, and they are moving into their maturity. Help me to help them on that journey, and my journey, Father. Thank you for the anointing of the ministry tonight as the whole church ministered one to another and fed one another with the words of life. In the Name of Yahshua. Amen.

I have received so many messages in my email after preaching part one of this series on the first Friday night. If you haven't watched or read part one, then part two will really not make much sense to you. If you go to [fhtv.tv](http://fhtv.tv), part one is ready. In part one of the series, we learned about the four parts of Christ: the King of Humility, the Bridegroom Shepherd, the Doe, and the Husband Man. I've taught you about the King of Humility and how as you begin to sing the new song of the Lord, you begin to learn the overcomer's song and you're going to have to

discover Christ—Yahshua—in these four wonderful ways. You're going to have to know Him in every aspect of His person. That first experience that you have will have with Him will be when you meet Him at the Cross. It is there that you will ask Him to kiss you. It is there that you will become acquainted with His overwhelming love for you. You'll experience His love for you before He experiences your love for Him because that's part of the journey.

So the first way that you meet Christ is as the King of Humility. Every one of you has met the King of Humility if you've met the crucified Christ. You meet Him at Mount Calvary. On that journey after you've met Him, He brought you into the tents of Kedar. He brought you into the servants of humility. He began to train you in the ways of humility. Now I want to introduce the Messiah from the Song of Songs in another aspect: as your Bridegroom Shepherd. We're moving from just knowing Him as the King of Humility to the role of our shepherd.

In the first role, He is our Savior. But when we get to the next aspect, He becomes our Shepherd. He goes from *saving* us to *guiding* us. In the first level you will not allow Him to guide you. In that level you're just thankful for the Blood, but there's no shepherd relationship there. It's like when you first come to our church and you hear me preach or you hear Bishop Kendrick preach. You're thankful for our ministry and you were blessed and you're going to tell a few people and that's it. You're still not ready for us to shepherd you. That's the way we are with Yahshua. We're good with Him saving us and as long as He is your Savior, you will sing *The Song of Redemption*. But if you're going to learn verse number two of the Song of Songs, now you've got to come into another relationship with Christ as your shepherd. Now why did you have to know Him as your shepherd? Because you're on your way to knowing Him as your *husband*. But you can't know Him as your husband until you've known Him as the King of Humility, you've known Him as the Bridegroom, you've known Him as the Doe, and until you've known Him as the Husband Man. As you're on that journey, you have to know Him in all those four aspects.

Now I want to stop and teach you something that some of you don't understand. We have been in this church and all over the world and when people hear me talking about Christ becoming our husband, it's a little hard for a man to wrap his mind around. I was always able to see myself as a son of Yahweh with no problem. But men, how do you think the women feel with them being a son? So I want to explain to you what these word pictures mean. There is no such thing in

the coming Millennial Reign as a husband and a bride. However, there are only two earthly pictures that will demonstrate what is coming during this time. What's coming in the Millennial Reign is the voice of authority and submission: a husband and a bride. There's not going to *be* a husband and bride. There's going to be THE LAW, and the one that LAYS DOWN *for* the law.

So when we say that Yahshua is going to be your husband, He's going to be your *law giver*. He's also going to be your shepherd; your provider. He's going to be your King, but you must come into a husband-wife relationship with Him. This is why you will see people turn me off when I begin preaching about submission with the husband and the wife. I don't care if you like it or not, but do you know why Satan hates it? Because it is the picture of Eternity! When the Church gets out of order, we are out of the eternal rhythm. You make fun of homosexuals but a rebellious wife is just the same. A homosexual is nothing but a rebellious man. And a man who won't work and provide for his wife is no better than a homosexual because you're out of order. You're demanding obedience to a role that you have never fulfilled. It's all out of order.

So therefore, when we are trying to teach you about the Millennial Reign, you can't comprehend it because you don't live it now. But as we come into total submission, we are experiencing—even if you are a man—the bridal role. I need you to try and comprehend this. There's two roles. As the husband, I fulfill a role. As Christ is our husband, it has nothing to do with His sex. Everybody is waiting for The Marriage Supper of the Lamb. That's Passover. There's not going to be this grand wedding in heaven. I know I just messed up some of your aspirations and dreams, but as a bride adorned for her husband, that means it's a submitted church. She has *made* herself READY. It's not that she's a she, because she's not. She is in the position of LAYING DOWN for the Word of Yahweh.

So you need to know that when we're talking in the Song of Solomon and we get into some of this language, you need to understand it's all about SUBMISSION. I'm telling every single one of you, that it's the word that everyone hates. Everyone says they believe in it but nobody wants to do it! Nobody. Nobody wants to do it. But if you plan to be in that great number of 144,000, you will be a wife. You men, you'll be a wife. Get the sex out of your mind; the female out of your mind. Get surrendered and then you become a bride. But your daughters also become a son because sons are what to their father? Surrendered. So when you are surrendered to your Heavenly Father, you're a son even though you're a

woman. It's about the ROLE that we're all playing. As we grow in The New Song, and as we begin to sing this song as a church body, you're going to go through some things; you're going to experience some things. The first thing you're going to experience is in verse 7. Let's read it again in the King James Version.

**7 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?**

Do you know what you see in this verse? A bride that wants *more*.

*Tell me, O the one that my soul loves, where the next meal's at? Where are you feeding? WHERE do you feed, because what You fed me this morning, I'm already hungry again. Where doth thou feedest? Oh, my beloved, I need to know where the next meal is coming from because my soul loves You!*

If you want to know if you're becoming this bride, you will know it by what you long for. If you don't long to walk through those church doors, it ought to tell you something. If you don't long to be in the Word, then that ought to tell you that your soul doesn't love Him. When you start singing The New Song, everything you say is *Where feedest Thou?*

Here's what she's telling Him. Imagine her as a little lamb. There is a statue in my yard of a man and there's a little lamb sitting in his lap. That little lamb is looking up at him and there is a bowl in the shepherd's hand and the lamb is waiting to be fed from that bowl. And when I saw that the other day, that's part of where the revelation of this book came from. I saw that lamb and then I read, "Tell me where you're feeding." I said to myself, "If you're going to be in that 144,000 singing a song that no one else knows, you've got to find out where He's feeding next, and what He's feeding, and where the feed trough is. You've got to know where the message of the hour is being spoken! You've got to know where to find the FOOD of eagles and lambs. Where feedest thou?"

Another verse came to my mind when I read that scripture and it's in Revelation where the 144,000 follow the Lamb wherever He goeth, or they follow the Word wherever it's feeding. And I see, "Where doth thou feed?"

*I WANT to be the overcoming bride. TELL ME where's the next revelation? Where's the next mystery? What is the next understanding of Who Yahshua is? Reveal to me where feedest Thou!*

The Holy Ghost spoke to me and asked me what she was looking for. I said, "The Word." The Holy Ghost said, "No. If that's the end time bride in the book of Solomon, what does she mean when she says, "Thy feedest thou?" I said, "I've told you already Lord." He said, "No! Look again." I looked again and He said, "She's looking for the FEAST." *Where's the feast? Where do you feast? I want to be at your Feast!*

This end time bride is looking for Passover. *Where are you feeding?* She's looking for His Festivals. She's looking where the Feasts are because as the Holy Ghost revealed, "*Wherever You're feeding at, if you meet Me at the Feasts, I will feed you at the Feasts. This is My Body—Eat of My Body! That's where I'm feeding.*"

So this end time bride is looking for the Feasts. She's not looking for Christmas. She's not looking for Mardi Gras. She's not looking for Easter. She's looking for where the Feast is. *Where are you FEEDING because that's where I want to be.* Those that are just singing *The Song of Redemption* are not looking to find where He's feeding. They've already been fed. They were fed by the Blood. They met the King of Humility—they've been fed. But there is another lamb of another flock that says, "Oh thou my soul, where's the next meal? You fed me earlier and oh, it was good for that moment, but I hear a call in my spirit from Mount Zion saying, 'Where are You feeding? Show me Your secret places. Reveal to me the revelations of the Spirit. Show me who you are in EVERY ratio, every aspect, and every move of Your Spirit. I want it ALL!'"

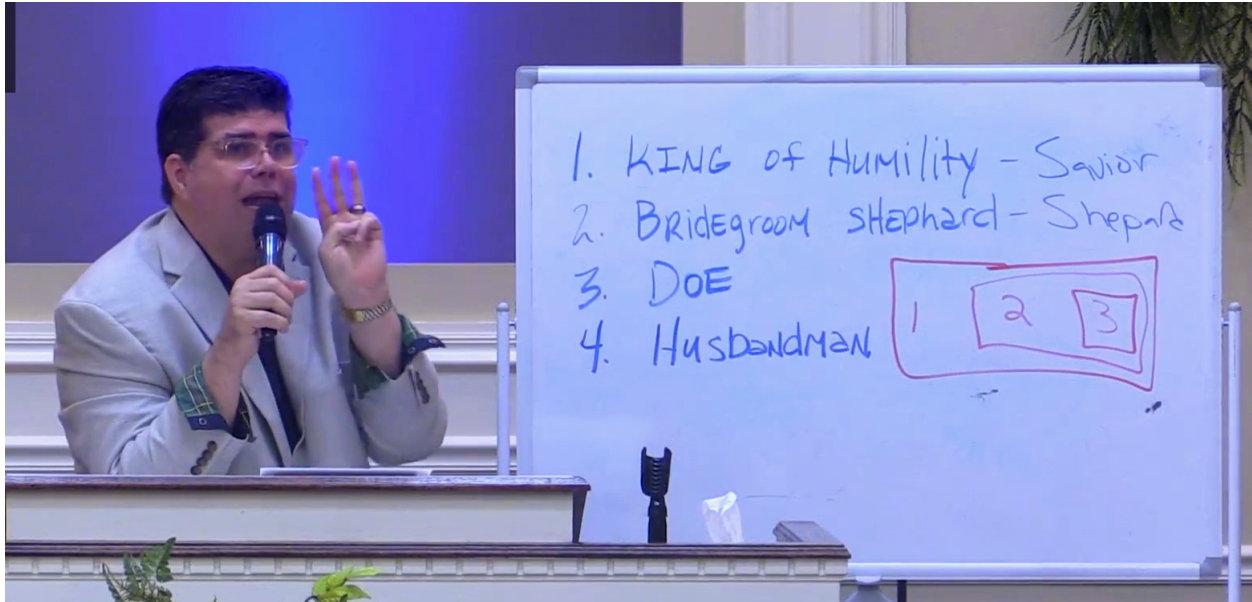
She's looking for something else. The Lord said, "Look again." I said, "Well I see she's looking for the Feast." He said, "Open up your eyes!" By that time I'd been on two Zoom calls and my eyes were tired. "Look Again!" So I looked again. He said, "It's even more than the Feasts." I said, "All right," and I read it again. *Where feedest thou? Where do you make thy flock to rest at noon?* She was looking for Sabbath REST! *Where is Thy Sabbath rest?* This lamb at Calvary is not looking for the rest, but this one that's finding the shepherd is saying, "Show me where the rest is." Evidently, she didn't find the rest at Calvary. Evidently she didn't find it at the Last Meal. *Where feedest thou? I'm looking for rest. Where*

*feedest thou? Where are Your Feast days because I'm looking for what I did not receive, even at Calvary?*

That's why in Hebrews chapter four, Paul said to be very afraid lest you fail to enter into *that* rest. That little lamb—*where feedest thou? Where is that rest that you promised us? "Didn't I just feed you?" Yes, but it wasn't the rest. Where are you feeding at, because wherever that is, that is where I want to be.* Notice something she said that I have never read and noticed. She asked in that same verse, "Where thou makest thy flock to rest at noon?" Now, we just saw the Sabbath and the rest, but what about noon? I said, "Lord, the Sabbath begins in the evening. This isn't lining up for me" He said, "Look again." Before I read the rest of that to you, notice what she did *not* ask. She did not ask Him, "Where did you feed me the last time?" She asked, "Where will you feed *again*?" *Where feedest* is the Latin word *repass* . If anyone has been to a funeral, the meal after the funeral is called the repast. It means *to feed again*. It's a second feeding. You pass through one time and then you repass. You ate the message of Calvary and now you repass and you eat another message.

She said, "Where is the repass? Where do you want me to repass through? Where do you feed at? Tell me where to go so that I might find out where you are feeding and the things to eat again." How many of you remember when the angel told John to take and eat again, that little book. He said, "Eat it again and then go prophesize again—repass. Your first message was for that day but I'm feeding you again for your day. I'm giving you another message that you must repass through." She's already eaten but she's hungry again. *Where feedest thou?* He's already fed her so that she can learn The Song of Songs.

Before I talk to you about noon—I know you're waiting for that one—If you go to the Old Testament Tabernacle, you'll find there what this scripture is talking about. Look at this drawing on the whiteboard below: One, two, three...there's three pastures for Yahweh's sheep, in red.



There are three pastures for the end time sheep where you are going to graze. Those who have met the King of Humility are grazing in the outer pastures. The 30-fold is eating in the first pasture. They're happy there; the grass is green. They're fine. Now, what did they get in that outer pasture? Their sins have been forgiven and they were baptized in Jesus' name. And guess what? They're Yahweh's sheep and He loves them. They belong to Him. They're just in the outer pasture; they're not cast away. They are not curling up next to the shepherd asking, "Where are you feeding next?" They're happy where they're feeding. They're feeding at the Cross. They're feeding at their baptism. That is wonderful! They're feeding in the courtyard. She has eaten there. How many of you have eaten in that glorious pasture? I have eaten there since I was a little boy. I'm so thankful for the Blood; thankful for the Fire that fell on the altar, thankful for the baptism. I loved it. That was my pasture and there's nothing wrong in that pasture. It's a good pasture. It's got good grass in it. HalleluYah. Somebody say, "I feel a "but" coming."

BUT, notice this: To get into this pasture there is a door that faces what direction? The East. Guess what? There's another pasture—the second pasture—with a door into it. And did you know that the third pasture has a door? You came through the first door with the Gospel but you won't get through the second door without the Gospel of the Kingdom. When you go to the second pasture you're like, "Oh Wow." You're eating. You come to the altar and learn how to pray. Is anyone feeling that this whole message is a repeat? It is. If you

learn the 30, 60, 100-fold message, you'll learn your whole Bible. You come into the second pasture, and the first thing you start eating is the altar—prayer life. You start learning to dedicate yourself to Yahweh. Guess what else you eat in that pasture? The menorah—the commandments of Yahweh; the table of Showbread; the light of revelation. You didn't have much revelation in the first pasture. You had the revelation of Jesus and baptism. You had a good revelation but when you come into the second pasture, all of a sudden Sabbath, Holy Days, Tithing, Obedience, Drawing closer to Yahweh, Living in Holiness, and Separating From the World—that's the separating pasture. You need to know your pasture!

Now, there is a third pasture—30, 60, 100— and the same door that called you into the other one is calling you into this one—*I Am The Door*. Do you know what I tell the saints all the time? As long as you got saved to go to heaven and not to go to hell, you got saved for selfish reasons. Your soul doesn't love Him. If I come to you right now and say, "Sister Pat, I need you to repeat these words and you won't have to get into that car wreck; just repeat these words," and she did that, she didn't do that because she loved the Lord. She did that because He loved her. He kissed her. Her soul doesn't love Him yet. No, no, no. But if she will stay, it's the grass in the third pasture that makes you hungry for the grass in the second pasture. If you stay in that pasture and stay faithful in all you know—it doesn't matter what you don't know. STAY and be faithful to Him; to what you're eating. It won't be long and you'll feel another kiss from the doorkeeper to the next pasture. You'll feel Him wooing you in, calling, "Come on in." And now I'm going to reveal those things you didn't learn out there.

For some of you that have gotten there, you have fallen in love with that grass. There's some of us people who come here that can tell you the commandments but they have no idea what they mean. They can tell you, "Thou hath no other gods before Me" and yet they still are putting themselves on the throne. They have learned the commandments and the Sabbath Day but they still don't know what the Sabbath Day is. They haven't experienced the meaning of that Sabbath Day. That's the third pasture, where you move from the *how* to the *why*.

That's why we don't talk in this church about what you can and can't do on the Sabbath Day. That's 60-fold stuff. I don't care what you do. That's between you and Yahweh. Don't come here asking me what you can and can't do because what that tells me is that if you know what the Sabbath means, you already know what you can and can't do. You should never have to ask your pastor if what you're



wearing is godly. You shouldn't have to ask that. If you don't know what godly means, I can't teach you. If you don't know what holy looks like, I can't teach you. That's got to come in that third pasture where you are experiencing the mind of Yahweh. Not just the commandments of Yahweh but the MIND of Yahweh.

I'm calling First Harvest Ministries to NOT get stuck in the second pasture. *We're Sabbath Keepers!* Oh yes, we are, but that was just a means to an end. We were just walking through the Sabbath to get the meaning of the Sabbath and live that meaning which is The Coming Kingdom of Yahweh. That is the third pasture. But we have sheep stuck in that second pasture. They'll wear their tallit so everyone will know they're an Israelite, while they're cussing everybody out. They'll wear their tallit while they smoke drugs; and think they're an Israelite because they're wearing their little scarf. I'm fine with the tallit. I wear it myself, but that's not the pasture I'm stuck in. That showed me the way to the third pasture. That showed me the way into the third pasture—the mind of Yahweh. The layers of the law, the letter of the law will destroy you, but the INTENT of the law will recreate you in the image of Yahweh.

I look at people and I'm not trying to be ugly, but I will be. I see people who are checking every ingredient on the label of red beans from Peppas. They look at every ingredient on their marshmallows. I'm going to really bust it down now. They're looking at every ingredient to make sure there's not a touch of pork in there. But are you checking the ingredients of how you're talking to your brother and sister in this church? You're stuck in the second pasture! You came out of salvation and you learned about clean food and thank Yahweh you did, but what Yahshua was telling you when they were talking about unwashed hands, He wasn't telling them, "You can eat what you want." He was telling them that it wasn't what goes in you that defiles you, but what comes *out* of you. What He meant by that—He's not saying to go eat what you want to eat—He's saying to pay more attention to what's coming out of your mouth than what's going in your mouth or you miss the whole point.

I know that some people watching me preach this are thinking, "Oh, what's he saying?" I believe in what I preach. I believe in all of it. But I believe you must find your way into the MIND of Yahweh—I'll bring it back to the old church we grew up in preaching against television. All that made us want to do was go get a TV. We'd go to Walmart and stand there for ten hours in the electronics department. Do you know why they preached against it? The elders had a mind to

see what it was going to bring. I must say that in my church they didn't teach us that mind. Most of us have a TV. The sin was never the TV. The sin was *the mind*. The truth is that I could take my phone and make it ten times more sinful than a television ever was if I want to. What I'm saying is that the second pasture talk was, "Don't have a TV or you're going to Hell." Why don't you back up and tell me why I don't need a television. Tell me WHY I don't need these things in my mind. Don't teach me the *how*, teach me the *why*.

That's why I don't teach about a woman's hair. If you want to cut it all off and look like a Butch, that's on you. But you need to know that Yahweh hates rebellion. Do you know why Yahweh spoke about women having long hair? He said, "Because of the angels." Do you know why? Because the angels were in rebellion—the fallen angels—and He hates rebellion. He said that when the lady submits herself with her outward appearance to her husband, she's doing it because of what the angels did. She doesn't want to ever fall into where the angels fell: rebellion. It's not my job to tell you how short or how long. You've got to learn the *why*: *I don't want to be like the spirit of the world. I don't want to be rebellious to my husband. I don't want to look like rebellion. I want to be feminine.* Why would a woman want to wear blue jeans like a man, that are skin tight with Skoal in the back pocket? There's a spirit in the world. It hates femininity.

Men, same thing with some of the clothes you wear. Listen, I just believe we have to come into an understanding of where Yahweh wants to separate us. You can't just keep the Sabbath Day if you're not keeping ALL of the Law of Yahweh. If it looks like rebellion, get rid of it. If it smells like it, if it sounds like it, just get rid of it. Why? I would rather go into the Kingdom of Yahweh with a thousand unanswered questions than to go to the Lake of Fire having all of my questions answered. Just obey the Word! In each pasture there is a lady who enjoys that food, but she cries for the *whole* feast. That's the Song of Songs.

**John 10:9 I am the door. If any man enters in through Me, he will be saved, and will go in and out, and find pasture.**

*I am the Door, I'm the Way, the Truth and the Light.* But one thing you've never understood about that door is that it's not just a door that you go through. It's a door that you *keep* going through. It's a repass. *Where are you feeding?* It's a repass. This is food for your soul. You go in and out and then find your pasture!

He didn't just say, "You go in. You go out." You keep going through a door until you find what that Song of Solomon girl was looking for—*Where are you feeding next? I need more of your truth; more of your revelation; more understanding of who you are because you're no longer my King of Humility. You're now my shepherd. I need instruction for my life. I need guidance to get to my Husband Man.*

Now there's a word that I want you to notice in the Song of Solomon chapter one. "Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock..." Notice the words *thy flock*. There are two flocks, ladies and gentlemen. There's the outer flock and the inner flock. Let's read the rest of the verse: "...to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?" Notice the plural word *flocks* here. There are more than one flock: Thy flock and then the flock of thy companions. Who are these companions that this overcoming bride does not want to be in their flock? Notice that she says, "Where are you feeding, *because I'm done feeding in the flocks where your companions are feeding.*"

*Come out of her My people!*

The large flock is the body of Yahshua. The small flock is the bride of Yahshua. The companions are *all of those other shepherds that have come in My name. They say that they're My companions.* They're Christian pastors! They claim to be of Yahshua the shepherd, but they're *under* shepherds! But this little lamb has escaped from those under shepherds and said, "Where are You feeding at, because I don't want to be part of Your companions' flock anymore. I want to follow You—the Word, wherever it goes!"

*Where are YOU feeding at?*

I wish people would hear what I'm preaching! Where are *you* feeding? Because your companions have started feeding me food that's got fungus on it. It's from a thousand years ago. It's a message whose time has past. WHERE ARE YOU FEEDING RIGHT NOW? This is only for those who are learning to sing the Song of Songs. You sang *The Song of Redemption* and you loved it, but where are you feeding now? *Because—the little sheep said—those companions over there say that they're Your companions, prophesying in Your name, casting out*

*Devils—they're Your companions.* But she finally got the smell of the food they were feeding on.

Do you know what she says to Him? “Where is Thy flock that can find rest at noon because that flock over there is not going to find rest.” They don’t even believe there’s a rest coming. They think they have the rest right now. That’s what their companions are telling them. That’s what the fake preachers are telling them: that when they got the Holy Ghost, they found their rest. But not me! I’m still asking, “Where are You feeding so I can find that rest?” My God, we need truth in this hour!! They’re over there saying, “Here’s Rest!” and this little lady says, “Oh, no. Where are You feeding so I can find it eventually! I want to find that rest and noon day.”

Now I said, “Lord, reveal “noon” to me, because a new day doesn’t start at noon and the Sabbath is going to begin in the evening. And Yahweh sent me to Amos chapter eight. The Word always interprets itself. I want to show you when noon time is. This little sheep, this little lady, wants to make sure that she finds enough food that when the rest is given at noon time, that she will have what she needs. We’ll read Amos 8:8-11 slowly so I can teach throughout it.

**Amosyah 8:8-11 Will not the land tremble for this, and everyone mourn who dwells in it? It mounts up like the Nile River at once, swelling up and subsiding like the river of Egypt.**

**(791 BY) 9 And it will be in that day, says Father Yahweh; that I will cause the sun to go down at noon, and I will darken the earth in broad daylight.**

What is the time? It is a time when the land is trembling. It’s going to come to pass in what day? The Millennial Reign. I want you to listen now. It’s going to come to pass in *that* day—the seventh day, the rest. Yahweh said, “At noon I’m going to cause the evening to start at noon time! If I don’t cut short the day and the hours. That day is going to start **at noon!**” Now how will we know that it’s noon time? “I’m going to darken the earth in broad daylight.” Everything is going to get evil. In the middle of the day, the whole world is going to get dark.

**10 I will turn your feasts into mourning, and all of your songs into lamentation; I will bring up the sackcloth upon every waist, and**

**baldness on every head; I will make it like mourning for an only son, and the end of it like a bitter day.**

I'm going to take your other companions, those false churches, that are having feast days—it's called Sunday and it's called Easter and it's called Christmas—they have their own feast days; and at this moment I am going to shut those companions down. Babylon will fall! I'm going to turn your church services into a joke. Nobody is going to get healed and nobody is going to get filled, and nobody is going to get delivered. You're going to go to church and nothing is going to happen. You're going to still act like it's happening. You're going to buy fog machines now because you can't get any Glory. You're going to put lights up everywhere so people will forget there isn't any Light.

Do you know what sackcloth on your loins means? No babies are being born. So much for your end time revival. I'm going to cut it off spiritually speaking, so there won't be any children coming into the church. I'm going to shut it all down at noon time. No growth. Churches are going to have pseudo-growth. You're going to think it's growing but I'm cutting the sperm off. I'm cutting it off—all those companions that are feeding My people fake food. Then I'm going to expose the leaders, the head of those companions. I'm going to bald their head and expose their lies.

**11 Behold, the days come, says Father Yahweh: that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of Yahweh; *the Law and the Prophets*, but will not find it.**

Here's how you'll know it's noon day and the new day is beginning: I'm about to send a famine, though not of food. TRUTH is going to disappear from the world! There will be no revelation of the Word. You'll know that day's about to begin when the love of the Word is dried up from the earth. That day is NOW. I can bring a prophet in our church that would prophesize to you, put an ad out, and we could fill it up. Bring truth and look around. Our numbers are small. Why noon? Why not evening? In those days Yahweh said He would shorten the days for the Elect's sake—that little sheep that's learning the Song of Songs. He said, "For her sake, I'll start the new day at noon time." She said, "I need to have rest at noon!"

You know it's noon when you start seeing the Word dried up at churches and turned into motivational speeches, and self-help groups. *I want to go to a church that will teach me to be my better self.* There is no better self in you, darling. The only *self* that's worth anything is the life of Christ and the gift of the Holy Ghost! So what's this little sheep telling Him? *I know there's coming a day where there will be no food. Where are You feeding, so when that day comes, I'll have strength?* I know some people right now that are looking for the feedings of the Lord, because we're in an hour where there's a famine in the land and we've got to have the next feeding to endure the noon day sun as it brings forth the coming of the Lord! Somebody, shout to the Lord! For this little bride, there will be a light in the evening time.

I want you to hear what I'm telling you now. She told Him, "Why should I be as those who have come to thy companions for food when I could come to the Word for food?" What do I tell you every time I preach? Don't listen to a word *I* preach; study for yourself. I'm not bringing you to Shane Vaughn; I'm bringing you to the Word where you can drink and be ready for the noon time when it gets here. It's a bonus. What He said was, "Those lies won't give you rest at noon time." You know why those lies won't give you rest? They told me I wouldn't even be here at noon time—I'd be raptured. They said You were going to come and take me away before noon, before all that trouble starts. But you know what? I know if I don't escape from those lies now, when noon gets here I won't find rest because I will have been eating lies! I will have been eating the fungus food. I want to be FREE! If I could just preach this to the whole world.

COME OUT OF HER MY PEOPLE!

Find the Food! Move from wherever you have to move from. Find the food! He told that sheep that the only way you can find that rest at noon time is to go where I'm feeding *next*. Notice He's gone beyond the kisses now. He's not kissing now; He's instructing. He was hoochy smoochy, but now you need to repass—come in and come out; come out and come in, until you find *that good pasture where I'm feeding next*. Find it!

**Song of Songs 1:8-9 8 If you do not know, O fairest among women, follow the steps of the sheep, and pasture your young goats beside the shepherds' tents.**

Now this is Him talking back to her now. Here's what He said, "If you don't know, if you don't get an understanding, if you don't get revelation, if you don't know where I'm feeding, O thou fairest among women..." Why was she the fairest among women, because all of the women are His wives? He loves All of the women; even the ones in the outer court, but the fairest among the women is Israel; a holy people! He loves all the wives but there is a FAIREST lady. I said, "There's a SEPARATED lady, a different lady that He loves even more!" *Brother Vaughn, I don't believe God loves anybody more than the other.* Then why did He say, "Draw nigh unto Me and I will draw nigh unto you." There's something happening in that relationship that's not happening in the other ones. Notice what He told her, "If thou knowest not O fairest, then go back to the church you came from. Go by the footsteps back out into the outer court and feed your church in the shepherds' tents. If you don't find where I'm feeding, you need to go back and at least get in the shepherds' tents, because that's all you're going to be good for: Babylon."

He said, "If you don't want to know where I'm feeding, go back because where I'm feeding is not an easy place. You have to go through some rocks. It's a NARROW pathway." He said, "If you don't want to KNOW," but she already said she wanted to know where He was feeding. Sometimes the Lord knows if you really want to know or if you're just saying you want to know. *I want to know Truth!* But do you want Truth to know *you*? She's already said she wanted to know where He was feeding next but He said, "Go back if you don't want to know. You'll at least be safe." You'll at least be in the body of Yahshua but not the bride. You'll be in the outer court. Go back there and enjoy that good Calvary preaching.

### **9 I have compared you, O my love, to a mare among Pharaoh's chariots.**

He said, "I've compared you to all the other church members—all the other sheep. I've compared you." I thought He wasn't a judge or comparer of people. He said, "I have compared you and after I compared you, I found out something about the one who was learning the new song." He said, "I searched you and I found out that you are a *horse*." Strange thing to tell somebody you're courting. He said, "I've compared you to the sheep and I've found out you're a horse." Notice what He said. "I've compared you, O my love, to a *company* of horses in Pharaoh's chariots." Not just regular horses; horses pulling chariots—you're royalty! He said, "I found royalty inside of you." The shepherd is looking at her desire to feed

and the Word is looking inside of her. What does He find? The heart of a Champion! The heart of a Race Horse. The heart of an Overcomer. The heart of a Winner. The heart of a Thoroughbred. The heart of a Conqueror is in her! Fairest among women!

**I FOUND A CHURCH THAT WON'T QUIT!**

They didn't think of horses back then like we do now. Back then, horses weren't just some cute little thing to have. Horses were your value. Horses were your everything, and He said, "I found out that you weren't just a regular horse." Why? "Because I compared you to these people who were in the outer pasture. When you came knocking on my door, I searched your heart with the Word, and I found out you just won't quit until I feed you, just like a good race horse. I found out as soon as I put out the food, you came running. I found out as soon as you heard Truth, you came running. I found out who you were!" He found the heart of a race horse. I asked the Lord to reveal this horse spirit to me and He did it in His Word in the book of Job.

**Iyyob 39:19-21 19 BOY Did you give strength to the horse? Have you clothed his neck with a flowing mane? 20 Was it you who made him leap like a locust who made his majestic snort a terror?**

And...

**Job 39:19-21 KJV 19 Hast thou given the horse strength? Hast thou clothed his neck with thunder? 20 Canst thou make him afraid as a grasshopper? The glory of his nostrils is terrible.**

When you see what Yahweh has just called this little bride, it's what He's calling you if you're striving to be in that number. Listen to how Yahweh sees a horse. The horse is known for its STRENGTH. "I found out you are a horse. I compared you to the others in the Church. I found out that not only were you a submitted sheep, but you were a conquering horse too. You were both; the lamb and the horse!" The horse's strength—what does that mean? When you are planted in the Word of Yahweh, you have strength. But now the neck is clothed with thunder. Do you know what that is? I'll be happy to tell you. What is thunder? It's when two clouds unite after lightning comes through it. Two clouds becoming one again.



This bride that He's talking to is a thunder bride. She was once separated from her father by Babylon, but she has come back together in union with the Word, and now her neck is clothed with thunder—the Unity of Spirit and Truth! The Two Witnesses are around her neck!! You're a thunder bride! It doesn't matter how many lightning strikes. Remember He said the horse has strength. It doesn't matter how much hail splits you wide open. You always pop right back together. You create thunder every day of your life! No matter what happens, you ALWAYS come back into UNITY with your Father through His Word! Thunder Bride! You're a strong thunder bride. Do you know why He saw that horse spirit in her? Because she said, "Where are you feeding?" The only people who are going to survive this noon day and find rest are thunder brides; those that have that desire for *more* of Yahweh. Let's find out more about this horse spirit.

The horse isn't like a grasshopper. It doesn't jump when the battle starts. It holds its position. It isn't a grasshopper. It doesn't run away when trouble starts. It has the heart of a champion! Grasshopper Christians: soon as a drop of rain falls, they jump. Soon as they hear the thunder they jump. But He said, "You're different. I've compared you and they can't turn you into a grasshopper. You've got the heart of a horse. When trouble comes, you stand your ground in strength. Thunder Bride, you're different!" He said, "I compared you." Who did He compare you to? The others. "I compared you to the Christians and I found out that when you asked where I was feeding, you were serious. They can't turn you into a grasshopper, jumping from church to church, ministry to ministry, teacher to teacher."

*I like that one and I like that one and that one.* You have ONE Father in the Lord. Find Him and plant your feet in Him! C'mon. Be a horse. We've got bastards, low down bastards in Yahweh's Church. They don't want a Father in the Lord. They just want a teacher they can watch online. Find yourself a place to become a horse and become unmovable in This Truth! Yahweh wants the bastard spirit out of you. You don't know where you belong, but you aren't an orphan. Yahweh wants to give you a Father. He wants to place you in Truth. He wants you to become accountable to authority. He wants to train you as the shepherd, bastard. Yahweh wants that spirit out of us! We have to know where our place is. What did Job say in that verse? You can't turn him into a grasshopper! You aren't going to make *him* jump. You jump when the Devil goes, "Boo!" He's not jumping. The Devil says, "Nobody in the church likes me." Well then, nobody likes me. I'm a horse

and I'm there for Truth, and I don't care who likes me or doesn't like me. I came for the message. I'm a HORSE! Say, "I want to be a horse." It's bridal, royal! I preached a sermon called *The King's Horses*. You need to watch that tonight.

Read the rest of the verse. What's the glory? When you're breathing out, the nostrils are breathing out what's in you—that fragrance that I taught you about. When you've received the Holy Ghost, what's going to come out of your nostrils is The Word of Yahweh. When you breathe snot out of your nose it's more powerful than the Devil's greatest weapon. You find a Holy Ghost Bible based believer who's looking for Truth, their very mucus is more powerful than his lies. Because what's inside of them is the heart of the horse.

**21 BOY He violently paws *the air* and gloats in his strength; he rushes into the clash of arms.**

**21 KJV It paws fiercely, rejoicing in its strength, and charges into the fray.**

What does the horse do when he finds himself in the valley? He starts digging for more Truth because he knows he won't get out of that valley unless he starts pawing. He doesn't get in that valley and start crying; he starts pawing. He starts digging into Truth, digging into the Word, digging into Prayer, digging into Faith. He paws in the valley! He doesn't crawl in that valley; he paws in it because he knows he's coming out. All he wants to know in that valley is why he is in there. "Father, I'm going to dig in so You can teach me why You put me here. I'm going to find out why I'm here. I'm not going to cry in the valley. I'm not going to scream in the valley; I'm going to stay there and paw into Truth. In the valley, He restoreth my soul!" Grasshoppers try to jump out of valleys. Horses dig in.

Some of you reading this now are in a valley. I'm not dumb; I know it and I'm going to tell you something. You'll find out who you are in that valley. If the first thoughts that come to your mind are, "Where is God?" or "I can't imagine what I did to deserve this," that's grasshopper stuff. The horse says, "The only way I got down here was because He let me come down here. The only reason I'm here is a reason I don't understand. While I'm here I'm going to dance in the valley, I'm going to rejoice in it, stand in it, and find out what Yahweh is doing *in me*. I didn't come to the valley to stay here; I came to learn here. I came to praise my way out,

I came to paw my way out. I came to find out why Yahweh is doing in my life in the valley.”

You’ve got to paw your way out! Don’t try to get out; just paw, because I heard in the Word that though He slay me, yet will I paw. Though He leaves me alone, I know I’m not alone. I’ll just paw. I’ll turn to another verse and I’ll see what Yahweh said. I’ll find another scripture and know what Yahweh says. I’ll paw my way in the valley. Yahweh wants you to learn how to paw; how to dive into the valley and pull everything out of it that you’re supposed to pull out and bring out the power of the Holy Ghost. He wants you to paw your way out of the valley.

Can I show you how to paw your way out of the valley?



When I don’t know what I’m going through, when I don’t understand what to do, I’m going to paw my way; I’M GOING TO PRAISE HIM ONE MORE TIME! I’m going to paw my way in the valley. If you believe it, shout to the Lord! You have to learn to paw your way! Paw in the morning, paw in the evening. Paw, paw, paw your way. Dance to the Lord and get those feet pawing! I don’t know what tomorrow holds but I’m going to paw my way in the valley! I’m coming out, I’m

coming out, I'm coming out, I'm coming OUT! They're in the valley now, but I heard the Lord say they have faith and they will paw their way out. What seems impossible, with a prayer of faith, we're going to paw our way out and what seems impossible is going to become possible for this thing is going to turn around two times. Father I thank you right now. We lay hands on this body. We believe right now that You're working a miracle. Right now in this body! Right now!! Holy Ghost, do that work that we cannot do. Do the work. If you believe it, paw, paw, paw. I'm coming out, I'm coming out. Out, out OUT! I'm coming OUT! Yahweh has a miracle for you. Reach out and grab it; you sure can have it. Yahweh's got a miracle for you!

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