

The Third Temple (Part 5)

By Pastor Shane Vaughn, First Harvest Ministries

Malakiah 4: 1-2 **1** For behold the day comes that will burn like an oven; and all the proud, yes, and all who do wickedly will be stubble—the day that comes will burn them up, says Yahweh of hosts; and it will leave them neither root nor branch. **2** But for you who reverence My Name, the light of righteousness will arise with healing in its wings; and you will go out, leaping like calves *released* from the stall.

But for you who reverence *what?* My Name! Now the Church gets mad if you try to tell anybody His name. If you reverence *My Name*, none of those judgments apply to you, but they do apply to *you that hide My Name* and *you that mock those that say My Name*. He's talking to the Jews and everybody else when He says, "But for you who reverence My Name, the light of righteousness will arise with healing in its wings; and you will go out, leaping like calves released from the stall."

Malakiah 4:3-5 **3** And you will tread down the wicked; for they will be ashes under the soles of your feet in the day that I will do *this*, says Yahweh of hosts. **4** Remember the Law of Mosheh My servant, which I commanded through him in Horeb for all Israyl, *with the statutes and judgements*. **5** Behold, I will send *Yliyah: the Law and the Prophets, which is The Strength of Yahweh*, before the coming of the great and dreadful day of Yahweh;

Behold, to help you remember Torah. When does He say you're going to remember Torah? He just told you: Behold the day comes; the day is coming when I'm going to do all this, but *just before* that day you are going to remember Torah. You are going to remember Moses. You're going to remember the Law of Moses. How are we going to do that? He tells you how in verse five: *Behold I will send you Elijah*. What is Elijah going to do? Cause you to remember Torah. Now all this happens just before the Seventh Day. Do you know what time it is?

I will send Elijah and Elijah is going to bring the Law and the Prophets. What's that a euphemism for? Spirit and truth, faith and works, grace and law. When Elijah comes, he's bringing both spirit and truth. Before he comes, some are going to bring spirit; some are going to bring truth, but when Elijah comes, he's bringing *both* of them to the Church—to the House of Israel.

Do you know what the name *Elijah* means? It's right there: The Strength of Yahweh. So what do you see in your mind when you see Elijah? Do you see a sissy? What do you see? The strength! He comes in with the strength of Yahweh. If you have ever asked where he gets his strength from, you just found out. How do *you* stand up against all the attacks? Because it's not his strength and it's not going to be your strength. You are all Elijah. We together are the voice of Elijah and Yahweh is going to give you a supernatural strength that you never had. You are going to all of a sudden not be afraid of your family, your mama, your daddy, your pastor—nobody! The voice of Elijah is *no fear*. No fear—firmly resisting. It tells you right there when Elijah is coming: before the day of Yahweh's wrath and judgment.

It's funny because the Church is preaching that the Lord is coming but nobody is preaching that Elijah's coming. You can't get the Lord without getting Elijah. There has to be a return ministry of Elijah on the earth before Yahshua can return. So don't be surprised when Elijah shows up right before the Lord Yahshua Messiah, to bring you back to Moses—Torah. What's Elijah going to do? Look in your Bible, verse six; don't just trust what I say.

Malakiah 4:6 And it will turn the hearts of the fathers to the children, and the hearts of the children to their fathers; before I come and strike the earth with a curse; *cherem utter destruction in The Day of Yahweh.*

What is Elijah coming to do—is he coming to win a popularity contest? No. Is he coming so you can call somebody and tell them your preacher's good? No. Is he coming so you will like him? No. He's got one job: to turn the hearts of the fathers to the children. Here's the problem: most people have no idea what the hearts of the fathers are. He's saying, *I've come to take the hearts of what was in Abraham, Issac and Jacob and turn it to these children that knew nothing about it—the Torah—which was what was in their hearts—the Law of Yahweh. David said, "Thy law have I hidden..." Where? "In my heart."* And Elijah knew that the

heart of the patriarchs *was* the Torah—the Law of Yahweh—and he wanted to take that heart that was in them and turn that to you and turn you to that.

Now the problem we have in this ministry is that some of you have heard this and you still have no idea of what I just said. You don't realize where you're standing here; you don't know the voice you're hearing right now. It is not a man. This ministry is not a ministry. This is a voice in the end times bringing the lost children back to the Law of Yahweh, and bringing the Law of Yahweh back to the children. What children? Step-children, bastard children, children who didn't know who they were. Elijah's going to turn it around. It's been in your Bible this whole time. That should prove to you what time we're living in. Yahweh's revealing this to us *now*. So now if you're able to receive that, you will know what time it truly is.

Now going to 30, 60, and 100 fold: How many of you ever heard the 30-60-100 fold message in your lifetime preached the way you heard it here? Why not? It's been in your Bible. Because a dispensationalist that they cannot see—that everybody is not equal before Yahweh. We are so American with *equal rights* that we believe Yahweh is American and He sees us all equal, but that is a lie. Abraham was a friend of Yahweh; that doesn't line up with an enemy of Yahweh. You need to find out if you want to be saved or lost, or if you want to be in the Third Temple. That's what I am going to bring to you in this booklet and try to help you to understand.

Let me ask you a question. If you only have two options: lost or saved, why in the name of Yahweh, this Sunday when the football game is playing, why would you even consider coming to church instead of watching the football game if you're lost or saved? Why would you come to church? If you're saved and today is Super Bowl Sunday, why do you need to go to church if you're saved? There's no need. That should be the answer. If you're saved, why not mow your grass? If you're saved, why come to church? I'm going to answer my question: Because everybody is going to join something; either the Masonic Temple, the Knights of Columbus or the local church. They're going to join something.

When you understand that Yahweh is doing more in your life than saving you, when you care more about sanctification than salvation; you start growing from a spiritual baby to a son of Yahweh. The modern Church doesn't know you need to be sanctified! According to them, you're simply either lost or saved; they just see

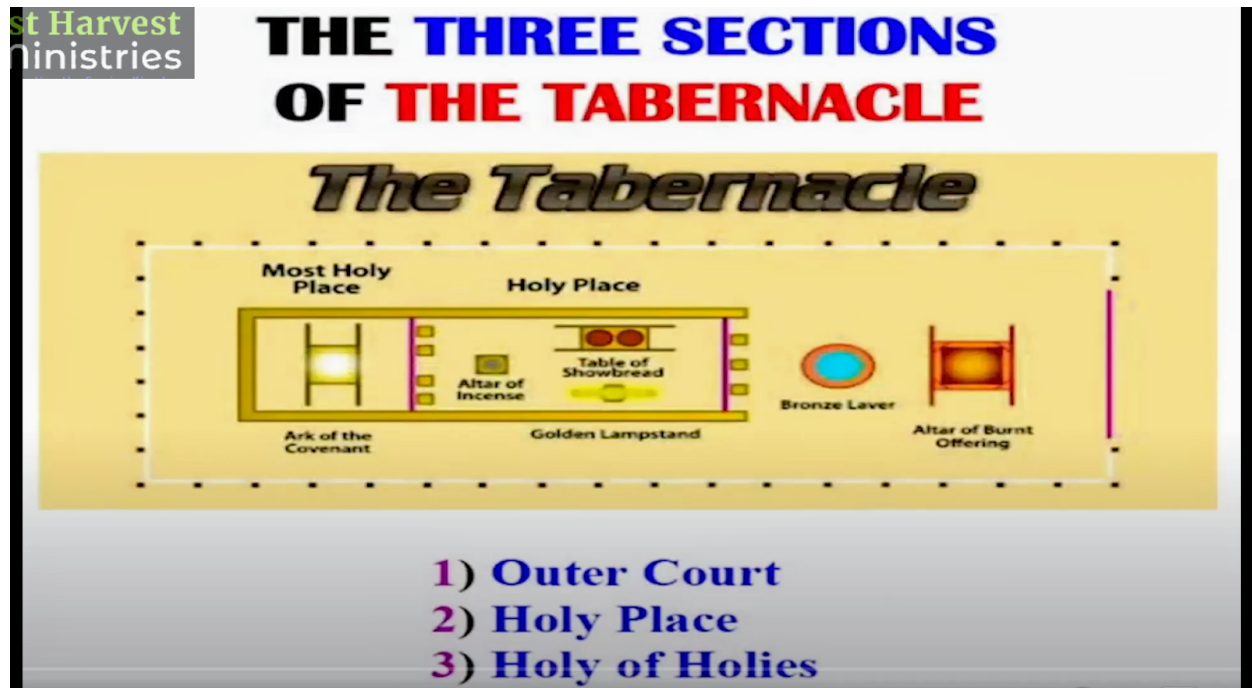
two options. Yahweh sees lost and saved, but *if that is all* Yahweh sees, what is the point of prayer? You can't get any more saved if you are saved. You can't get any more lost than lost. So if this is all there is, let's just get everybody saved and to Heaven: no church, no living right. You don't have to; you're *saved*. So if you were going to that other church and the pastor called if you missed church, your answer should have been, "Well if I'm saved, why are you worried about if I'm coming to church or not?"

I'm going to teach you about The Third Temple. I'm going to teach you how you've been deceived into thinking it's all about saved and lost. I've been doing this for eight years and I still can't get some people to get it. You've got to see yourself as *not equal* before Yahweh. For example, you love all your children the same but when you're looking for someone you trust among those children, you don't see them the same way. If you're strung up on crack or something, I love you but don't come anywhere near me. I love you but you're not going to mess up my life with your choices. I love you, but I don't trust you.

When you come to Yahweh, you start that relationship of trust. Not only are you learning to trust Him, He's learning to trust *you*. And that is why this message is so important. If we're all the same before Yahweh, why are some called spiritual babies and some called sons of Yahweh? Are those equal? You love them, but are they equal? No. You now need to start asking yourself this question—How does Yahweh see me? I have to get you to start asking, "Does Yahweh see me as a baby?" He loves babies. We love little Sarah. But if Sarah doesn't start growing, she would become a burden on the family.

As long as you are a baby Christian, your value does not compare to someone who is doing the right thing and is a mature Christian. You've got to learn that because if not, you'll do the Sabbath one, two and skip a few and come back. That's how you'll do your tithe: one, two, skip a few, because you truly don't believe in your mind that Yahweh is learning to trust you. Why do you not believe that? Because you know nothing about the Millennial Reign. You see, everything builds on the other. You have to learn that Yahweh has a potential for you and a plan for you that your mind can't comprehend. For instance, if you're a nurse working in a nursing home, you won't always be a nurse in a nursing home. There's going to come a day when you'll be nursing the whole world back to the Law of Yahweh in the city of Jerusalem. You've got to know your potential—what Yahweh wants to make out of you! The only way you know that is with this picture below. In part

four of The Third Temple series, I taught you 30, 60 and 100 fold. I would like to teach it to you again, but this time I want to *show* you 30, 60, and 100.



Do you see this outer court where the bronze lever is, and the altar of burnt offering on the far right? This was the First Temple of Yahweh. Notice something about this temple: *this* temple is the message I preach. Thirty-fold is in the outer court. Which is bigger in this picture; the inner court or the outer court? The outer court because “*Broad is the way...*” Those people in the outer court are not sinners, are not lost, and they are not going to Hell. They are outside the city because the city is the Holy Place. They are outside; they’ve been cast into outer darkness which is the outer court. Why? Because the light of the lampstand is not in the outer court; it’s inside the 60-fold area. When you’re cast into outer darkness, you’ve been cast out of the 60-fold—the Holy Place. You’ve been cast out to the 30-fold which is outer darkness. That’s why when you read your Bible where Yahshua said “*Depart from me...*” and He cast them into outer darkness, He wasn’t putting them in Hell. He just wasn’t putting them in The Kingdom. He put them in the outer court because in the outer court, everybody who was saved

was welcome there. The only thing required to get in the outer court was to come in through *the Door*. To be 30-fold, all you had to do is come to Mount Calvary and say, “I believe in Jesus as my Savior.” That’s all. Now you’re in the outer court and you are as saved as the one who is in the Holy of Holies.

You’re saved. You’ve come through *the Door* and are in the outer court. But there are *some* people that thought they’d meander their way into a little bit more narrow place. Some folks say, “Hey, I see a light inside of there; what’s in there? I want to know a little more.” Come night time, there’s no light in the outer court but they see a light inside of that room and say, “What’s inside of there?” And the preacher says that the only way to come in there is to stop by the brazen lever of water and be washed and sanctified by the Word of Yahweh for the remission of your sin.

You don’t squeeze into that second place. You don’t climb over that wall like an illegal alien. There’s only one way into that next level with Yahweh. For the first place, you just had to just come through *the Door*. The next one is *what you do* when you get inside *the Door*. I want to help you. I want you to see that my 30, 60, 100 fold message was preached in Heaven before it was ever preached on Earth. I want to show you that this 30, 60, 100 fold message came directly from Heaven. Please turn to Hebrews 8:5.

Hebrews 8:5 *They serve at a sanctuary that is the pattern and shadow of the heavenly things, as Mosheh was admonished by Yahweh when he was about to make the tabernacle. For He said: See that you make all things according to the platform shown you on the mountain.*

The word *sanctuary* is talking about the tabernacle. Listen to what Yahweh told Moses: *See that you make all things according to what you saw in the mountain.* This tabernacle was Moses’ best job at recreating the message of Elijah’s preaching 30, 60, and 100 that came directly from Heaven. Yahweh said, *Moses, come up to the mountain and I’m going to show you the tabernacle—The Third Temple. Then I want you to go back down there and build it **exactly** the way I show it to you. Why? Because what I’m going to show you Moses in the First Temple, is what I’m going to **do** in the Third Temple. He said, I want you to do an outer court and then I want you to do a Holy Place.*

Interesting as that is, it gets more interesting. Yahweh says He wants him to do an outer court—that's Christians—everybody that went through *the Door*. But then He wanted him to call out of those Christians, a holy people or a Holy Place; separated, sanctified. *I love the 30-fold people, but I want you to look among them and find me a holy people.*

Notice what He said next. He said there is another level of the *Most Holy*. If Yahweh sees holiness as equal, how can you have a Holy of Holies? Do it right. You cop out when you say you're doing your best. You know you're lying. He knows you're lying. Until you're doing it right, you aren't doing your best. Yahweh's calling you not only to the Holy Place, but to the Holier Place—100-fold—where you go all the way in.

Do you know what Yahshua said? He said in Matthew chapter ten, verse thirty-four, "Don't think that I came to bring peace..." He said, *By the time you get through following Me, I'm going to separate you from your mama, your sisters, your brothers. By the time I get done with you, even the mamas and the daughters aren't going to be talking to each other because you've sold yourself all the way for the most holy place.* You left them in the outer court and they have the audacity to stand there in the outer court and scream at you for thinking you're holier than them. No, I'm not better than everybody else; I'm just hungrier. I want what's in that little room; I want every bit of it! Don't hate me because I'm hungry and you're not!

Don't go to Brother Vaughn's church; they think they're holier than everybody else. Number one, we came through the same *Door* that you came through. We confessed the same Christ that you confessed. We went to the same Cross that you kneeled at. But then we saw a light in a little room, and we just wanted *more*. Don't be a hater; be a participator and join in with us!

Let me tell you what will happen if you move into this ministry: Satan will do everything in his power to get you back out there among that 30-fold. Listen to what I'm promising you because the people inside that other room are called Priest unto Yahweh. They are Priests. They are worried about doing it right. They want to be pleasing to Yahweh. But those that went into the *Most Holy Place*, that's the *Throne of Yahweh*. They are called Kings and Priests. They went all the way in with Yahweh. He's calling you to that.

Let me tell you what's going to happen when you hear this message. Somebody's going to send you a video and you're going to do one of two things: you're going to hear one voice and never listen again, or you're going to hear a voice and you'll say, "Send me more; that's what I've been looking for and the exact thing I've been listening for."

What was the purpose of this tabernacle? Yahweh tells you the purpose: *That I might dwell with My people*. That's all your Heavenly Father wants; He wants to dwell with you, and what that tells me is He can't without the right environment. He couldn't come right down to Egypt and dwell with them. He said, *If you and I are going to walk together, I am going to give you the instructions and you're going to create the environment*. Why do you think we spend an hour in our church in worship, changing the environment before the sermon? For the people of Yahweh so that He might come and dwell with us. He wants to dwell with us but He only does it when the Third Temple gets right; when the Third Temple comes together on the Sabbath Day. He said, *Where two or three are gathered in My Name, I will come if you build Me a tabernacle*. Yahweh loves specificity. This is what Yahweh is calling you and me to right now. Now turn to Exodus in your Bible to learn about the specificity of the tabernacle.

Exodus 27:9 Make a courtyard for the tabernacle...

Exodus 27:13 On the east end, toward the sunrise the courtyard shall also be fifty cubits wide.

Exodus 27:16 For the entrance to the courtyard, provide a curtain screen twenty cubits long; about 30 feet, of blue, purple and scarlet yarn and finely twisted linen, the work of a weaver, with four posts and four bases.

The door or gate of the tabernacle is on the east side of the tabernacle. What if they had built it in the south? It would not have been acceptable; it would not have worked. What if they said the Sabbath was on Sunday? It would not have worked. It's Yahweh's way or no way. *God doesn't care if you don't build it on the east; as long as you build it*. You can believe that if you want to, but He told Moses if you don't build it on the east, I'm not coming in. Why, Yahweh? *Because I dealt with devils before I created men and I'll never deal with them again*.

You will either be obedient to Me or you and I will have no relationship. He said to build the door on the east side. Do you know why He wanted the door to be put on the east? Where was the Garden of Eden? In the Hebrew ideology, the east always represents the side of righteousness. The west represents the wild, wild west. If you look at the Oriental countries, they are much more structured than we are; much more obedient than we are. There is something about that east and Yahweh said, *I want My door to be on the east.* In Numbers three, verse twenty-six, He told them exactly how to build the gate. He wanted the gate to be “colored with purple.” You know why? Because when that *Door* called Yahshua came, they put a purple robe over Him. It’s all so perfect.

When Satan can no longer convince you that there’s an error in the Word of Yahweh, you have won the victory. I mean for real; are you going to kill Christ on a Friday and raise Him on a Sunday and the devil is telling you, *That’s not three days and three nights*, and you say to yourself, “It’s really not, but let’s not talk about it.” “I know, devil, but if I say something the preacher is going to get mad so I better not say anything; let’s just overlook it.” And then he can come in your mind and tell you Jesus is never going to return, and you know what? You can say, “It really doesn’t look that way does it?” But if you’ve got the voice of Elijah you can say, “He already has!”

I’ll give anyone ten thousand dollars in front of the whole world if you show me one discrepancy in this Bible! One! I’ll tell that to a Muslim. I’ll tell that to a Hindu. I’ll tell that to anybody. Yahweh put me in a place for three years where I studied this Bible night and day. I’ve already found your discrepancies and found the truth for every single one of them. A Muslim told me, “Your Bible is wrong.” I said, “All right; go ahead,” and he showed me a scripture that appeared to show the Bible to be one thousand percent wrong. He thought he had me in a corner. The Muslim had me turn to Luke chapter nine, verse twenty-seven, where Yahshua told His disciples that there were some of them standing there now that will never taste death until “you see Me in My Kingdom.”

It never happened; they all died, Brother Vaughn. They did; every one of them tasted death. So if they bring you that scripture, they think they’ve got you, because they know that every apostle died and none of them saw Jesus in His Kingdom. But if they would read one over—verse 28—the Bible said that around the Seventh Day, Jesus Christ took three of those disciples up on a mountain and standing before them, He transformed into what He’s going to look like in

the Kingdom of Yahweh. There's not one error in the word of Yahweh! Not one! That's what this ministry will do: we will ground you in the Word of Yahweh. You will be able to fight every lie of the devil because you know Yahweh's Word can be trusted.

Revelation 3:20 Behold, I stand at the door and knock...

He IS *the Door*. Now let's talk about Passover. Passover is *the Door* out of Egypt. Everybody preaches about the Blood. Jimmy Swaggart is the world's best, preaching on the finished work of the Cross. I love you Jimmy, but nothing was finished except the suffering. Until He returns, this thing isn't finished yet. We have to preach the truth.

Exodus 12:13 And the blood will be a sign for you on the houses where you are. And when I see the blood, I will pass over you; and the plague shall not be upon you to destroy you, when I strike the land of Egypt.

He said, "If you put the blood over your doorposts, I will pass over you." You know what? That message will get you just as saved as Brother Kendrick. You can come in at the last hour and you're just as saved as the one that came in at the first hour. I don't care how long someone's been serving the Lord, how many days he's been serving Him, if one is on his knees at 6 a.m. every morning and you never are, it doesn't matter when it comes to the Blood. If you've got it, death will just pass over you. *But, you're going to be in that 30-fold outer court.* And notice what it's *the Door* is out of. It's the door out of Egypt, but it's not the door *into* The Promised Land. What is The Promised Land? The Millennial Reign—The Kingdom of Yahweh; your new body is The Promised Land. But Passover won't get you *there*.

There's two pieces of furniture in the 30-fold level and everybody in that 30-fold level, in that outer court can walk all *around* these two pieces of furniture. They'll shout all around the Bronze Altar (Yahshua dying for my sins—salvation) and the Bronze Laver (The baptismal pool, washed from uncleanness). People fight me about baptism every day. The Apostle Peter said fifty years after Yahshua was crucified, that baptism will save us. That's what your Bible said. I don't care if you don't like it, if you don't agree with it. I'm telling you, if you've not been baptized in His name, you have not completed this process.

*Brother Vaughn, I don't believe in a process. Please let me help you. When the children of Israel were in the land of Egypt, do you think they were wonderful before Yahweh? Do you think they were keeping Torah? We know they weren't keeping the Sabbath because when they came out, Yahweh told them to remember the Sabbath that they had forgotten. They were not doing good works. They weren't doing anything good, and yet Yahweh saved them. They did nothing to earn it or to deserve it. The Bible said Yahweh remembered a promise that He made to their father, Abraham. That *was* grace. So if anyone preaches to you that that was a Dispensation of Law and this is a Dispensation of Grace, that's a lie. That was the Dispensation of Grace on the children of Israel. They didn't deserve it but they got it. It was unmerited favor! They did nothing to earn it—nothing. Yahweh looked down on them and said, *I'm going to save you. I'm going to do it despite the way you're living because grace is bigger than your sin, your mess up. So I am going to send grace and call you out of Egypt.**

But grace is only active in obedience. Here they are now in grace, and yet Yahweh says the only thing they have to do is put the blood on their doorposts. They still had to obey Yahweh. The Bible said that the Holy Spirit is given to those who obey Yahweh. Water baptism is obedience to the call of grace. He said to them, *I'm giving you grace and all you have to do is to receive that grace.* How do you receive it? Through faith!

The problem is that people don't know what faith is. *I've received my salvation through faith!* Faith is not Zig Zigler positive thinking. If I told you that in five minutes, a tornado was coming through this alley and you keep sitting where you are and don't move, you don't have faith that a tornado is coming. There's no such thing as a faith that doesn't work. The grace of Yahweh is accepted through faith. How do we prove our faith? Find that little Ethiopian eunuch in Acts who was reading the Word of Yahweh and Philip the evangelist tells him about salvation. What does he say? "There's water that I might be saved!" Obedience brings our grace into fruition. When you're in the outer court, you don't have to obey anything, just come through *the Door*. But if you plan to go into the next level with Yahweh, there's two pieces of furniture you have to stop by. The following scriptures prove it.

Deuteronomy 28:15 **However, if you do not obey Yahweh your Father, and do not carefully follow all His Laws and His statutes, which I**

command you this day, then all these curses will come upon you, and accompany you:

Deuteronomy 28:23 **And the heaven that is over your heads shall be brass, and the earth under you shall be iron.**

Yahweh said the heavens will be brass over you. That's the judgment of Yahweh. Brass represents judgment. If you come into Yahweh's Holy Church through *the Door* and you're not willing to go through the judgment of the Church, you're not obedient. Judgment begins in that outer court. Many of you have heard it said, "Judge not." It's one of the biggest lies you'll ever hear in a Christian church. You will never find one verse of scripture that says "Judge not." You think you found it, but hold tight. You have to finish reading it.

Yahshua Messiah never said don't judge. He said, *Make sure when you judge, it is a righteous judgment from the Bible. Make sure when you're judging your brother, it is by the same Law that you're prepared to be judged by.* And then in the next verse He said to beware of false prophets. How can I do that if I can't judge what they said? The purpose of the Church is the judgment of the saints. People quit coming to church because others are starting to pick up on them. When I see people slack, I know what's going on. When you leave, you don't like the brass in this church. There is a judgment you have to be prepared to receive in this House—a judgment from the Word of Yahweh. I will prove to you right now from the holy scriptures

I Corinthians 11:31 **For if we would examine ourselves, with repentance, we would not come under judgment; condemnation.**

If we judge ourselves, we won't have to go to the judgment seat. Here's another scripture—2 Corinthians 13:5—**Examine yourselves to see whether you are in the true faith.** You have to judge yourself! The Bible said that the Apostle Paul looked at the Church and said, "Do you not know that you are the ones who will judge the fallen angels?" And yet, you are telling each other not to judge each other. You're going to the courts to get judgment. How much more should you be able to judge in the Church?

When somebody tells you that nobody can judge them, what they're really saying is, "I don't want anyone to judge me." When you come in our church doors, this

assembly has discernment of the Spirit ,and in this assembly, if you're really trying to get into that next level with Yahweh, we're going to try to get you there. We're going to work you there. We're going to check on you. We're going to notice that something isn't right, ask if you're okay, and then get to the altar and pray you through all the way! Judgment begins right here in our church! We are to judge the world!

Imagine you were going to become a teacher and the church said, "Don't teach." That's what it sounds like when the Church says, "Don't judge." If you are a liar, we are going to judge you as a liar right in this House. If you are a troublemaker, we are going to judge you the minute you walk in the door. We will smell that you're here to bring trouble; here to divide this ministry. Do you know why this church split before? Nobody was judging. If someone begins to weasel in and if you don't judge them, who will? Who else is there going to be to judge a troublemaker?

The Bible said to mark them that cause confusion and have nothing to do with them. How do I do that if I don't judge that they've caused confusion? *Just love them brother.* I'm going to love them like I do my son when he acts like a fool. You want to be loved? Get under the preaching of a real man of Yahweh. You'll never know love like that—love that makes you look in the mirror of Yahweh's Word and say, "Father, I want in that inner court; I want inside of that Holy Place, whatever I have to do."

Unleavened bread—Passover—is *the Door* out. What is the next thing they had to come to after Passover? They had to come to the Red Sea—the waters of baptism. Imagine if they had said, "We're saved; we don't have to come to this water because 'I believe in my heart.'" You don't believe in your heart if you don't have works. If you believe in your heart that the donut shop has the *hot* sign on and you don't take off down there, you don't believe the *hot* sign is on there. Tell me the *hot* sign came on and I'll show you what believing looks like. It includes cranking a car, getting in drive, and going! What if they had got to the Red Sea and told Moses, "We don't need to do this; we're already saved." If they were saved and think that they don't need to cross the Red Sea, they're outer court Christians.

I don't have to be baptized. I don't guess you don't have to, but the Bible says you do. Picture if they got to the Red Sea and stopped and said, "I'm not going in

there. Nobody is going to tell me what to do because *I'm saved.*" I get so tired of hearing, "I'm saved." From what? You're still doing what you were doing so what are you getting saved from? This is what Yahweh wants to do; He wants to bring you to the water. Then those who cross through the water, they practice Unleavened Bread, and I'll be teaching on that soon, but not in this booklet.

I Corinthians 10:1-2 **1 Moreover, brothers, I do not want you to be ignorant of the fact that all our fathers were under the cloud, and that all passed through the sea. 2 And all were baptized unto Mosheh in the cloud and in the sea;**

They were immersed in the water. It says all of our fathers passed through the Red Sea. They were baptized under Moses in the sea. Notice they were baptized into two things: the cloud and the sea; because when you get baptized in water, you get baptized in the Holy Ghost. The cloud and the sea work together. When the cloud comes over the water, it isn't just water any more. When you go down in the water, you aren't getting wet, you're getting cloudy. Why do we have to go through the water? Remember, in the outer court you have the altar and braze baptistry. If you want to get in that Holy Place, you have to dip those hands and those feet in that water.

Psalm 119:9 **How can a young man cleanse his way? By taking heed according to Your Law, Yahweh.**

Psalm 119:11 **Your Law we have preserved in our hearts, so we might not sin against You.**

Ephesians 5:26 **In order that He might sanctify them, cleansing them with the Law as with water;**

We are washed according to the verse in Ephesians. He sanctifies you by that preacher you get mad at every service! You've got to stop by the water. I'm glad you went to Calvary. I'm glad you came through *the Door*, but you've got to stop by this water. There's a preacher preaching truth and you've got to put your hands in there and your head. Because the Bible says that He wants to sanctify you with the washing of the water—the preached Word of Yahweh. The Bible says we can't hear without a preacher. When you're listening to my preaching, you're being washed—one more layer of rebellion is being washed away. Have you ever

had a bath and it comes off in layers? That's what preaching in this ministry will do for you—it will get you butt naked to where you'll be trying to hide every mirror in the house. That naked, where you don't want any mirrors anywhere. The washing of the Word will take off layer by layer by layer. That's the only way into the 60-fold—through the water of the Word.

Romans 13:14 Rather, humble yourself to our Ruler, Yahshua Messiah, and put a stop to providing for the lusts of the flesh.

I Corinthians 6:10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, will inherit the Kingdom of Yahweh.

I'm no longer a thief! Well, if you are still a thief but you're saved, according to this scripture, you still need to be washed of that thievery. It didn't say you wouldn't be saved. It said you will not inherit "the government." Take the word *Kingdom* out and replace it with *Government*. You will not inherit the Throne. You will not inherit the 100-fold. You will not inherit the Most Holy Place. You will not be equal before Yahweh, with your fellow peers. He said, "But such were some of you!" But notice what He didn't say. He didn't say you got saved. Some of you were saved and still all of that, but some of you were saved and went to the water—the brazen baptismal pool. You put your hands in the water when you were doing things you shouldn't do. Some of you were washed!

It didn't say "By the Blood." It's not the Blood that cleanses you. It's the Blood that redeems you. It was always water that cleans you, and that's why you're saved by baptism. It is the water that washes away your sins. Do you know that the Blood doesn't wash your sins away? It's the water that washes them away. And then it's that continual baptism in the water every day with the study of the Word of Yahweh that will bring you from a thief to a tither. You can be saved and not even pay your tithes. You can be saved and rob Yahweh's money all day long. But you're 30-fold. There's nothing coming your way. You won't inherit the government.

You were washed and you were sanctified. What I taught you in part four of the series, is that there are three steps: justification, sanctification, and glorification. Do you know why when we get through with the preaching, most of the time we come down to the altar? So that Spirit of Yahweh, that good Spirit, can just wash you. Just let that Holy Spirit bring that cloud over that water. I brought you to the

water but when you come up here and get under that cloud, the cloud and the water are working together. Yahweh wants everyone of you to come into that Third Temple. Learn to desire Yahweh. Desire His Kingdom. Go one step further: don't be satisfied with *saved*. Desire the best gifts. Desire that little light inside that room. That room was closed off and the light was shining under. Someone was preaching some truth in that room and someone wanted it. Do you want more of Yahweh than you've ever had before in your life? Then stand right now and lift your hands and let that cloud meet with that water and wash us. Let the water flow over you right now, and let the cloud mix with that water and let the Word of Yahweh sanctify you, making you clean. Feel the Glory of Yahweh! Be filled with that wonderful peace.

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