

# The Third Temple Part 8

## *The Seed of the Serpent*

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**Mattithyah 13:1-3** **1 The same day Yahshua went out of the house, and sat beside the sea. 2 But such great multitudes gathered together around Him, that He got into a boat and sat in it, while the whole multitude stood on the shore. 3 Then He spoke many things to them in parables, saying: Behold, a sower went out to sow.**

I want to teach you about the word *parable*. I want you to learn two principles of biblical interpretation. When you see a parable, it's when you take something natural and you teach something. The parable is the physical but the meaning of the parable, or the fulfillment of the parable, is the spiritual. Both the physical and the spiritual are one entity; they are parallel. You have to learn that in biblical interpretation, especially in the books of Daniel and Revelation, you've got to learn your physical to spiritual parallels. What's funny is people read the parables and they get it, but when I bring them to the Third Temple, they don't. Yahshua taught the people through a parable in Matthew, chapter 13, verse 4.

**Mattithyah 13:4-6** **And as He sowed, some *seeds* fell by the wayside; and the fowls came and completely devoured them. 5 Some seeds fell upon stony places, where they did not have much earth and at once they sprang up because there was no depth to the soil; 6 But when the sun rose up they were scorched, and because they had no root, they withered away.**

There was trouble in their life and they were scorched because they had no root.

**7 Some fell among thorns; and the thorns grew up and choked them. 8 But other *seeds* fell into rich ground, and brought forth fruit—some a hundredfold, some sixtyfold, some thirtyfold.**

You know, Yahshua was the best teacher in the world—the simplicity. Notice what He attaches this parable to in verse 9.

## **9 Who has ears to hear, let him hear!**

There's something here about the seed and the ears; connected. Now let's slide down to verse 18.

## **18 Therefore, hear the parable of the sower!**

Watch what He says. He said, "Now, I just told you the physical, but if you've got an ear, hear—don't listen: HEAR!" There is a difference between hearing and listening. Sometimes you are talking and I'm listening but I'm not hearing you. I'm in another world but I'm listening; it's going in my ears. But I'm thinking that I've got to go and get something done. Right? Yahshua said, "This part I told you, but I want you to *hear* now. I told you about the physical but I want you to teach you what I'm really saying in the spiritual." The whole Bible is like that. For example, the Garden of Eden. Do you really think there is a tree that gives eternal life? C'mon folks, do you really think there is a tree that you can eat off of and have eternal life? I know a *man* you can eat off of and have eternal life. He said, "I AM the bread of life." Do you really think there is a snake that talks in the garden? You've got to learn the physical and the spiritual because those same two trees were on the Mount of Temptation with the second Adam. That same snake was talking to Him.

**19 When anyone hears the word of the Kingdom; *the Law and the Prophets*, but does not understand, then comes the wicked one, and snatches away what was sown in his heart. This is he who received seed by the wayside.**

When anybody hears the message of the Coming Kingdom but does not understand it, then comes the wicked one through some of his keyboard warriors and snatches away what was sown in their hearts. This is he who received the message by the wayside.

**20 As for what was sown in stony places, the same is he who hears the word; *the Law and the Prophets*, and at once receives it with joy.**

Now these folks are a little different. That's the person who hears the message of the Kingdom of Yahweh and they are so excited that they sit on the edge of their seat when Pastor Vaughn teaches them; so excited. *Oh, I haven't heard anything*

*like that before; I'm coming out of Babylon!* They receive the message with joy but a year later they're gone.

**21 But since he has no root in himself, he endures only for a while; for when tribulation or persecution arises because of the word; the Law and the Prophets, immediately he is offended.**

He has no root! He will only endure for a little while. But in tribulation; when the battle in the church starts—when the war in the church starts; when the drama starts, he won't endure. What do you think tribulation is if it's not drama? What do you think it is if it's not persecution? Do you know how many people now are going from being involved to being on the sidelines while they wait to see how it all goes down? I'll tell you how it all goes down; it's not going down, and you might want to stay in the ring with us. I know the back of this story.

When tribulation arises because of the *message*, immediately they are offended. These are people who received the message with joy. They loved it! They wanted to move here. But then they got offended. I had two people this week that caused so much trouble. They told me, "We tried to reach out to you. We sent you an email and you didn't respond." I knew right then where the problem was. They were offended. Do you know that today I opened my three hundred thousandth email for the year? I've had Three Hundred Thousand emails this year. Do you think I might miss a few? Did you ever stop and consider that Pastor might not have seen it? Did you ever consider giving me grace? Maybe say, "I am going to send it again and this time and put in the subject line: HELLO HELLO HELLO HELLO. I'm not going to get offended" These are people who received this message and are offended now.

**22 Now that which was sown among the thorns is he who hears the word; the Law and the Prophets, but the cares of this world and the deceitfulness of riches chokes the word; the teaching of the Law and the Prophets, and he becomes unfruitful.**

The cares of this world—the trucking business, the carpentry business, the day to day things of life and the deceitfulness of money; chasing money and jobs—it's more powerful than the Word. If you've ever been taught that nothing is more powerful than the Word, it's a lie. There's something more powerful than a seed. It's called gravel. Put a seed in the ground and pour gravel over it and put some

concrete on it and then tell me that nothing is more powerful than the Word. I can preach this word and it can fall down in your ground, but you alone have the power to give it power. Yahshua said that you've made the word of Yahweh of no effect. What does that mean? No power. You walk around holding the Word—you've got your big Bible—and you quote it, but because of your tradition of your religion, you make this of no effect because you know what you tell a preacher like me when I show you that you're wrong about something from the Bible? You say, "This is what it says." But you just made your tradition more powerful than the Word of Yahweh.

**23 But that which was sown in the rich ground is he who hears the word; the Law and the Prophets, and understands; he also bears fruit, and brings forth—some a hundredfold, some sixty, some thirty.**

In the rich ground—oh HalleluYah. Don't ever tell me I'm poor. I've got that rich ground. When he that hears the message; something changes on the inside and he does more than just understand—he bears *fruit*. Now skip down to verse 36.

**36 Then Yahshua sent the multitude away and went into the house. And His disciples came to Him, and said; Explain to us the parable of the tares in the field.**

Anytime the Father is raising up a real ministry, He first sends the multitudes away. Send the gawkers, the onlookers down the road. He goes into the house where there's a few people like you sitting. His disciples came to Him and said, "Explain to us the spiritual parallel of that physical parable you just told." What He said is in verse 37.

**37 He answered, and said to them: He who sowed the worthy seed is the Son of Man;**

He who sowed the good seed is the Son of Man, which is Yahshua.

**38 The field is the world; the worthy seed are the children of the Kingdom; but the tares are the children of the wicked one. 39 The enemy that sowed them is the devil; the harvest is the end of the age; and the reapers are the malakim.**

Not just the good seed was sowed, but the *worthy* seed are the children of the Kingdom. The tares are the children of the wicked one. The enemy that sowed them in the Church is the Devil. He assigned them to the ministry.

I want to preach to you *The Seed of the Serpent*. What did these scriptures we just read have to do with The Third Temple? Everything. Because every one of you that is sitting under my teaching; you have a garden in your life, and that garden is your mind. The mind is something that very few people understand. Most people have been taught that we have a body, a soul, and a spirit. That is a wrong teaching. You have a body and a spirit. Your body before it takes its first breath is just a body. The moment it breathes, it's a soul. You don't *have* a soul but the Bible said Adam was made a living soul. The word *soul* in Hebrew is *nephesh*, which simply means a breathing animal. Even the animals are souls. The Bible said that the soul that sinneth shall surely die. *I thought the soul was eternal*. You need to watch my teaching on fhtv.tv entitled *The Soul of a Man*. The spirit of a man is the part of his brain that's nowhere physically found. They have never found the man's mind on any telescope. It's spiritual in nature. It's connected to your brain but it's not your brain. It's where all of your thoughts are formulated. It's where all of your thoughts originate. It's where all of your thoughts find their genesis. Somewhere between these ears is a garden. The Father expects that in the end time that that garden will produce a harvest.

I'm going to talk to you about how the Third Temple is going to produce a harvest and that you need to know that the Father is expecting something out of you. He is not expecting you just to get saved and filled with the Holy Ghost. That's easy stuff. He's expecting a HARVEST. The garden will produce the fruit of the seed. I have three sons. Two of them look just like me. One of them, the oldest one, has my brain; my ability to debate and argue. Do you know how you know they are my kids? Because the seed has duplicated itself. The seed of mine came from my father and now I see my father in all three of those boys. There is a duplication of the seed that happens in all of our lives. If you look at a family and everybody is blond-headed and you have one baby that looks like a little Indian, there's a Jody somewhere. Jody is prison talk for a man who sleeps with another's wife. Something isn't right. You know because the child is a duplication of the seed.

You are going to be either the seed of the Savior or the seed of the Serpent. How do we know who your father is? He duplicates himself in his children. There's only two seed sowers in this world—the Holy Spirit and the other spirit. The other

spirit comes from the Serpent himself. That's why this message is *The Seed of the Serpent*. Some of you have the Holy Ghost and are the seed of the Serpent. We know which one by looking at you. You don't think the Serpent talks in tongues? Your talk in tongues doesn't impress me. You prophesize? That doesn't impress me. If you want to prove to me who your daddy is, let me look at you. If I want to find out what seed line you came from, let me find out what your character is. There are two seed sowers; the Spirit and the Serpent. Both are sowing something called *seed*. The field is the whole world. All of you are part of the field in the parable of Yahshua.

Every day, both sowers take out their seed bag. Those seeds are called *thoughts*. Remember, Yahshua connected the word *seed* to the ears. Every day in your garden there's a seed bag. Two things are working in your life. One is that mind of a human which is carnality that you were born with and came from your ancestors and is against Yahweh. Before you were converted you were called the enemies of Yahweh. The Bible said that in times past when you were the enemies of Yahweh, Yahshua Messiah died for you. You were His enemy. Do you know why? Because you were the seed of the Serpent. You had none of your Heavenly Father's characteristics. Your mouth ran like the Devil's mouth does. You had no control over anything. You were an animal like your father. You were bound by your mind of a man.

This is why I teach that the spirit of discernment is needed. Not to determine good from evil, but to determine good from godly. *Oh he's a good ole fellow*. Well, they all are; that doesn't mean he's godly. My wife and I were talking the other day about a scripture that I've read all my life when Yahweh said not to swear, but never understood what it meant. Most people think He's talking about cussing but that's really not what swearing means there. He said, "Swear not." But right after that, He said to let your Yea, be Yea and let your Nay, be Nay. After I was on the phone with a devil who swore they had nothing to do with whatever and I knew they were lying, my wife said, "If they have to swear, it's because they know their word is no good." She said, "You'll never hear my daddy say, "I swear." He'll just tell you, and that's the truth." The only way you need to say *I swear* is if you've lied so much that everybody knows you're a liar. You don't have to swear. Tell the truth every time and everybody will believe you every time you speak.

Satan is out to plant a garden in your mind because there is a battle over the way you think. There's not a battle over your body. There's a battle over how you

think. Every day the seed sowers start walking through your mind and Satan—that carnal mind—will begin to tell you lies. He'll send people to get in there. All of a sudden before you know it, he'll get you. I'll sometimes catch myself getting angry. That's not my nature; I'm a man of Yahweh. I don't get angry unless it's at the Devil and what he's doing. When all of a sudden I noticed an unusual frustration when checking my messages, Yahweh said, "It's because from the moment you woke up today, you allowed inboxes of seeds to get into your mind." He said, "What did you do after you saw those messages? Did you stew on it or did you fall on your knees and say, *Father I need to hear from You. What do you say about this? What does the Word say? I need to know that You've got this handled. I need another seed!*"

You better start replacing some of these seeds. There's a garden in your mind and it will start producing the fruit of the seed. And if Satan is your father, Satan's got a seed and it's designed to duplicate. It's designed to turn *you* into him. It's designed to fill the whole world with little Satans that look like their daddy. You are a receptor of these thoughts. I've told you before and I'll tell you again that tonight Elvis Presley is singing in our church building. He's singing *Blue Suede Shoes* and *You Ain't Nothing But a Hound Dog*. I promise you that Elvis is in the building. No, I don't believe Elvis is alive; I'm just making a point. He's in this room but for him to get into your mind you've got to tap into that megahertz. You have to get a receptor and tune it to 980 AM or whatever way those seeds are being thrown. That music can't get to you if you don't tune it. You want the battle to end? The battle won't end, but I can tell you how to get *out* of the battle—get out of reception.

Get out of range! There's an old gospel song that says, *Up above my head there's music in the air*. Do you know what that means? It isn't in my head because I haven't picked up on it, but it's up there somewhere. Above your head might be words like: *You're uneducated, you're no good, you're simple*. If he can get you to believe it, he's got you. If you don't have the Holy Ghost, those words could put you on drugs and alcohol. The garden can't take evil! Satan is evil and whenever you come up against someone who looks like him, his seed has been duplicated in their mind and I don't care if they're sitting in the church or in the strip club, they are the seed of their father, the Devil.

If you want to know why they won't fellowship with you; why they sit on the outskirts, why they stay in the fringes, why they sit in the car while the wife comes

in the church or why they do this or why they do that, it's because they know they're a devil and they're afraid. They don't want you to find out. The Bible said that Satan set the seed and put them in the Church. Yahweh said, "I send my seed and if anybody will pick it up and let it fall in good ground, when the weeds come; when the tares of life come, you will still be rooted. I'm going to make you a promise that when this battle is over, all we do is prepare for the next one. Why? Because we're rooted. We're not here just because we heard a message. We're here because a seed got planted in good ground. You better hold onto the seed. The seed is this message you are hearing. The Bible tells us what happens after you hear the seed. Immediately, it says, the enemy comes! So why are we surprised? Did you think all you good seed were going to move down here and the Devil wasn't going to move down here too? Immediately after you get the seed, the enemy comes to take it out of your mind. How does he do it? Just go against the messenger to cause the seed that you heard to come into question. Satan doesn't have to destroy you with evidence; he can destroy you with questions left unanswered.

I promise I can destroy any one of you tonight on Facebook. I don't need any evidence; I just need to throw out a question. That's the seed, when that question gets in that mind. And some of you are guilty of that. You get in that frame of mind when that question gets in there. It all of a sudden takes the message you heard in church and rips it out of your mind. The seed of Satan looks like Satan. Learn to recognize when it's sitting in the church. Learn to recognize when it's sitting among the people. Let's turn now to I John, chapter 2.

**I Yahchanan 2:18-20 18 Little children, this is the last hour; and as you have heard that the Anti-Messiah will come, even now there are many Anti-Messiahs; by this we know that this is the last hour.**

This is the last hour. Isn't it funny; *this is the last hour* was written more than two thousand years ago.

**19 They went out from us, but they were not of us; for if they had been of us, they would have remained with us; but *they went out*, in order that they might be made manifest, that they were not all of us.**

They were never part of us. John is talking about some people that are left. He said they went out from us because they were not part of us.. Here's the reason



they left: so everybody could know they weren't part of us. Before that we didn't know. We had a little hint or suspicion but we didn't know. When they left, they proved it.

**20 As for you, your anointing is from the Holy One, and you know all things. 21 I have not written to you because you do not know the truth, but because you know it and that no lie is of the truth. 22 Who is a liar**

Here's your garden with carnality on one side and Spirit on the other. They're all dropping seeds in your mind all day, every single day. You've got to realize they make those deposits and the only fruit out of your mind is the Spirit. Over here is doubt, negativity, worry; and over here comes the thought that Yahweh is able. You hear over here, "Should we or should we not?" and on the other side, "Take no thought of tomorrow; just obey Me." So your garden is going to grow; I promise you that *something* is going to grow in your mind. The only fruits that are going to come forth are the deposits that you have paid attention to.

I can go in my garden right now and do you know what's blooming? What we protected during the last freeze. Everything else died. The seed that you protect will be the seed that comes up next year. The seed that you protect is the seed that becomes perennials every single day of your life. If Yahweh gives you a word, protect it! If Yahweh gives you a message like you've been privileged to hear, protect it from everybody! From everything! If you don't know who to trust, don't trust anybody but the Lord, until they prove themselves. What does all this have to do with a Third Temple? Everything. Go with me now to the book of Revelation, chapter 22 and find out why. Something is going to come out of the Third Temple. You all are part of the Third Temple. It is not being built in Jerusalem; it's being built right now.

**Revelation 22:1-5 1 And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of Yahweh and of the Lamb.**

Proceeding from where? The throne. Where does the throne dwell? In the Temple; the Covenant—The Throne of Yahweh. John saw a Third Temple; the throne is in that temple because the First Harvest re-built the altar and restored the menorah; putting the Ark of the Covenant back in the temple. So the throne is back in the Third Temple. John is looking at this Third Temple and he sees

something that has to do with everything I've taught you about seed. He saw a river of the Water of Life, clear as crystal, proceeding from the throne of Yahweh.

**2 In the middle of its street, and on either side of the river, was the tree of life, which bears twelve fruits, and yields her fruit every moon; month, and the leaves of the tree were for the healing of the nations.**

She bears her fruit every month over and over; she never changes.

**3 And there will be no more curse; but the throne of Yahweh and of the Lamb will be in it; and His servants will serve Him; 4 And they will see His face, and His Name will be in their foreheads. 5 And there will be no night there. And they need no lamp, nor light of the sun for Father Yahweh gives them light. And they will reign forever and ever.**

He is saying the Third Temple is going to reign forever and ever. But this temple has a duty and I want to teach you about that duty. The Third Temple has a duty to the nations to release from the temple, a crystal river. And they have another duty. From that river is supposed to spring forth a Tree of Life and that tree is supposed to feed the nations forever and ever. Notice what it has: twelve manners of fruits. You can scream, "I'm in the Third Temple!" You can shout, "I'm the temple!". You can come to church and act like you're in the temple but according to this chapter, if you are truly flowing from the Third Temple, there's going to be some fruit flowing to prove it.

It provides twelve fruit—fruit that is coming under the government of Yahweh. Twelve is the number of divine government. Twelve times twelve is the 144,000. This river is the 144,000—the First Harvest. We are First Harvest Ministries and this is why. From where the throne started, in the temple at the altar; there's going to be a river coming forth for the whole world. And it's going to be PURE. It's going to be crystal clear. It's not going to have one lie in it. This is not a joke. This message you are hearing is the best or worst thing that ever happened to you. This thing is a bridle on your wild behind; this is a chance to become the seed of the Serpent to turn into the seed of LIFE.

This isn't a joke. Training for reigning and schooling for ruling isn't a joke. This Third Temple is going to put out a river and in this river is going to be a tree. This is spiritual. You don't really think it's a physical river with a tree coming out of

the river do you? C'mon; I'll tell you what it is. It's a people coming out of the throne. Go back and watch my sermon about *The Four Living Creatures* that stood before the throne. There is a people coming out of submission to the Commandments, which is the Throne of Yahweh. I can tell you who your daddy is if you just open your mouth, because the seed of heaven has no negativity in it. *I'm worried.* I'm not. I got a seed that said my Father owns cattle on a thousand hills, and I own at least one. I can tell you when you open your mouth, who has got your garden.

**Galatians 5:16 I say then: Walk in the Spirit and you will not perform the lust of the flesh; carnal passions.**

Notice it didn't say *be filled. Brother Vaughn, I've got the Holy Ghost.* So what. It doesn't say, *I remember when I got the Holy Ghost.* It said, **WALK IN THE SPIRIT!** It didn't say, *Get the Spirit.* It didn't say to go to the altar and get it. That means in the morning when you wake up and you're frustrated because nobody is calling for work, that's all right. There's another seed in your mind that tells us that if Yahweh tells us to do it, the righteous will not suffer and will not go without. Get your garden right! *Brother Vaughn, we're about to go hungry.* That's not the seed that I got in prayer. When I prayed I heard the Lord say, "I'm well able to provide all of your needs." If there's another seed that comes in my garden that says we're going to starve, I pluck that out and I say, "I need another seed; open the Word. I need a seed."

Today when the enemy told me, "Look at everybody that's against you," I went to the Word and I found this seed and you won't believe what it was. I saw where Elisha put his hands on his servant's eyes and said, "Father, open his eyes to see that they that are for him are much greater than those who are against him." I got another seed! I replaced that seed. You've got to replace the seed. When they say, "I'm going to bring you down," go find a seed that says, "I'm going to lift you up." When a seed says you're over, go get a seed that says you haven't started yet. Take control of your garden! It's almost harvest time.

Whatever seed is going in, is coming out of your mouth. If you're not waking up in Bible study every morning you won't be here next year. Mark down what I just prophesied. I told it to other people who used to sit here in our church. If you're not in Yahweh's Word before your day starts, you will not be here next year. You know why? Whoever gets their seed started first for that day, is the one who gets

your garden for that day! Take your garden back. Put a scarecrow in that thing. It's called the angels of the Lord. It will scare off every seed that's not of Yahweh.

When you're in trouble tell your spouse, "I've got to go; I need a seed. I need something in this garden that will replace the plans of the enemy, the lies of the enemy, the destruction of the enemy. Speak to me Yahweh!" You've got to go get a seed. Walk in the Spirit and if you do that, I've got a promise for you. If you walk in the Spirit, you will not produce the harvest of the other seed. Walk in the Spirit and you will not perform the lust of the flesh. Lust is conceived where everything is conceived: in a seed. You've got to protect that garden. If somebody upsets you, you better jerk that seed out of your mind. Listen to me. As your pastor, you can't get mad at me if I'm telling you something you don't want to hear. You better get started digging these good seeds up—your garden's showing. I'm talking about every one of you. You can't hide what's really growing in you.

Where's your harvest at? Open your mouth and I'll tell you. When you open your mouth and gossip, you are the duplication of your daddy. When you open your mouth in self pity, you are the duplication. The Devil is still sad and pitying himself for something *he* did. If you have a victim mentality, so does your daddy. He still thinks he shouldn't have been kicked out of heaven for rebellion. Don't look like your daddy. I'm going to tell you something. There's one thing the Devil can never fake. That's a harvest of the Spirit. He can fake running in the aisles of our church because they all can run in the aisles. He can fake shouting, because they've all done it. He can fake speaking in tongues because they've all done it. But there's one thing Satan can *never* fake—the harvest of obedience and submission; the harvest of suffering; the harvest of staying and enduring until the end. He will never duplicate that! Get a hold of your garden. Turn to your neighbor and say, "Your garden's showing. If it's got good stuff in it, I want it."

**Galatians 5:17-21, 26** **17 For the lusts of the flesh are against the Spirit of Yahweh and the Spirit of Yahweh is against the lusts of the flesh; for the one opposes the other. So, be mindful and do not do just anything you desire to do.**

What happens is that Satan's seed goes to war with Yahweh's seed. They're both in a war every day in your mind. Every day. The seed of the Serpent is the dichotomy of the seed of the Spirit. They are total opposites. Let me tell you how they're alike. This is what you have to be careful of. They both like going to

church. Satan would rather go to church than the strip club. He's already seen everybody naked; there's nothing for him there. But he can walk into our church and try to destroy what we have. Both of those spirits like going to church. So you can't look at somebody because they come to church and determine they are the seed of Yahweh. No. You've got to see if they're *walking* in the Spirit.

If you're walking in the Spirit, you can't run down people you were wanting to run down. The things you wanted to do, you *can* if you haven't got the Spirit. You can if you can't tell me when you got the Holy Ghost. You can do what you want to, but not if you're walking in the Holy Ghost; not if the Holy Ghost is walking in you day by day. I said day by day; this happens every month. The Bible said in the Book of Revelation that there's a consistency. You can't have the fruits of the Spirit every once in a while. You have to have them every month; every day, every second and every hour. This Third Temple is releasing a river. Do you know where that river is coming from? Remember when Satan in the Book of Revelation sent the woman out to the wilderness and a flood came out of his mouth to destroy her? That was his river of lies. The river of the Third Temple, the Bible said, comes out of your belly. There's your river. There is a river that maketh glad in the cities of Yahweh. It flows from the throne in the Third Temple. It's a fruity river, a fruit filled river, a life giving river. It gives life wherever it goes.

I can tell when your river comes out of your mouth what part of your garden it's coming from. If your ears love to see people exposed and can't block people, you're too curious to have the Holy Ghost. When I told you to block them, that was your pastor telling you, "Block Them!" Because there's seeds on their Facebook pages; seeds of lies. *I just want to go see what they're saying*. Of course you do. You're just like them—Drama! When somebody sends me an inbox on Facebook, I cringe. I don't want to open it because if that stuff gets in my garden I can't preach the Word. I've got to protect my walk in the Spirit. I can't *not* love my enemy. I can't run down my enemy. I've got to walk in the Spirit. I've got to walk in the Spirit or I'll be preaching to you from the flesh; I'll be preaching to you from my hurt. You don't think it hurts? You don't think we want to hire people to go shut them down? It hurts! But when I steal away in prayer, I know that the Lord said that that battle belongs to Him; I don't have to fight it. I don't want to know what the battle is; I just want to know what the victory is.

*Oh he's over there telling everybody to block everybody.* I'll tell you what I'm telling you to do; I'm telling you to protect your garden. Remember, there is a seed planted in your mind from this message and if you're not careful, you'll allow what those seeds are saying to take away the beauty of this message out of your heart. Don't do it! Get back to the message I gave you. Why? Because I'm walking in the Spirit. I'm going to walk in the Spirit and that means I'm going to walk on by your grocery store and whatever you're selling. I'm going to walk by the Dollar General store that you're exposing; I'm walking on by it. I'm walking past the Dollar Tree of your sin. I'm going down to the garden to pick some good, healthy fruit that will give me life; that will wake me up in the morning; that will give me a reason to keep living for the Lord. What you focus on is what you produce. Your Dollar Store is like the cheap trickeries like the circus. I never did like the circus; there was something about it. They're cheap—they're fake. Take me to Bellingrath Gardens where there's some beauty flowing. I don't want to know anything ugly about anybody. If you don't like me, please just go somewhere else and don't like me; but we've got to learn to protect our garden so we don't become what they're pouring into you.

Some people when they hear this message it falls on good ground. That means it takes root. They're going to be here until they're dead because they got rooted. That river was coming from the throne and out of the river was a tree. Off of the tree was twelve fruit and those fruit come back every month no matter how hard you hit that tree, no matter how depressed that tree might get; those fruits are going to come because the garden is good. When you hear one negative word, that is a seed. Get it out of your face. Get it out of your mind. Get back to the message.

## **18 For if you are led by the Spirit, are you not under the Law?**

How do I know if I'm being *led* by the Spirit; not just having the Spirit but in the garden being led by it? If you walk in the Spirit, you won't come under the rebuke of the Law. You're not going to come under the penalty of the Law because according to the Law, if you murder with your tongue, you've got to be murdered. If you're walking in the Spirit, you won't have to get cancer in your body because cancer came out of your mouth. Because what you put out is what comes back—the law of circularity. The world calls it karma; Yahweh calls it circularity. Keep reading to find out how to know if you're walking in the Spirit.

**19 For the works of the flesh are obvious, which are these: adultery, fornication, uncleanness, licentiousness, 20 Godworship (the worship of elohim), sorcery, hatred, contentions, evil jealousies, rage, selfish ambitions, dissensions; disagreements with quarreling, heresies; sects or factions of division,**

If you walk in adultery, you're about ready to come under the Law. If you sow to the flesh, you're going to reap to the flesh. I'm walking in the Spirit so I don't have to worry about that law; I'm free from it. If I'm walking in the Spirit, I'm not going to display any of these seeds from it. One of them is hatred. Do you want to know if you are the seed of Satan? I beg of you to get rid of your hatred; it's killing you, and nobody else. It's the seed of the Serpent. Nobody that's walking in the Spirit can hate anybody. Nobody. I want you to hear me. There is nobody in this town who has run me down that I wouldn't go out and do anything for them. Do you know why? There is not one morsel of hate in my heart. *Brother Vaughn, how do we know if there's hate in our heart?* Just tell me what hate does. It destroys. If you're out to destroy anybody, you're the Serpent. You look like your daddy. He hates. For some reason, Yahweh protected me from hatred. Some people were almost born with this spirit of hate. There's some of you who right now you're being eaten up with hate and the seed of Satan, because the seed in that good garden, doesn't know how to hate. Check your own heart and see if there's any hate in there. *Brother Vaughn, I don't hate anybody.* If you don't hate them, you won't hurt them. If you have hate in your heart, that hate will come out as hurt to those that you hate.

When will you hurt them? I'll tell you. When you're sitting at the table and it's just you and Sister So and So, and you just need her to help you pray about somebody. You don't need any help praying; pray by yourself. *I need you to pray because I'm about to go off on Sister So and So.* You're the one that needs prayer, not them. If a sword comes out of your mouth, a sword is in your heart. The children of the Kingdom don't maim, destroy or kill. Satan does that; and his seedline does it too. I want you to get delivered from the seed of Satan and allow the seed of the Spirit to get in your mind.

If you want to know if your daddy's the Devil, you will be full of strife. You'll also be full of wrath: *We're going to get her!* Yahweh's children don't go after anybody. Peter said in the Bible that love covers a multitude of sins; it never said anything about exposing them. There was somebody in this church and I knew

every sin in their past, but no one else ever knew. I covered them. The only way you're going to get exposed around here is when you hang yourself. Nobody else is going to do it; we're going to cover you. Who's your daddy?

**21 Envy.... 26 Let us not become full of empty pride and ambition, not challenging nor defying one another, not being jealous of one another.**

Envy. *He got a new car. I wonder where he got the money for a new car.* You are like your daddy; he's jealous of everybody. When you've got that good seed, you say, "Oh good; mine's not far behind. If He did it for him, He'll do it for me." Get a different garden because this river is producing twelve manners of fruit that heals everybody it touches, except for the Devil. If you're the seed of the Devil, when this holy water touches you, it exposes you.

*I cleaned the whole church and nobody noticed.* If you get mad because nobody gives you the credit, quit being like your daddy. *Well, I went out and helped them move and he forgot to say my name.* Quit being like your daddy! Your daddy's showing. You don't need glory; just serve one another. Be like Yahshua the Messiah. You know what garden is growing when you provoke one another. Don't provoke one another. Who's your daddy? If you hang around long enough, we're all going to know. The purpose of the church is to hold you accountable and judge you by the word of Yahweh so you will come out of that and get a different garden. That's why folks don't go to church; they don't want to be judged by the Church. The Bible says, "How can you take them to court if you can't judge them among yourselves?" The Bible says, "How are you going to judge angels if you can't judge among your own selves in the Church?"

**Galatians 5:22-24 22 But the fruit of the Spirit is love, joy, peace, long suffering; *patience, kindness, righteousness, The Faith;* 23 Meekness; *gentleness, humility, temperance; self-control—such things are not against any Law.* 24 **And those who are the Messiah's have sacrificed the flesh; *the carnal mind, with its passions and lusts.*****

I've told you about the Devil, but I've also told you about the river that's going to come out from the throne and the tree with twelve fruits. The Third Temple has a responsibility. We have to open our mouths and a healing river is going to come out. It doesn't tell you that when you're walking in the Spirit, you come to church;



but that's a good thing to do. You know you're walking in the Spirit when you look at your garden and see watermelons; good Louisiana watermelons because the seed was good. If you're going to be in the Third Temple; if you're going to be that river pouring out in life, this scripture describes what you're going to look like. You're going to be so full of love that you forgive quickly. You're human, so when you get offended, get over it quickly. Any time you get offended or feel slighted, I want you to say, "I know they didn't mean that. Father, I want you to forgive him." LOVE! If you can't do it, who's your daddy?

Joy. If you're walking in the Spirit, you leave church with a smile on your face and a spring in your step saying, "Yahweh is so good! Shabbat Shalom!" Next Friday night if you walk in the doors and it takes you an hour to even lift your hands, your fruit's not producing over and over and over. It's not the fruit of the Spirit. If people have to walk on eggshells around you, you don't have the Holy Ghost. The joy of the Lord is my strength. That means if you ever see me without joy, you better get me a seed, because I need a seed. Do you know what I do sometimes when I feel that joy beginning to drain out? I literally go in my living room and I will dance before the Lord, telling Him thank you for being so good to me! All of a sudden I feel that seed in the garden start to come up and I know that I'm walking in the Spirit. You can attack my joy but you can't take my joy! How often does this fruit come forth? Every month. Consistency.

Another fruit is peace. I don't think Lily Lou got any peace. I don't think tattletales have any peace. I know you're walking in the Spirit when I see you at peace with all men. The Bible said that the man who pleases the Lord, even his enemies are at peace. That doesn't mean that they're in peace. It means you're in peace with them.

Long suffering. That's a word for many of you who have been long suffering. *Brother Vaughn, I'm tired of suffering.* Then you need a seed, because in the word of Yahweh, he that endures to the end, the saint shall be saved. You need a seed! If you don't have any of these things, you need a seed.

Gentleness. What's gentle about destroying people? What's gentle about losing your patience with people? The only time that you can't be gentle is when you're fighting a lion. And in that situation, the way you are gentle is to trust Yahweh to kill him.

Goodness. Just be good to people.

Faith. When the light company calls—Faith! When your Melaleuca check blank—Faith! The world can't have faith. Faith is a gift of the Spirit. They have positive thoughts, but positive thoughts die when they have negative situations. Faith thrives in negative situations. We don't need a whole lot; you just have to use what you've got. You need a little bit of faith. I can look in your eyes and see if you've got faith.

Meekness. Let's straighten out something—meekness doesn't mean weakness. Moses was the meekest man who ever lived and Moses wasn't somebody to be played with. You have to sometimes learn to shut your mouth when you could open it. Satan's side of the garden can't do that because their daddy can't do that. Their daddy says, "I'm going to go live and blast you." That's fine, go ahead. While you do it, the angels are going to blast you, so I'm not worried about you. They do what their daddy does; they are the seed of the Serpent. What do the children of Yahweh do? We have faith.

Temperance. I have to get rid of my temper. If you feel like going off on somebody, where did that thought come from? What seed did that come from? Walk away. Steal away and pray. You're the Third Temple. The river that comes out of your mouth has to be pure as crystal and the fruit has to give life. Pray. Life is in your tongue. What comes out of that mouth will prove what went into that mind.

Sacrifice the flesh. Crucify that part of you that says with defiance, "You're going to respect me." Why do I need to respect you? Who are you? I thought you were crucified with Christ so why do I need to respect you? You say, "You're going to show me respect," like you deserve it. You're not any better than anybody else. The good seed *will* respect you. Satan doesn't know how to respect. If you want to see the seed of Satan, see how they treat the preacher. Watch how they treat the Church. Watch how they treat the saints, and you'll see their respect. When I was a child a long, long time ago, my grandma was a preaching machine. One thing she taught me: *You better respect the Church. You better respect the pulpit. You better respect the preacher, respect the elders.* They are not perfect but you better respect them. If you want to see the seed of Satan, watch how people talk to leaders. Watch how they talk to police officers.

This generation was never taught to respect anyone except the drug dealer, and that's because they owe him. If you can't respect authority and you can't respect others, you have a seed in you that's not good. You don't have to agree, but you have to respect. Go in that courtroom and let your behind stay seated when His Honor walks in. Isn't it funny when you go to court, you respect a man just like you. He puts his pants on just like you but he wears a robe; he wears a mantle of authority. When he walks in, you stand up. When you lose your respect for holy things, you have taken on the seed of the Serpent. I remember one time when Sister Linda Cox who was my Sunday School teacher back when we went to church on Sundays instead of on the Sabbath, she had to come walking in the Sanctuary because I was cutting up in Sunday School. These days they get mad at the teacher for coming out and telling on the kids. I tried to fake like I was asleep all the way home because I knew what was coming when I got home.

In our church, we always called each other by Brother and Sister, not by our first names. We were respecting the saints of Yahweh. They weren't normal people; they were holy saints. If you were a preacher and I called you without saying Brother or Sister, I would be in big trouble. Do you know why that's *Bishop Kendrick* in our church? Because I never want to lose respect. If I lose respect for holy things, then I'll lose respect for Yahweh Himself. You can depend on me, Father. I'm going to produce the good fruit of the Third Temple, for the world.

There's a hungry world that needs you to walk in Walgreens. They need you to walk in Claiborne Hill and when your mouth opens, a river flows out of it, filled with precious root. The world is without hope. The world is dark. When you walk in acting just like the mean people of the world, you're not part of the Third Temple. When you walk in a room, it's first to change the darkness. It's supposed to dispel. A light is supposed to come from the Third Temple, which you're a member of. From that throne that river comes because we are in that throne. What flows out of us is the seed that's coming from our mind.

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