

The Angel of Yahweh

Fighting with Jacob in the dead of night, or standing in the burning flames with the Hebrew children, or having dinner with Abraham—there was someone that was there in those three instances and many more. Someone was there as a pillar of fire by day and a cloud by night. Someone was there, and who was that someone? I know, we *think* we know the answer and I am praying that you will set aside all preconceived ideas and take the time for me to explain this subject to you. Like you, I once believed those entities in the fiery furnace, in the lion's den—that entity was the Pre-incarnate Jesus Christ. That is the position that most theologians hold to this day. However, I have come to understand better, and I believe that after reading this message while following along in your Bible, you might see this subject completely differently than you've ever seen it before.

More and more understanding is coming to the Body of Messiah in these final days. These are promised to be days of restoration. These are promised to be the days of Elijah, just before the coming of the Lord. The purpose of this booklet is to prove according to the scope of scripture, which means from Genesis to Revelation, to prove within the scope of scripture and without any prior conclusions, the *true* identity of this angel who spoke to Moses from a burning bush that burned but did not burn. Was this angel God Himself—Yahweh, that's the Hebrew name for God, was it the Pre-existent Son of Yahweh, or was it in fact, an angel; and if it was an angel, which angel and why? I will be answering all these questions.

To properly understand this subject, you must eradicate from your minds an old way of thinking. What do I mean by an old way of thinking? It's very simple. You must forget what you've always known. Here is what you've always known—that Yahweh is invisible. Yahweh is *not* invisible. I know that you're immediately going to pull out some scripture that says God is invisible, but if you give me a moment, I am going to make it all make sense to you. The biggest problem in understanding Christology, which is simply the meaning of Christ and who He is. To understand all of this, you will get it backwards every time if you truly believe that God the Father—Yahweh is invisible.

In this teaching I will be using the Hebrew word Yahweh for God the Father, and Yahshua when I am referring to the Son, Jesus Christ. Those are the proper

names. Now if you believe the Father is invisible and He cannot be seen and He is some distant void, some distant voice in outer space somewhere, then you will always get Christology messed up. The truth is that Yahweh is only invisible just like radio waves are invisible to us, yet they are completely visible to an antenna. An antenna can pick up and translate to us the invisible radio wave. It's only invisible to human eyes. Remember this: Yahweh is only invisible to human eyes. As long as you're a human, He is absolutely invisible, but in this fleshly dimension it's a lower dimension, a lower frequency than the spiritual dimension.

Because of this idea that Yahweh is invisible, we have erroneously fallen from a false teaching of Modalism that makes Yahshua the only face of Yahweh. I want you to remember that. Trinitarianism and Modalism are two sides to the same coin. Both sides *are* the same coin but there's a different picture on each side—it's expressed differently—but in the middle it's the exact same thing. Modalism has done what Trinitarianism has done—they truly believe that Yahshua is the face of Yahweh and that He alone is the expressed image of Yahweh. I know there are scriptures that *seem* to say that but I'll explain to you in a moment what it means when it says *the expressed image of Yahweh*. You see, Yahshua is only the face of Yahweh to humans that simply can't see beyond the veil of time. Remember that we are blinded—*we see through a glass darkly*, Paul said. These eyes are our *glass darkly*. We see through them and we aren't able to see beyond the veil of time.

Just beyond the veil of time there is a faster dimension that is operating beyond human ability to see. However, there will come a day when that dimension will slow down and our dimension will speed up, and they will meet. Then all of a sudden, instead of what we were seeing through a glass darkly, we will now see Yahweh face to face as He is. We are promised by the Apostle Paul that there is coming a day where we no longer see through the glass, darkly—when we will see Him face to face. If you watch my video teaching *The New Body and the New Resurrection*, on fhtv.tv, you will learn what types of bodies we will have on that day.

Now if Yahweh has no face and He's simply some voice in the galaxies or some essence that is formless, then we must create for Him, a visible body. We have done so, *falsely*, in the human body of Yahshua. Let me make this plain: Yahweh did *not* need Yahshua Messiah to be a body for Him. I want you to remember this. I will soon prove in this lesson that He already had a personal form or entity.

I'll identify the entity in this lesson. That entity served as His body before Yahshua ever came on the scene. This is something you must get right or you'll always get it wrong—Yahweh is not invisible. He is not formless. He is not just a voice or an essence or a life force. He is *an entity*. He has a form and He had that form before Yahshua ever came on the scene. He created Yahshua—yes, Yahshua is a created being. Remember Yahweh said to Him, *This day have I begotten You*. He created Yahshua not to be a body for Him but rather, He created a body for Yahshua to be a sacrifice. You can't have a human sacrifice without a human body. That's the reason that the human body was created. Think about this for a moment: If Yahshua is the only face of Yahweh, as we have been taught, consider Matthew 18:10. I want you to see this with your own eyes.

Mattithyah 18:10 Beware that you do not despise one of these little ones; for I say to you: In heaven their malakim always see the face of My Father Who is in heaven.

Yahshua is supposedly the only face of Yahweh. Where is this face at the time that He is speaking? That face is standing on earth. Yahshua is speaking during the time He was on earth, but yet He says that in another location—in heaven—the angels *do* behold the face of His Father Who is in heaven. If Yahshua is the face of Yahweh; if He is the only way to see the Father as we have been taught, then what in the world could Yahshua possibly mean when He said the angels of those children—their guardian angels—*do* look upon another face in heaven at that exact moment. Something doesn't add up and I promise you that with the Word of Yahweh, one plus one will *always* equal two—it will always come to a logical, sensible conclusion. Don't let people convince you that there's a mystery. They like to use the word mystery when they cannot prove their claim.

There are no mysteries in Yahweh; there are *secrets* in Yahweh. The Greek word for secret is *mysterion*. A secret is not a mystery. A secret is only a mystery to those to whom it has not been revealed. Yahshua said that it is the Father's good pleasure to reveal the secrets of the Kingdom to His children. If you are one of His children, it is your inheritance to know these secrets and one of these secrets is this: Yahshua stood on the earth with one face and said, *Angels are right now in heaven beholding another face, and it is the face of My Father*.

It is Yahweh's desire as our Heavenly Father to fellowship with His creation but there is a problem—He is holy. The very essence of Yahweh is the antithesis of fallen man. Fallen man is made up of rebellion toward Yahweh. All flesh are the very enemies of Yahweh. Therefore, the holiness of Yahweh is a barrier between sinful man and the Father. He is light. The Bible says Yahweh is light. You know what will happen if you look at the sun too long—it'll blind you. The light is too bright—there is something about our bodies that makes that so. Ironically, an eagle can look straight at the sun and head straight to it and it never hurts their eyes because they are made up of a different composition. You and I are unable to exist in the presence of a burning light. Our bodies cannot handle it.

This brings us to an interesting story in the Bible that I want to talk to you about now, and it's about a man named Moses. Yahweh does not need a body to come into our world. He didn't need Yahshua to be able to come to our world. He has been coming to our world since Genesis chapter one. Most people don't realize that, and that is very important. Number one, they don't realize that Yahweh is not an invisible void and number two, they don't realize Yahweh has been coming. The word there is *parousia* which means "the coming." The Father has been coming to His children for a long time. Do you remember when He talked to them in the cool of the day? But how can that be, because the Bible says that no man has seen God at any time?

Let's look at another situation. Yahweh told Moses that He would not let Moses see Him face to face and yet Moses wrote that he had seen Yahweh face to face. Confused yet? You will be. It's very confusing if you do not understand the three words that I will be teaching you in this lesson—three words that will forever change the way you look at the Godhead. Please highlight these words or write them down. The first word is PROXY. Chances are you are not familiar with that word. I wasn't familiar with that word and that's where a lot of confusion comes from when understanding the invisibility of Yahweh. The definition of proxy is simply the authority to represent someone else. So a proxy is someone that has the authority to fully represent someone else—to literally become that person in another form. We'll talk more about a proxy later. The second word is REGENCY. Regency is the office, the jurisdiction or the government granted, or government authority vested in another entity. I'm going to make that plain for you—a regent is an official replacement of a queen or a king. I'll explain that more in just a moment. The third word is POWER OF ATTORNEY. You may be more familiar

with that word—it's an American word. The other two are Old English. Those three words will forever change your way of thinking. I will now explain them.

In recent years I've come to understand that Yahweh, needing to limit Himself in order to approach man or to have fellowship with man on such a lower level of frequency, devised and decided to use the agency of a proxy or a regent with the power of attorney. I hope you understood that. Yahweh needed to approach man because Yahweh loves His children, but He had to create or devise a way to do that without destroying man by approaching them, so He did that through these three agencies—proxy, regency, and power of attorney. With these agencies, He can fully represent Himself in the lower frequency of the human family.

The power and the authority of a proxy cannot be over emphasized. If you do a Google search for "proxy," the power that a proxy or regent has will blow your mind. In the days of monarchies, and kings and queens, the king would actually sometimes send a proxy to stand in for him at his own wedding! In those days if a king was in battle somewhere but he had to marry a queen from another country to unite the kingdom but he could not go, he'd officially send a proxy. That person would go and walk down the aisle, meet the bride and marry the bride. This other person would literally marry that woman on behalf of the king because authority had been vested in that proxy on behalf of that king to fully represent the king. In fact, he *was* the king. It's so imperative that we understand that. If for some reason he could not leave those matters of state, then a proxy was perfectly fine to operate with the power of attorney to marry the bride in the king's place. There was no legal separation between the king and his proxy. Remember that—no legal separation whatsoever. Different forms, different faces, different bodies but the same essence, the same authority, the same presence. Remember the word *presence*; we're going to get there in a minute.

Proxy was also used if the king was too young to rule. Let's say he's a child and his father died and he's king, but he's still in diapers and cannot rule his kingdom. At that point, a regent was appointed by the state, by the privy council and they would vest in that regent the power of the child king. The regent, in fact, *was* the king in the king's place. It's very important that we understand this. The proxy sat on the throne literally and although he was not the king, he *becomes* the king by the power of attorney. Even today in America, lawyers will go to court in your place, in your stead, and it's just like you standing at the courtroom. Your regent, your legal proxy is there with the power of attorney.

Remember the rule above—if the king is unable to appear in person, he sent another, yet the one he sent *is* the king by proxy. That proxy regent can speak on the king's behalf and he can speak as the king himself and if you harm that proxy, it's the same as if you harmed the king himself. If you kill that proxy, it is as if you killed the king himself and the same punishment would fall on you as if you had literally killed the king from the other country. Therefore, we know that Yahweh, the Go of Israel, was unable to appear in person to mankind. We know that. The Bible says No man has seen Yahweh, yet we have many places where people say in the same Bible that they saw Yahweh, not due to any limits of His ability but because of our inability to behold His face.

Now remember, the angels *do* behold the face of Yahweh because just like Yahweh is spirit, angels are spirit. That is their composition and that's why they can behold His face. Lucifer is spirit, the fallen angels are spirit. They are all spirits, therefore they can see in that dimension without these glass darkly eyes. They can see spirit to spirit, face to face. So Yahweh is completely visible to spiritual entities.

One day, you and I by virtue of the resurrection, will also be spirit bodies and we will see our Father face to face without Him having to limit Himself to us at that time. But we shall behold Him in His fullness because we shall no longer have the limitations of these frail and fragile bodies. Now remember, Yahshua and the angels see the face of Yahweh because the Bible tells us that the angels are “ministering spirits.” Spirit can see spirit. That's how angels can see Yahweh. That's why you cannot; because flesh and blood cannot inherit the Kingdom of Yahweh in these flesh and blood bodies, you cannot see the Kingdom of Yahweh in these flesh and blood bodies—you are limited to the proxies of Yahweh that He sends on His righteous behalf. These angels have the same genetic makeup that Yahweh has. They were created with eternal bodies and given eternal life.

Since Yahweh was forced by our inability, to limit His appearing to us and for our sake that we would not die, He chose to use a proxy and a regent with the power of attorney to act on His behalf. Who was that proxy? There is only one that is an authorized regent or proxy of Yahweh. Most think that all of these Old Testament appearances of Yahweh were actually Yahshua. It seems logical, the Son of Yahweh Himself, when He existed as the Word or the *logos* or *davar*, in

Hebrew. However, I'm going to prove in this teaching that nothing could be further from the truth.

Would it surprise you to know that Yahweh did not appear to *anyone* in the Old Testament? Most Christians believe that in the Old Testament, Yahweh appeared many times. In the Garden of Eden, who was it in the cool of the day? Doesn't the Bible say that God came and spoke to Adam face to face? It seems that's what the Bible says, but not so fast. I want you to read a few scriptures so we can see if we can make sense out of all of this. We'll start in the Book of John.

Yahchanan 1:18 No man has seen Yahweh at any time. The begotten Son of the only Father, Who was in the bosom of the Father, has revealed Him.

If no man—no one—has seen Yahweh at any time, and remember *all* of the Word of Yahweh is inspired by Yahweh, then how did Adam see Yahweh when no man has ever seen Yahweh? You'll understand it all when you understand proxy and when you find out who the proxy is, of the Almighty Yahweh.

Yahchanan 5:37 And the Father Himself, Who has sent Me, testifies on My behalf. You have neither heard His voice at any time, nor seen His shape;

According to John 5:37, Yahweh has a shape, a form. How are we created in His image if He has no shape or form? John tells us that the Father has a form and no man has ever seen that form.

Yahchanan 6:46 For no one knows the Father, except He who is begotten of Yahweh—He knows the Father.

And for more clarity...

John 6:46 KJV Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

Adam was a man, Moses was a man, Shadrach was a man, Daniel was a man, but according to the inspired Word of Yahweh, *none* of these men have ever seen Yahweh at any time.

I Timothy 6:16 Who alone has immortality, dwelling in the light which no man can approach unto; Whom no man has seen, nor can see; to Whom belongs honor and power everlasting. HalleluYahweh! Praise Yahweh!

This is talking about the Father, Whom no man has seen and no man is able to see.

Yahchanan 4:12 Are you greater than our father Yaaqob, who gave us this well, and drank from it himself, *along* with his children and his cattle?

No one has seen Yahweh at any time! What are we going to do with that? Where do we go with that? These are contradictory scriptures and there has to be an answer. Brother William Branham said these words, and I agree with him: *Every Bible question has a Bible answer. This question has a Bible answer but you have to understand proxy, regency, and power of attorney to understand the concept of this invisible God that's not invisible but yet no man has seen Him, but yet many men have seen Him.*

You've got to search the scriptures. Don't love being dumb; you don't have to be. Yahweh has sent you knowledge and understanding today. Apply it, and that equals wisdom. We have a plethora of scriptures here and we would face a conundrum if we try and assert that Adam saw Yahweh, Moses saw Yahweh; and yet scriptures never contradict themselves and if they seem to, you need to get a better understanding, which is what you're doing right now. If these scriptures

are all inspired, and you better believe they *are*, then who was Noah, Abraham, Moses, and others calling Yahweh or Lord in the Old Testament? Let's look at a familiar scripture to help us understand. You need to *read* this. It's the story of Hagar, speaking to the Angel of the Lord. You have to know who this angel is.

Genesis 16:7-13 **7** Then the malak of Yahweh found her by a spring of water in the desert; the spring that is beside the road to Shur. **8** And he said; Hagar, servant of Sarai, where are you going? And she said; I am fleeing from the presence of my owner Sarai. **9** So the malak of Yahweh said to her; Return to your owner and submit yourself under her hand. **10** Then the malak of Yahweh said to her; I will multiply your descendants exceedingly, so that they shall not be counted for multitude. **11** And the malak of Yahweh said to her; Behold, you *are* with child and you shall bear a son. You shall call his name, Ishmayl, because Yahweh has heard your affliction. **12** He shall be a wild man; His hand *shall be* against every man, and every man's hand *shall be* against him. And he shall dwell in the presence of all his brethren. **13** Then she called the Name of Yahweh Who spoke to her, You are Yahweh Who Sees; for she said; Have I also here seen Him Who sees me?

In speaking to the angel of the Lord, this seems to be a direct face to face conversation between Yahweh and Hagar. Why? Because she calls Him Yahweh several times in those verses. In this conversation she is speaking to Yahweh face to face, and yet no man has seen Yahweh face to face. And she has said in these verses, *I have seen Him Who sees me*. Now Hagar *said* that. I'm sorry Hagar, you can't see Yahweh—it's impossible, so who are you seeing? Here she calls the angel of the Lord, Yahweh. These are powerful scriptures. In verse 7, it says the angel of Yahweh found her. In verse 9—*The malak of Yahweh said to her*. In verse 10—*The malak of Yahweh said to her*. And verse 11—*The malak of Yahweh said to her*. And then in verse 13—*Then she called the Name of Yahweh Who spoke to her, You are Yahweh Who sees; for she said; Have I also seen Him Who sees me?* Did you see that? In five of those seven verses, this entity is called the angel of Yahweh, and yet she speaks to Him and calls Him Yahweh because *He is the God Who sees her, Who sees all things*.

You have to understand that the eyes of the Lord Who sees all things *are the angels of the Lord*. They go round about throughout the earth; they are the eyes of the Lord. We have to get this right or we will get it all wrong. Let's remember that the angels of Yahweh are messengers sent in the name of, or in the place of Yahweh. If you're driving through England and the police pull you over, they might say, "Stop in the name of the Queen." Because the authority is the queen, and they are arresting you as she, herself, because she is the head of the law of the state. They are the official proxies; they can arrest you. They have no authority, but what they say in the name of the Queen, they have asserted *her* specific authority. Similarly, these angels come in the name of, or in the place of Yahweh.

I want to simplify the concept for you. Have you ever been ministered to by a minister or a prophet of Yahweh—someone that had a word for you from the Lord? I have, and I've been used in that gift, as well, all my life. How many of you have ever or remember receiving that prophetic word and it started something like this: *For I the Lord say unto you, or I the Lord, command you?* That's interesting because the voice that is speaking identifies Himself as Yahweh—*I Yahweh say unto you*. Let me ask you something. The man that gave you that word of Yahweh, is *not* Yahweh is he? He's the proxy that is speaking in the place of Yahweh—he becomes the physical voice of Yahweh through this dimension of time.

How many of you have gotten a word from the Lord and have told your friends, "I got a word from Yahweh tonight"? No, you got a word from a man or an angel who is the messenger of Yahweh. You did not get that word *from* Yahweh, you got it from my voice, or whoever's voice. Yet that voice was a proxy to Yahweh and therefore you could say you received a word from Yahweh tonight, but you didn't. You have to understand proxy, regency and power of attorney. Let's follow this further.

Genesis 18:1 Then Yahweh appeared to him near the trees of Mamre while he was sitting at the entrance to his tent in the heat of the day.

It seems to indicate in this verse that Yahweh Himself came to Abraham's tent door. Now if you do not understand proxy and regency, then this is the only way for you to read this verse. However, we know that's impossible because no man

has seen Yahweh. It's really that simple. We mustn't overcomplicate things. However, we are forced to deal with the verse above that tells us how impossible it is for this to happen. Read Genesis 18:1—Absolutely impossible! Why? No man has seen Yahweh at any time, the Bible says. Now here supposedly is Yahweh sitting in the tent door, sitting there having lunch with Abraham. You must understand proxy, regency and power of attorney. Yes, I'm overkilling those words right now and I'm doing it on purpose to get that mentality into your mind. You're going to need it as we go further in this study, but when we're done you're going to say to yourself, "That makes sense" because Yahweh's Word does make sense.

Now let's go to Genesis chapter 22 where we see that Yahweh is testing Abraham and tells him to sacrifice Isaac. Now we run into a very strange problem with scripture. For those who do not understand proxy and regency, the next verse will drive you to the woodshed without an answer for the scoffers. The great problem lies in verse 11 of that chapter. Let's read it.

Genesis 22:11 But the malak of Yahweh called to him from heaven and said; Abraham, Abraham! And he said; Here I am.

You need to understand that the word heaven comes from the Hebrew word *shamayim* and refers to where the stars dwell; that's in the sky. So who is it? Is it Yahweh or the angel of Yahweh? Verse 11 said it was the angel of Yahweh. All of a sudden we have gone from Abraham supposedly speaking directly to Yahweh, and now all of a sudden he is communicating with the angel of Yahweh. It cannot be both! This is black and white—it cannot be Yahweh and the angel of Yahweh at the same time. These things cannot be so. The truth is, he was communicating the entire time with the proxy of Yahweh—the limited version of Yahweh, the angel of Yahweh. We can further prove this to be the case.

Genesis 22:12 And He said; Do not lay your hand on the young man, nor do anything to him; for now I know that you reverence Yahweh, seeing you have not withheld your son, your only *son* from Me.

You'll now be able to solve a great mystery in the Word of Yahweh that many people, even preachers, did not know how to solve before these days. *And He said*—that was the angel of Yahweh speaking. In verse 11 it is stated that Abraham is speaking to the angel of Yahweh, and in verse 12, that same angel said, *Do not lay your hand on the young man, nor do anything to him; For now I know that you reverence Yahweh.* Think about it—Yahweh knows everything and angels do not. The angel said, *Now I know that you reverence Yahweh.* If you are Yahweh speaking to me, you *wouldn't* say, “I know that you reverence Yahweh” if you are Yahweh. You've got to get this right; this is so important. He said, *Seeing that you have not withheld your son, your only son from Me.* That is the angel of Yahweh speaking on behalf of Yahweh. Read that verse and see if we do not have a problem. According to Isaiah 46:10, Yahweh knows everything. Read.

Isayah 46:10 Declaring the end from the beginning, and from ancient times those things which are not yet done, saying; My counsel will stand, and I will fulfill all My plan;

If this is Yahweh speaking directly to Abraham as we've always believed, as the first few verses seem to indicate—remember, it said that Abraham spoke to Yahweh in the tent door, and I've heard preachers preach that was the Pre-incarnate Christ at that door, but it was not. We are going to prove that as we continue. Yahweh knows everything. If that was the Pre-incarnate Christ at that door, as many of you believe is the same as the Father, then They would both know all things. If this is Yahweh speaking directly to Abraham as the first few verses seem to indicate, pray tell, how could Yahweh not have known that Abraham feared Yahweh? Only after Abraham was willing and obedient to sacrifice his son, did Yahweh supposedly know that he would do this deed.

Let me explain something to you: Yahweh knew that Job would pass the test of Satan before He ever encouraged Satan to go give him a test. Yahweh doesn't need you to do anything to know anything about you. He knows *all* things. But for years we taught that this was Yahweh speaking to Abraham to sacrifice his son, but it was not. It was His proxy and yet it was Yahweh at the same time. It seems like a mystery but it's the plainest, clearest thing you will ever hear—proxy, regency and power of attorney. This angel did not know Abraham's heart, but Yahweh did.

What about Jacob? Did he wrestle with Yahweh personally? Would that be possible if no man has seen Yahweh? I want you to read the entire story in Genesis 28: 10-16.

Genesis 28: 10-16 10 And Yaaqob went out from Beersheba, and went toward Haran. 11 So he came to a certain place and stayed there all night, because the sun had set. And he took one of the stones of that place, and put it at his head; and he lay down in that place to sleep. 12 Then he dreamed, and behold, a ladder resting on the earth and its top reaching to heaven; and the malakim of Yahweh were ascending and descending on it. 13 And behold, Yahweh stood there, and said: *I am* the Father of Abraham your father, and the Father of Isaac; the land on which you lie, I will give to you and your descendants. 14 Also your descendants shall be as the dust of the earth; you shall spread abroad to the west and the east, to the north and the south; and in you and in your Seed all the families of the earth shall be blessed. 15 Behold, *I am* with you, and *I* will keep you wherever you go, and *I* will bring you back to this land; for I will not leave you until I have done what I have promised to you. 16 Then Yaaqob awoke from his sleep, and said; Surely Yahweh is in this place, and I did not know *it!*

I'm now going to point out a few verses. Verse 13: *Yahweh stood there, and said; I am the Father of Abraham your father, and the Father of Isaac; the land on which you lie, I will give to you and your descendants.* Verse 16: *Surely Yahweh is in this place.* Impossible! It's totally impossible according to the scope of scripture. Let's read Genesis 31:11-13 together.

Genesis 31: 11-13 11 Then the malak of Yahweh spoke to me in a dream, saying: Yaaqob. And I said; Here I am. 12 And He said: Lift your eyes now, and look: all the rams which leap on the flocks *are* streaked, speckled, and gray-spotted; for I have seen all that Laban is doing to you. 13 *I am* Yahweh from Beth Yahweh; *The House of Yahweh*, where you anointed the pillar *and* where you made a vow to Me. Now arise, get out of the land, and return to the land of your kindred.

This is for those who are hungry for truth; that don't want to be deceived and lied to and told what to believe. Continue to study with me and we'll find the answer together. Pay special attention to verse 13: *I am Yahweh from Beth Yahweh, The House of Yahweh where you anointed the pillar and where you made a vow to Me. Now arise, get out of the land, and return to the land of your kindred.* Now hold on; we have a big theological problem that we've got to solve. Did you read what verse 11 said? *Then the angel of Yahweh spoke to me,* and then verse 13 said *I am Yahweh from Beth Yahweh where you anointed the pillar and made a vow to Me.* Now who did Jacob make a vow to—an angel or to Yahweh? We don't make vows to angels. Listen. Are you confused yet? Not if you understand what I'm teaching you about proxy, regency, and power of attorney. This light should be coming on eventually if you love truth. This verse said the angel spoke and called himself Yahweh. This is truth that will forever change your thinking. That angel was there as the proxy of Yahweh and could stand in for Yahweh, and was vested with the authority to operate in the human realm and the very office and place of Yahweh. Let's go even further with this Jacob story—the great wrestling match.

Genesis 32:24-30 24 Then Yaaqob was left alone; and a Man wrestled with him until the breaking of day. 25 Then when He saw that He did not prevail against him, He touched the socket of his hip; and the socket of Yaaqob's hip was out of joint as He wrestled with him. 26 And He said: Let Me go for the day breaks. But he said; I will not let You go unless You bless me! 27 So He said to him; What is your name? And he said; Yaaqob. 28 And He said: Your name shall no longer be called Yaaqob; *that is Supplanter*, but it will be Israyl; for you have struggled with Yahweh and with men, and have prevailed. 29 Then Yaaqob asked *Him*, saying; Tell me your name, I ask. And He said: Why is it *that* you ask about My name? Then He blessed him there. 30 And Yaaqob called the name of the place, Peniyl; *that is Face of Yahweh*. For I have seen Yahweh face to face, and my life was spared.

You need to read the whole thing and I will highlight some verses starting with verse 24. It says a *man* wrestled with Jacob. *I thought it was God that wrestled with Jacob*. I also need to highlight Genesis 32:24 or you will be confused.

Genesis 32:24 Then Yaaqob was left alone; and a Man wrestled with him until the breaking day.

Wrestled with what? A man! Now let's go review verse 28—it gets better.

And He said: Your name shall no longer be called Yaaqob...

Who said that? The man that Jacob is wrestling with. Let's continue verse 28.

... that is Supplanter, but it will be Israyl; for you have struggled with Yahweh and with men, and you have prevailed.

Now let's review verse 30.

And Yaaqob called the name of the place, Peniyl; that is Face of Yahweh. For I have seen Yahweh face to face, and my life was spared.

Folks, Jacob never saw Yahweh. Why? It's impossible. A few verses before that it said that he wrestled with a man. We know that angels look just like men. That's why Paul said *to be careful lest you entertain angels unaware*—they look like us because we're all created in the image of Yahweh. That's why evolution is a lie. We were created dynamically, systematically, and strategically by the entity of Yahweh, and so were the angels. They are our brothers, if you will. This is good stuff. We might as well follow Jacob now, to the end of his life for even more confusion to the carnal mind. We will find that confusion in Genesis 48:15-16.

Genesis 48:15-16 15 And he blessed Yahseph, and said; May the Heavenly Father before Whom my fathers Abraham and Isaac walked; Yahweh Who has been my Shepherd all my life to this very day; the Malak delivering me from all harm: May He bless these boys. 16 May my name be called upon them, and the name of my fathers, Abraham and Isaac. May they increase greatly in the midst of the earth.

Jacob is preparing to die and he is blessing his offspring. As he is blessing them, he calls on two separate entities, yet he is calling on one. He mentions the Heavenly Father before whom his fathers walked and yet, he *describes* this Father as the angel delivering him from all harm. This has to be *read*—then it becomes so plain so anyone desiring truth will see it. *Well Jacob, who do you want blessing your children—Yahweh or some angel?* The thing about it is that it isn't just *some angel*. This is a special angel with the proxy authority to take the place of Yahweh in the earth realm. We're going to find out who that angel is, in a moment. Now what about Moses? Let's talk about brother Moses. Do you remember the burning bush? Of course you do. Let's examine this one as well.

Exodus 3:2 There, the malak of Yahweh appeared to him in a flame of fire from within a bush. Mosheh looked, and behold, though the bush was on fire, it did not burn up.

The angel of Yahweh appeared in a flaming bush. Now remember, it was the angel, the regent, proxy angel with the power of attorney that appeared in a burning bush. Let's look at verse 4.

When Yahweh saw that he came to look, Yahweh called to him from within the bush, and said: Mosheh! Mosheh! And he answered; Here I am.

Wait a minute, wait a minute; not so fast. I thought it was the angel of Yahweh that was in the bush, but now it's saying Yahweh is calling Moses from the bush. Now let's read verse 5 and 6.

5 Then He said: Do not come any closer to this place. Take your sandals from off your feet, for the place where you stand is holy ground. 6 Then He said: I am the Heavenly Father of your father, the Father of Abraham, the Father of Isaac, and the Father of Yaaqob. At this, Mosheh hid his face, for he was afraid to look upon Yahweh.

It cannot be. The verses start out saying it was the angel of Yahweh, and here it says it was Yahweh. Do you see the possibility of these verses? Without proxy, regency, and power of attorney, those scriptures would drive you insane, and they have for centuries; so much so that our churches and theologians have glorified over them, skipped over them with all kinds of mystical explanations and theophanies. I'm giving you a Bible truth and you can prove it from the front of your Bible to the back of your Bible. He was talking to the angel of Yahweh because the angel and his father Yahweh, are one. Sound familiar? Yes. We're going somewhere with this, so keep reading.

Let's look at the New Testament for a moment for all my friends that don't like the Old Testament. You demean it by saying it's not important anymore. The truth is, it's very important but let's look to the New Testament and get that double witness.

Acts 7:30 And when forty years had passed, a malak of Yahweh appeared to him in a flame of fire in a bush, in the wilderness of Mount Sinai.

Now let's go to verse 35.

This Mosheh whom they rejected, saying: Who made you a ruler and a judge? is the one Yahweh sent to be a ruler and a deliverer, by the hand of the malak who appeared to him in the bush.

The angel—not a bunch of angels. Is it becoming plain to you yet that Yahweh spoke to Moses through His appointed representative angel, and yet there's no separating the two because the angel was a legal proxy of Yahweh? Brothers and sisters, this is why Yahshua said that He and His Father were One because He only spoke what the Father spoke—He came as a proxy representative with full authority of the power of attorney to speak on behalf of His Father. So did this angel.

Who was with Israel in the wilderness? Remember *this* if you don't already know what I'm about to teach you—this is very, very important: After the Tower of Babel, in the days of Peleg (you can read about that in Genesis 10:25), after that great division, Yahweh divided the nations into 70 different nations. This is imperative: Over each of those 70 nations, an angelic ruler was positioned and given authority over that nation, except for *one* of those 70 nations. All the other 69 nations had an angelic ruler. That's why to this day, Paul tells us that the nations are ruled by principalities and powers of darkness: because these angels—these were fallen angels—were appointed their division among the nations, except for the nation of Israel. Let's read about that.

Deuteronomy 32:8-9 8 When Yahweh gave the nations their inheritance; when He divided all mankind, He set boundaries for the people according to the numbers of the sons of Israyl. 9 Yahweh's portion is His people; Yaaqob is His allotted inheritance.

Yahweh set the boundaries for the people according to the number of *angels*. The *sons of Israyl* is a mistranslation. The Hebrew word here is Benei elochim which means "the sons of God." The translators thought that meant the sons of Israel, but in fact, it was the sons of God. It would make no sense to deny the nations according to the sons of Israel because Israel is not considered "the nations." So all of these nations were divided, and when they were divided they were given a

portion and an angelic ruler that still rules them to this day. That's why you still have a Prince of Persia. All of them were given these territories to rule.

But according to the above verses, no jurisdictional angel was placed over the holy nation of Israel. Why? Because Israel is the inheritance of Yahweh and He Himself would rule Israel. Please read carefully what I'm about to teach you—Yahweh said that He would directly lead, govern, discipline, correct and redeem Israel. Yahweh told Israel when they were in Egypt that He would personally come down and deliver them. But do you remember a time when Yahweh Himself came down and delivered Israel? I don't. However, He did deliver Israel but He did not do it—get that in your understanding and this entire thing will open up for you. Israel was governed by Yahweh *through His proxy*, the angel of Yahweh. Let's read what Stephen said in the New Testament.

Acts 7:38 This is he, who was among the called out ones in the wilderness with the malak who spoke to him on Mount Sinai; and *with our fathers, who received the doctrine of life to give to us,*

Notice that he is speaking here and he is saying that *this is he*, speaking of whom? The angel in the wilderness. Now notice, *who* gave Moses the Ten Commandments in the wilderness? Yahweh. He wrote them with His Own hand. No, it was the angel of Yahweh and yet it *was* Yahweh. Do you get that mystery—proxy, regency and power of attorney? Let's look even further to see how Yahweh led Israel out of Egypt with His Mighty hand, or was it His hand?

Exodus 13:21 And Yahweh went in front of them by day in a pillar of cloud, to lead their way; and by night in a pillar of fire, to give them light; so they could travel by day or night.

Now give a drum roll here because I'm going to show you something good.

Exodus 14:19 Then the malak of Yahweh, who had been traveling in front of Israyl's army, withdrew and went behind them. The pillar of cloud also moved from in front of them, and stood behind them.

We just read in Exodus 13:21 that Yahweh went before Israel in a pillar of cloud and fire. What does Exodus say? Same writer: Moses. He says, the angel of Yahweh went before Israel and behind them. There was one angel that went before Israel always. Do you see it? It was both. By the legal power of proxy, these two are one, and yet they're not. My wife and I are one. We are Mr. and Mrs. Shane Vaughn and yet we're completely separate. You will understand when you learn the Hebrew word *Echad*, when you learn "One" *in covenant*, when you understand that the angel of Yahweh was in covenant with Yahweh—they are *One*. When my wife signs my check, that is perfectly legal. She is me and yet she's not me.

Now I'm going to prove to you from the scripture, the power of proxy. Remember that earlier I taught you that "in the name of" means "in the place of," and proxy is only legitimate if the king or the ruler has signed his name or authority to the proxy position. Here's your biblical proof.

Exodus 23:20-21 20 Behold I am sending a malak in front of you, to keep you in the way, and to bring you into the place which I have prepared. 21 Attend to him and obey his voice; do not rebel against him, for he will not forgive your transgressions, for My Name is in him.

I don't obey anybody other than God. Oh, smarten up a little bit. Verse 21 says, For he will not forgive your transgressions... I thought Yahweh was the only one that could forgive transgressions. He said he will not pardon your transgressions because His name is in him. Do you see it? Is the light ever going to come on for you? Yahweh is saying, It is My authority; I am in that angel. Think about it—if I should obey his voice, whom am I obeying, Yahweh or the angel? You're obeying Yahweh because Yahweh set the angel in His authority.

Exodus 23:22-23 22 But if you will truly obey what he says, and do all that I speak, then I will be an Enemy to your enemies, and an Adversary to your adversaries. 23 For My malak will go ahead of you and bring you into the land of the Amorites, Hittites, and the Yebusites; and I will cut them off.

He's telling you now how He must do it—by proxy. An angel will go before them and bring them to the land. Powerful is hardly the word for all the revelations in that verse we just read. First, Yahweh tells you and me to listen to no strangers' voice and obey no other Gods but Him, and yet here He is telling Israel to listen to an angel and obey the angel's commands. How could that be unless this angel of Yahweh is the legal proxy of Yahweh Himself? Yahweh told Israel that He would go before them and drive out their enemies and He did through His angel. An interesting word is now going to be used in the next verse of our study about this angel. All of a sudden, this angel is now going to change names to the *presence* of Yahweh. No longer the angel of Yahweh, but the *presence of Yahweh*. Now you might know who Adam was speaking to in the cool of the day. Let's go to Exodus 33:14.

Exodus 33:14-15 14 Yahweh replied: My Presence will go with you, and I will give you rest. 15 Then Mosheh said to Him; If Your Presence does not go with us, do not send us up from here.

Remember earlier Yahweh said, *My angel will go with you*. Now He's saying, *My Presence will go with you* because His angel is His Presence. So when you say you've been in the Presence of the Lord, you've been in the presence of the angel of the Lord. Many of you may not have known of a brother in the 1950s named William Branham. Brother Branham was a powerful man of God. He was used of the gifts of the Spirit like none I've ever seen. Brother Branham would come to the pulpit and he would be less than an eloquent speaker. He was not a good speaker, but he'd always say, "I'm waiting on the Presence of the Lord" and "I'm waiting on the angel of the Lord." The moment this Presence or angel appeared, something changed in Brother Branham and he literally became a different person. He was criticized for many years for talking about this angel so much and

here's why: We did not understand in those days that the angel of the Lord is the Lord. So Brother Branham was perfectly within scriptural boundaries.

How do we know that Yahweh is speaking of the angel when He says *My Presence*? Because in Exodus 33:1-3 He says, *I will send My angel before thee*. The words angel and Presence are synonymous. This might bring us more clarity on other scriptures that speak about the Presence of the Lord. Let's read Isaiah 63:9. This is an interesting verse that will cause you, I think, to perhaps understand this Presence a little bit more.

Isayah 63:9 In all their affliction, He was afflicted, and the malak from His presence saved them; in His love and in His pity He redeemed them; and He bore them, and carried them all the days of old.

The malak from His presence. This is synonymous. This is why we should be more cognizant of angels' presence. Why is this angel called the presence of Yahweh? Because he possessed the authority, the name and the nature of Yahweh. Now, the time that you've been waiting for—the time to identify who this very special proxy angel is, and it is not Yahshua Jesus. It is not the Pre-existent Son. Who is the one in Whom Yahweh placed all His authority to rule Israel in His stead? Who is the one that speaks in the very first person of Yahweh? It must be an angel of absolute obedience and reverence to Yahweh and His Son. Whoever is ruling Israel, is this proxy angel. Why? Because Israel is governed by no one but Yahweh—Israel is Yahweh's portion. They are the tithe of all the nations. Therefore, if we can find the angel that is ruling over Israel, we *will* find the angel of Yahweh. Are you ready to find that angel?

Daniyl 12:1 And at that time will Micahyah stand up, the great ruler who stands for the children of your people; and there will be a time of trouble, such as never was since there was a nation to that same time. And at that time your people will be delivered, everyone who will be found written in the Book of Life.

Michael is your proxy angel.

Revelation 12:7 *And there was war in heaven; Micahyah and her malakim fought against the dragon; and the dragon fought with her angels.*

Who is he? Michael. The captain of the Host of heaven—the head angel, the trusted angel who is the governing angel of all angels, and his angels.

Jadah verse 9 *Yet Micahyah, the malak gadol, when she contended with the devil in a dispute over the body of Mosheh, did not dare to bring a reviling accusation against her but said: May Yahweh rebuke you!*

Michael, the Archangel—that means the first of all angels is Michael. When contending with Satan he disputed about the body of Moses. Why? Because Michael is the angel of Israel and Moses was an Israelite. Satan knew that Michael would have Moses' body. Why is Satan debating with Michael about the body of Moses? Why don't the other angels? Because, again, Michael governs Israel. He's Yahweh's proxy and Moses was an Israelite. Who will descend from heaven at the Second Coming to usher in the Messiah? Who will that be? We are told that Yahweh Himself will descend. Brothers and sisters, that's not the case. Yahweh will descend with the voice of the Archangel, which is Michael. It will be Michael that descends to usher in the Messiah and His Kingdom, not the Person of Yahweh, because He doesn't come until after the Millennial Reign, at the End of All Things when the Kingdom is handed to the Father and we are all in spirit bodies and can behold Him face to face. This is proven to us in Daniel 12:1-2.

Daniyl 12:1-2 *1 And at that time will Micahyah stand up, the great ruler who stands for the children of your people; and there will be a time of trouble, such as never was since there was a nation to that same time. And at that time your people will be delivered, everyone who will be found written in the Book of Life. 2 And many of those who*

sleep in the dust of the earth will awake; some to everlasting life, and some to shame and everlasting contempt.

This is about that Great Day. The great prince that standeth for the children and many of them that sleep in the dust of the earth shall awake, some to everlasting life, some to death. Listen, it tells you that the Archangel that is coming on that day is Michael. After the 1,000 years; after Michael has ushered in the Messiah. Yahweh will come after that Millennial Reign. This is important: At that time we will be able to see Yahweh face to face. Yahshua says He will turn the Kingdom over to His Father. Yes, that's in your Bible. And Yahweh will be All in All. He will take over. He will now be able to approach His creation, His creation will approach Him, and the Bible tells us that Yahweh shall dwell with men. The first time that's ever happened is at the end of the Seventh Day, or the seven thousandth year. Now Daniel 10:20 tells us that Michael is the ruling prince of Israel and yet Genesis tells us that Yahweh alone rules Israel. *But I will show you that which is noted ... none who holds with me except...* Let's read Daniel 10:20-21.

Daniyl 10:20-21 20 Then he said: Do you know why I have come to you? And now I must go back to fight against the prince of Persia; and when I have gone forth, indeed the prince of Greece will come. 21 But I will show you that which is noted in the Scripture of Truth. (And there is none who holds with me in these things, except Micahyah, your ruler.

This proves again that Michael is the angel ruler of Israel and therefore, Michael is the Angel of Yahweh from the Old Testament. He was the proxy, the legitimate voice and presence of Yahweh in this dimension of time, not Jesus Christ. Yahshua Messiah was begotten by the Father. The Father said, *This day have I begotten thee.* When? In the Fullness of Time.

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