

The Third Temple (part 6)

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Proverbs 4:18 But the path of the just is just like the first light of dawn, which continues to grow brighter until it is full day.



I want everybody to look at the Menorah. I'm preaching this lesson on the sixth night of Hanukkah. As we were lighting these candles—celebrating the overthrow of Christmas, the overthrow of paganism—I told you when I taught you about Hanukkah, that the Holy Spirit was calling us to Hanukkah; unusually calling us to Hanukkah to celebrate it. As we were lighting these candles at my house every night this week, I kept hearing those words: *Shineth more and more*.

For those of you that don't know, the middle candle is called the *Servant Candle* and this middle candle is lit every night of Hanukkah, and then you take it and light all the other candles from the servant candle. This candle represents Yahshua Himself because He is the Servant. The rest of these candles are not like the Temple menorah. The Temple menorah has seven branches. This one has eight branches. I am going to show you what Yahweh is trying to teach us through

the eight branches. As you light the first light, you've got a little light. The Lord spoke to me every night as we lit it and said, "Tell the people that they *are* the menorah, and it is shining more and more until *The Perfect Day*."

What is The Perfect Day? The Sabbath Day. And the seven thousandth year will be The Perfect Day. All of the other days have been imperfect. I've come to teach you tonight that they're getting more and more perfect. I need you to hear what I just said: *Shineth more and more*. We are coming through these days and Yahshua, the original light of the Church, is lighting every generation more and more until The Perfect Day. I want you to read Proverbs 4:18 one more time and I want you to think of this menorah as you read it. Let this become one of the themed scriptures of this ministry.

The path of the just... How many of you are on a path? When you're lighting these candles, you're lighting a path. Everyone here is on the path of righteousness—the narrow way. Tell me how that's going to work. The path of the just does what? *Shineth more and more* until The Perfect Day. That's Hanukkah. The path is shining each night. As the night gets darker, and as the world gets more evil, there is a light that is shining more and more until The Perfect Day. I am preaching: *Walking in the Light of Your Day*. That's all you're responsible for. For the people who lived over three-hundred years ago, this next light hadn't been lit yet. They were not responsible for *this* light. It wasn't the light of their day. I am preaching *Walking in the Light of Your Day* because Hanukkah is a celebration of ever increasing light that is happening in the Church of Yahweh.

Revelation 18:23 **And the light of a lamp will shine no more at all in you. And the voice of the bridegroom and of the bride will be heard no more at all in you—for your merchants were the great men of the earth; for by your sorceries all the nations were deceived.**

And the light of a lamp will shine no more at all in you. He's talking about the Church. *And the voice of the bridegroom and of the bride will be heard no more at all in you.* Do you know what the voice of the bridegroom and the voice of the bride is? Truth! There's going to be a church that the light is going to be removed from, and it's the House of Babylon. The light that was in that church is going to be removed and it's going to be moved into The Third Temple and it's going to shine more and more and more until The Perfect Day. That light will no longer shine in you.

Revelation 2:1-2 To the malak of the congregation of The House of Yahweh of Ephesus, write: These things says He Who holds the seven stars in His right hand, Who walks in the midst of the golden seven lamp lampstand; 2 I know your works, and your labor, and your patience, and how you cannot bear those who are evil; and you have tried those who say they are apostles, and are not, and have found them liars.

To the angel—that's the pastor. Who walks in the midst of the golden candlestick—that's the menorah. I know your works. He didn't say anything about faith because there's no such thing as faith without works. *You have tried those...* I love this: *who say they are legitimate leaders of Yahweh's Church, and you have found them to be liars.* They said they were leaders, but they were liars. How are you supposed to determine fake leaders from real leaders if you're not supposed to judge? You've got to learn how to judge.

Revelation 2:4-5 4 Nevertheless, I have some things against you, because you have left your first love. 5 Remember, therefore, from where you have fallen, and repent and do the first works. If not, I will come to you quickly and will remove your lamp out of its place, unless you repent.

Zechariah 14:6-7 6 And it will come to pass in that day that it will not be light, the lights in the heavens will diminish. 7 But it will be one day, which will be known to Yahweh, not day and then night; for at evening time there will be light.

I want you to listen closely to these verses in Zechariah. There's coming a day when there will be no light in the world! *But it will be one day, which will be known to Yahweh...* Even the Son will not know that day when it will not be day and it will not be night— it will be evening time. And listen to what he says: *at evening time there will be light.* He's saying there is coming a day when there is no light and it's not really night yet, but when that time comes, there will all of a sudden be light in the evening time. HalleluYah! There *will* come an hour where you'll look around the world and the Church is not shining—there is no light—but it's not quite so dark that you can't see. At that hour there will pop up a light in the evening time—the dawning of the Seventh Day! The Seventh Day begins with

gross darkness. We're not quite there yet, but there's not a whole lot of light anywhere either. But at that moment, this light is going to pop up. It's called Hanukkah. It's called the Menorah. There's a reason He's calling us to focus on the light—because you *are* the Menorah.

Now I have to talk to you about something that the Lord has laid on my heart to correct. We're going to read Ezra, chapter three and execute that chapter and read that chapter parenthetically verse by verse. I'm going to give you a revelation about The Third Temple. Before I do it, I am going to correct something that I believed for many years. I believed that Yahshua was the light of the world. But there's a problem with that—He's not *in* the world. How many of you have heard that Jesus is the light of the world? He's not even here anymore so therefore, He's no longer the light of the world. He is no longer the Menorah. I'll show you what He said in Matthew. I love what he said. Listen closely.

Matthew 5:14 You are the light of the world. A city which is set on a hill, cannot be hidden.

You've got to know this, or you won't know who you are. *YOU*—you, not me, are the Menorah. *You are the light in the evening time because when I leave the earth, it won't quite be dark yet; and the light that was supposed to shine with the Babylonian Church, that light will go out.* It won't be nighttime yet, but it won't be light-time either. All churches will give up the truth and there will come a great falling away. But He said, "You, my disciples, my remnant Israel, my beloved; there *will* be a light in the evening." It's evening time, children. I don't know if you know what time it is, but it's evening time.

Matthew 5:15 Neither do men light a lamp and hide it under a basket, but put it on a lampstand, and it gives light to all who are in the house.

Put it on a menorah and it gives light to all that are **in** the house! Not to those who are in the world outside, but this light is only going to give a light to those who are in The House of Israel. The ones that are going to be given light are not 60-fold or 100-fold; they are Christians. The Bible said in a great house there are many vessels. There are vessels of honor and dishonor. They are all in the same china cabinet; they are all in the same house, except one set is bone china and the other set is Tupperware. You take the Tupperware to feed the dogs. You take bone china to feed kings and priests.

In the House of the Lord, there are two sets of Christians. There are 30-fold—Tupperware Christians—and they're good; they're not good for nothing, they're just not good for what you're good for. There's another group of people that are called, because *that* church is on the outside on the outer court of the House of the Lord. There's a group of people who are not sinners and they're not going to hell. They are in *this* church and they were given the light. When Yahshua left the earth He gave the light to one church—one, not two. In that church, the first light was shining bright when the apostles laid the foundation on the cornerstone—Yahshua—the light was shining bright. That light lit up the whole world. It was bright.

But then about three-hundred years after Yahshua died, when the Roman Catholic Church began to form from the roots of the Marcionism and when they began to form from the roots of Simon the Magician and Marcion; when that church began to form, here's what they did to that shining light—that light that preached one God; that light that baptized in His name; that light that kept Holy Days and Sabbath; that light that walked in the original Apostolic Way—that light that was separated from the world; that light was shining bright until the Catholic Church took the light and squeezed it out of the earth.

The End Time Church that started out with that first candle went into darkness. Every church in the world for a thousand years was walking in darkness. They did not know the way that you have learned. No one was wearing tallits, nobody was calling out to the Father. They replaced Yahweh with the image of the Beast in The Temple of Yahweh. The Man of Sin was set up by the Catholic Church—the Beast and the False Prophet. When they brought in their Trinity doctrine, they took the light.

Here's what Yahshua said in the Book of Revelation: *The moment you are not being the light, I will put out your light. I will remove you from the lampstand but don't fear; I've got another group of people—sheep of another fold—that you don't know anything about.* He said, *I have sheep of another fold.* HalleluYah! They're called The Remnant. They're called End Time Israel. *You don't know anything about them but I'm going to take your light and light My Remnant.* He said there will be a light in the evening time. *Brother Vaughn, the world's getting dark.* I know; it's supposed to. *Where's the light of the Church?* It's not supposed to be shining. It's supposed to be out. This light I'm talking about is a light that

has been growing more and more, shining more and more until we get to that Perfect Day. You can't put it out.

I've been burning burn barrels in my yard to protect the plants from the cold weather. I noticed when I went out there many times and looked in the burn barrels, there was no burning flame; there was no flame shooting up. I thought to myself, "The light has gone out." But smoldering somewhere in a hidden place there was still a light and it was shining more and more unto The Perfect Day! Yahweh's always got an ember somewhere that never lets the lights go out! I'm a Motel 6 Christian; I've left the light on for you.

In all the darkness when all the lights of The Church Age went out, that Servant Candle never died; it never went out. Do you know what He told that church when He threatened to take their light from them? He said, *I know your works; I know you're still keeping Sabbath and I know you're still doing all the works, but you've drifted away from the original light. You've left your first love. Now you put your faith in the Sabbath Day. Now you put your faith in your works without still being in love with the Servant candle. I've come to tell some of you who do Holy Days and works, that you're doing everything you're supposed to be doing but I'm not seeing the light of the love of Yahweh in some of you. I'm not seeing your first love that's original! You've got to go back to the Cross. You've got to go back to the Original Light.*

He said, *If you lose your love for **this** candle, I'll put your candle out.* If this ministry ever gets so focused on our works that we lose our love for He that died on an old rugged Cross, if we ever get so busy that we lose our love for the shed blood of a sacrificed Lamb, He will put out our light! Do you know why He will put your light out? Because when you lose your love for Yahshua, when you lose your love for that Servant candle, here's what will begin to happen to you: You'll do your works and be there for Tabernacles, and you won't eat any unclean food, you'll do it all but you'll have the dirtiest rottenest attitude that anybody's ever seen because you left the beginning of your first love. When you get rid of the Servant candle, you can take all the other lights and put them out. You have to go back to loving Yahshua with all your heart, your mind, your soul, and being just like Him.

Do you know why I put those lights out? The menorah looks like eight lights but it's not; it's one light. It's just a dispersion of one light. If your candle isn't looking

like His candle, He'll put it out! If you're not doing it the way He's doing it, He'll put it out! He told me to preach that before you're a Sabbath keeper, you better be in love with the Son of Yahweh. You better pattern your attitudes after Him. Some of you are saying *Amen* to me, but need to meet me at the altar saying, "Help me Lord." Your attitudes are so rotten that nobody wants to even be around you. You can't get along with anybody—you don't look anything like *this* candle. This candle shows forth the love of Yahweh to those who had oxen in the ditch on the Sabbath Day. He showed forth the love of Yahweh, He *was* the love of Yahweh, manifested in the flesh. Why did they put those candles out? Because they didn't look like His. It was a strange fire—flickering but not warming anything. *It's flickering* while it's flaming mad at anyone who gets near them. You're flickering but you're not warming—you're not being the light.

Let me tell you something: If you love Yahweh enough to keep the Sabbath Day but talk rude to the waitress, you've lost your first love. If you are a Sabbath keeper but you can't get along with anyone, you lost your first love. He got along with sinners. I'm a lot like Him. I get along with sinners better than I do with a lot of Christians. Today I was on Facebook debating Christmas with a lot of people and you're not going to believe what happened. I'm on there debating about Christmas and somebody chimes in on the conversation and guess who it is? My good friend, the local witch who lives here in town. Her name is Jennifer Williams. She jumped on there and told all of them, "We want our Christmas back. It was ours first and we want it back."

And then she said, "He's the only man preaching truth in your Christian churches." Do you know what she said on that post? She said, "Of all the preachers that I've ever met, you are the only one who's telling the truth and yet you don't walk to the other side of the road when I walk by. You've loved me and you've respected me." And she gave me the credit for her loving God more and more and more and more. I believe she's going to come to truth because of the light! It isn't these witches that scare me; it's those church witches—the ones that call themselves prophetesses.

He is the Light. He said, "You've left your first love." If we ever get so knowledgeable of all these mysteries that you forget your knowledge of the Master, you have lost your first love. He said, *I know your first works and they are good, but you've left the original Servant candle*. How do you know if you've left the servant candle? When you're no longer a servant. This candle lights all the

other ones. On Hanukkah you're not supposed to light the candles with a lighter. You're supposed to take the *Servant* and spread the light. And as you're spreading the light, the way He puts that candle out is if it doesn't become a servant candle.

If you need recognition, you need to go back to your first love. If you need somebody to give you credit for what you did, you need to go back to your first love. You need to go back to your first love if you say, "I'm an Elder; I can't do that." If you can't *serve*, you've lost your first love. We're servants to one another. We work until the work is done. Why? We're looking like that middle candle. Every night when you light that candle with the servant, I want you to understand that you are turning one candle into eight candles. You're turning one into new beginnings. You're turning one into the number eight by the servant of Christ. Yes, He is our Servant. You know what's so beautiful about Yahshua? He's our King and yet our Servant. Here's what He said: *To the Church where I started the light, I've put it out. But I've found a people who are shining more and more until I get them to That Perfect Day.*

The lighting of the menorah at Hanukkah reminds us of a time when the full light of truth had gone out among Yahweh's people; so much that the Jewish people didn't even say the name *Yahweh*. That's called Judaism. Yahweh said, "Declare My Name among the nations." What did the Jewish people say? "Don't say His name. Call Him *Andonai*." That's against the Word of Yahweh. That's called *the traditions of men*. The light had gone out so much they quit saying His Name. I know another church that the light went out so much that for two thousand years they didn't know His Name. But I know another people where the light is coming in the evening time. All of a sudden in the last twenty to thirty years, we know His Name. There's a light shining more and more.

It's going to happen when? In the evening time. It's not yet the Seventh Day but we're not really in the Sixth Day anymore. There's a truth popping up that Yahweh took out of the Babylonian church and put it in another set of candles; in another menorah, and it's shining more and more! The light had gone out so much in that Israel church that the menorah had gone out at Hanukkah. It had gone out so much that they quit keeping Sabbath and Holy Days, because of Menelaus. I know another church called the Christian church. The reason we celebrate Hanukkah is because Yahweh's first church, Israel, did the same thing that the next church did. The wild branch started doing what the natural branch

did. I promise you that the church that Yahshua left on the earth knew the Father's Name. I promise you they kept Sabbath; they kept Holy Days. What happened to their light? The Pope of Rome. And Yahweh said, *I'll take it out because what I had for you, I now have to give to Gideon's army. What I had for you, I'm now going to give to a remnant. I'm going to do a transfer of power.*

The light had gone out so much that they were starting to believe in Polytheism, Hellenism; however, I want you to hear me: The light went out at headquarters—the light went out in Jerusalem, but not in Modi'in, about sixty miles away. There was a little ember still burning at the bottom of the barrel. His name was Mattathias. Oh yes, Mattathias was one of those coals of fire! That coal of fire never goes out. When the truth left Jerusalem, it was transferred—when the truth left headquarters it was transferred to the army of the Maccabees! The light was transferred and the menorah was shining in the big church first, but the light was put out by the Pope. It was put out by Menelaus. The light went out at headquarters but Yahweh kept one burning in Mattathias. The remnant was over at Modi'in and that truth was in his heart. When they told him to sacrifice a pig, he said, “No! But I'll sacrifice you!” We will never let the light go out—never! We are guardians of the light. We're protectors of truth.

The light was gone. Every night as you light this menorah during Hanukkah, I want you to remember something. Back here somewhere (in this menorah of eight candles) is my grandmother. She was at an old brush arbor in Holden, Louisiana. At that time she was a Trinitarian. She went to the Methodist church. But when she went into that old brush arbor, someone was preaching about the *Oneness of God*, and a light popped on in my grandmother. She took that candle of One God because Yahweh was lighting another candle with the One God message. that He was lighting back what the Catholic church was taking out. He was relighting the candles!

My grandmother took that One God message and brought it to New Orleans, Louisiana, sold peanut brittle and did whatever she had to do to make sure that if the light goes out in Rome, it will burn in HER. She protected the light of her day! Then Yahweh lit another light of holiness. My little grandma took that light of holiness, and separated from the world—dressing right, talking right. She took that little light and she carried the ember of that light and no matter who wasn't preaching it, no matter where the light had gone out, it was burning in her and

now she's handed me the light and said, "Carry it! Go and let it get you more and more unto The Perfect Day."

Yahweh hadn't lit that Sabbath candle for her yet, but he lit it for me! He didn't light it for her—it wasn't her day. But here's what I'm doing—I'm not changing anything. I'm not *adding to*; I'm just taking the light that was passed to me and letting Him light it more and more and more until The Perfect Day. You've got to be willing to carry the light in your bosom and if this light of truth goes out in your church, don't let it go out in your temple! Don't let it go out—you must carry this light! Hanukkah reminds us that we are protectors of the light. I've wondered why we don't light them all at one time. Yahweh said, *Oh no. Here a little and there a little.* If we did it all at one time it would rob us of the message. Here a little and there a little, Yahweh is calling First Harvest to cherish the light; to be treasurers of truth. You have a sacred calling to "buy this truth and sell it not."

In every Church Age, Yahweh has *never* let the light go out! Even when the Catholic church changed Yahweh's Sabbath from Saturday to Sunday, everybody conformed except for a remnant. Somebody kept the embers burning. Somebody kept the embers. They may have had to do it in secret but that's where coals burn the best—in secret. Somebody held onto truth! *Brother Vaughn, how do you know that?* Go read your history books. When they were burned at the stake for keeping the Sabbath Day holy, they went to the Swiss mountains and found the Waldensians. *They* were holding onto that flame of fire. They denied the authority of Menelaus. They denied the fake paparchy of the Pope of Rome. They said, "We will not give up this light of the Sabbath Day." He lined them up and killed them but what he didn't know was that that ember didn't die when they died. Somebody else was holding onto that ember and today it's a flaming fire more and more and more unto The Perfect Day! We're not there yet, but we're getting there. What is the Father going to light in us next week?

I want to tell all of you that the real message in the lighting of the menorah. For a long time I did not celebrate Hanukkah. I only celebrated the Holy Festivals because I had questions and doubts about Hanukkah, and it took me four years of studying before I went mainstream and put it out to our following. I had a problem with it because Yahweh ordained the seven branch menorah. This is an eight branch menorah and I always said, "That's not the menorah that Yahweh ordained." But then I heard the voice of the Holy Ghost say, "I ordained that one for their day." The same God that spoke to them to build that one, has spoken to

another generation to build this one. Here's why. We only do it once a year. Here's why. That one is about the number seven and this one's about the number eight. The Lord told me, "Whoever is faithful to light the seven branches will be the ones that bring My people to the Eighth Day. Those that keep the Seven, will bring them to the Eighth Day." I began to understand what He was telling me. The Eighth Day is eternity!! I love the Seventh Day. I thank Yahweh for the Seventh Day, but there is an even better day—it is the eternal day—The Eighth Day of New Beginnings! *Those that are faithful to the old will bring my people into the new! He said, There is a "seven" people that are bringing the world to the "eight. There is a "seven" people that are taking My people into new beginnings.* But the eighth light on this menorah is truly the first light.

Now I want to make a correction to The Third Temple teaching. I want to teach you something that I believe will fill in the missing pieces of The Third Temple. Remember, I started this teaching saying that you are the menorah. That's where the revelation I'm going to share came from. Please pay attention. For those who don't believe our Third Temple message, it's because Ezekiel *seems* to tell about a temple that will be built in the millennium. If you're a spiritual Third Temple teacher like me, you can't ignore Ezekiel's millennial temple. That was always something I was waiting for the further revelation of, and I recently heard the voice of the Lord speak to me and He said, "Your Third Temple message is right, but there's one part you need to clean up; tighten the screw. I said, "I'm listening, Lord." He said, "My people are the menorah." The complete answer is in several verses in Ezra, chapter three.

Ezra is leaving captivity to go and rebuild the Temple. Keep that in your mind. He has one goal—to rebuild the temple. That's all he's going for; to rebuild the temple. Our ministry believes that the Third Temple is already being built by Yahshua. He was the High Priest and the Red Heifer. He was those things. But I kept hearing something in my mind. My spirit mind said, "As goeth the natural, so goeth the spiritual." And Yahweh said to me, "All of those that are waiting for a physical Third Temple, wait in vain." Think about it. If they try to build a temple, there's going to be a nuclear war. The Temple Mount already has a temple on it. If you think you can build a third temple on the Temple Mount, the whole Arabic world will come out after you. Yet Ezekiel tells us about a millennial temple in the Millennial Reign.

I said, “Father, I need to know the answer.” *As goeth the natural, so goeth the spiritual.* All those people right now who are watching prophecy teachers—everybody that is waiting on The Third Temple, what have they already done? They’ve already got the Red Heifer and a high priest lined up, and they have all the furniture already built. They’ve already got the menorah. They can’t build the Temple but they’ve built what’s required to build a temple. You can’t have a temple without a high priest. I’m so glad we have one. You can’t build a temple without the tools of the temple: the menorah, the altar; all of these things have to be ready before you can invite all the people into the temple.

When Yahshua came, they lay the Cornerstone of the Third Temple. He brought the Law and the Prophets, and then, what did He do next? He laid the foundation of the Third Temple with the Apostles. You’ve got the cornerstone already. You’ve got the foundation—the doctrine of apostolic truth of this Third Temple. But we have a problem; we still can’t build a temple because we don’t have a menorah yet. I told you that Yahweh is calling us to Hanukkah for a reason. It was to bring me to this revelation that I’m sharing with you. I want to show you *as goeth the natural, so goeth the spiritual.* Watch this now.

What do we already have in the Third Temple? A cornerstone and a foundation. The temple is going to be built in the Millennial Reign because it’s in the Millennial Reign when everyone is going to join the temple, be saved and filled with the Holy Ghost—the whole earth is going to become living stones of the temple. So what’s happening now? I’ll tell you *First Harvest*, where we are right now. Many times I have told you that we are the Third Temple and Yahweh is almost finished building it. I was wrong. He’s just started. He won’t finish building it until a thousand years after the Millennial Reign starts. So what is He doing now? Here’s what He’s doing now. Read.

Ezrayah 3:1 **When the Seventh Moon came, after the children of Israyl settled in their cities, the people gathered together, as one body; congregation, at Yerusalem.**

Here’s the seventh month now—this is the day of trumpets shouting. They’re in Jerusalem and guess what they don’t have? They don’t have a temple, but it’s a holy day so they have to get together. They’re all scared to do it. Why? Jerusalem’s walls are still not built. Their enemies are out there ready to wipe

every Jew off the face of the earth. They would like to have some walls up and a nice temple. But it's a holy day and you're commanded to come together on holy days. So here is what they do:

Ezrayah 3:2 Then Yahshua son of Yahzadak and his brothers the priest, and Zerubbabel son of Shealtiel (Pedayah) and his associates rose up and built the altar of the Father of Israyl, to sacrifice burnt offerings on it, as written in the Law given through Mosheh, the man of Yahweh.

Who was the first one who stood up? Yahshua, the High Priest! They don't have a temple, but they have a High Priest and He stands up on the Seventh Day, yes He does. That's when the High Priest is going to come from the eastern sky and stand up. They don't have a temple built, but notice who He stands up with—His brethren! Yahshua stands up with the other priest. They don't have a temple yet, but they have a High Priest and we have the royal family of priests all standing up with Him and they say, "We don't need a temple; here's all we need." They built an altar and the altar was where the work of the ministry was performed. If you don't have an altar, you can't have a temple. But before we can build the temple, we have to first build the ministry that's going to govern the temple! If you are the Zadokite Priest, your job is to be at the altar and minister to the temple.

What was the first thing they did in Hanukkah? They didn't worry about re-building the temple or painting the temple. The first thing they did was lit a menorah because you can't have a temple without the *First Harvest!* This is revelation from the throne of Yahweh. He said, *You can't have a temple unless you have some priests ready to serve in that temple.* What Yahweh is building right now is the altar and the menorah! This is Revelation! He said, *What I'm building now is the ministry of the Third Temple.* Somebody has to be the menorah. You have to turn the light on before the Spirit and the Bride say, "Come!" During the Millennial Reign, everybody is coming to build the Third Temple but somebody has to be the first group—the First Harvest. Somebody has to be the priests and the kings. Somebody has to stand up with the High Priest.

We aren't going to evangelize the Third Temple right now; it isn't the time yet. They're not ready to come in yet. Why? We have to get some light burning first. We have to restore truth before we can call in the Temple. What Yahweh is building right now is the altar. He's building His brethren. Notice that the High

Priest didn't stand up by himself. Where are all the people? We don't need them yet; they're coming. *Because on that day I pour out My Spirit on all flesh.* Every son and every daughter will become living stones. We don't need a temple yet; we need an altar. Once they built the altar, *then* they repaired the menorah. They put up a menorah even though they didn't have a temple. Yahweh's putting up a menorah without a temple right now. He's restoring truth to get ready for the temple to come in—if not, they'll all come into darkness. Do you know if Yahweh called the whole world to salvation right now, that they would come into Babylonian teaching? If everyone got saved right now, they'd come in under the same lies you came in with.

I had a young man who was addicted to drugs call me. He has been addicted to everything and was in treatment. They let him out for the weekend and his mother asked me to please take time to talk to him. He said, "Pastor Vaughn, I got your book called *The Dream Team*. My mother sent it to me. I opened that book and my life is forever changed. Until this book, I didn't know my purpose in life." I told him, "Brother, listen to me: what is your purpose? If your purpose is what Babylon teaches you—if your purpose is to come up here and accept Christ and be saved and go to heaven, let's shoot you while you're down here."

Brother Vaughn, all we want to do is get souls saved. Then what? Then what happens is there is no more for them to reach for and they go back to drugs. They go back to alcohol. They don't know their purpose in life. They don't know that their calling is to become a king and a priest unto Yahweh in the Third Temple. They don't know that. But he told me, "I took your book to Teen Challenge, and everybody, even the counselor, has read the book." And he said, "I am going to be there for Passover with my mother." Listen to me: before the Third Temple can get built, there's got to be a light shining more and more. We've got to take darkness out so we can build the Temple of Light! It all starts with the light of truth. The day that truth doesn't mean everything to you is the day it doesn't mean anything to you. Truth is the only rock that you can stand on in the evening time. You don't know; it's not quite dark. If you stand on truth, a light will pop on for you in the evening time.

The High Priest is getting an altar for the people to come to. Do you know who that altar is going to be in the Millennium Temple? The sons and the brethren of Yahshua. They took the altar and they set the foundation of truth. They didn't just

build an altar, but they set it. Listen to me: you better set truth in your life or your temple will never get built. Set truth!

Ezrayah 3:3-4 **3 Though they were afraid of the peoples around them, they built the altar on its bases, and they sacrificed the burnt offerings to Yahweh on it: the morning and evening *Tamid*, the continual daily burnt offerings. 4 In the Seventh Moon they also kept the Feast of Tabernacles and, in accordance with what is written, they offered the ordained number of burnt offerings prescribed for each day.**

They kept the Feast of Tabernacles. I know a people right now who are keeping the Feast without a temple. I know a people right now—they're not yet in that millennium temple. There's no walls to protect them from the mockery of the Church. There's no walls to protect them from those that don't understand what they're doing. If you're in the temple, you can hide what you're doing. But we don't have that temple. We're exposed on Facebook. They know what we are. They know what we're doing. We have no protection but we don't care. We don't need a temple. We don't need walls. We just obey Yahweh!

They did what He said, *as it was written!* It's not the Millennial Reign yet—the Temple's not built. But there is a people—a First Fruit; a First Harvest—that's already doing it as it is written. More and more you'll do it as it is written. Is Christmas written? No. You'll do it as it is written. Is Easter written? No. There is a people *right now* that are doing it as it's written. In a large temple, the altar is real small. There's not a temple but you don't need a temple. You just need an ember burning. As long as you don't let the light go out, you don't need numbers. You need to do as it is written. These people did it and you know what that says? They did it over and over.

Ezrayah 3:5 **And afterward, in addition, they offered the continual burnt offerings of the *Tamid*, the offerings for the Sabbaths, the New Moons, for all the holy Feasts of Yahweh, and for all who brought a freewill offering for Yahweh.**

The people offered continual offerings—they did it over and over. *I don't believe in taking offerings in the church.* Well, they did. Not only were they keeping the Feasts, they were bringing offerings to the Church to build the work of Yahweh. I never understood people who have a problem with supporting the Church. It's

the greatest thing on the earth. The House of Israel has to be supported. They couldn't have built that Temple if the people just sat and waited on Yahweh to do it. *Well, if it's the Lord's work, He's going to do it.* Yes, but He's going to use people to do it. Those people were bringing offerings to the Church to build the work.

Ezrayah 3:6 From the First Day of the Seventh Moon they began to sacrifice burnt offerings to Yahweh, even though the foundation of The House of Yahweh had not yet been laid.

Did you see that? The foundation had not been laid. They were obeying Yahweh before the Millennial Reign. There was no Temple yet, but there was an altar; and there was a menorah.

Ezrayah 3:7 They also gave money for the stone masons and carpenters, and contributed food, drink, and oil *as payment* for the Sidonians (Phoenicians) and Tyrians for bringing cedar logs from Lebanon by sea to Yaffo, complying with the permission granted to them by Cyrus, the king of Persia.

They gave money to the bricklayers and carpenters, but while they were building the Temple, the altar and the menorah had already been put in place. Yahshua's building a Third Temple, but right now, He's lighting the menorah; and you're the menorah. This all came from one vision when I saw you as a menorah burning. That's when the Lord said to me, "No son, I'm not yet building the Temple; I'm re-lighting the menorah. Happy Hanukkah son. I'm re-lighting the menorah. I'm re-lighting Truth, so I can't build the Temple." They brought cedar trees. That's the wealth of the wicked—the Gentiles—being transferred to the Millennial Reign. The wealth of the King of Tyre will be sent to Jerusalem.

Ezrayah 3:8 Then in the Second Moon of the second year of their arrival at The House of Yahweh in Yerusalem, Zerubbabel son of Shealtiel (Pedayah), Yahshua son of Yahzadak, and the rest of their brothers—the priests, the Levites, and all the other men of Israyl who had come out of captivity—began the work by appointing some of the Levites who were twenty years old and older to supervise the work of The House of Yahweh.

Now this is year number two. To make the first sentence of this verse even more clear:

Ezra 3:8 KJV ... Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites...

Did you say, “the remnant”? I know something called remnant Israel. This whole chapter is about the remnant and I really need you to really see; as goes the natural, so goes the spiritual. The remnant of the brethren is all He’s worried about. He started off with just the priests and the high priests but now as the Temple is being built in the millennial, *all* the people are starting to come.

Ezrayah 3:9 Yahshua with his sons and brothers, along with Kadmiel and his sons (descendants of Hodayah), together with Henadad and their sons and brothers—all Levites—joined together as one to supervise those working on The House of Yahweh.

Sons and brothers. That’s us again. We’re the governors of this Temple—Yahshua and His brethren. Now it’s been two years. The Temple is being built. It’s the millennial; people are coming in, but it’s Yahshua and His brothers and brethren governing that Temple before the Temple was ever built. That’s you, beloved. That’s why you have to get over your emotions. You’ve got to realize what ministry you’re a part of. I get discouraged with some of you who act like you’re part of a church. This isn’t a church. This is a training ground for the Coming Kingdom of Yahweh—the Third Temple. We’re getting priests and kings ready for our role. That’s why if you don’t want to stay here, we beg you to leave. We’re not trying to pet you; we’re trying to build the third altar for the Third Temple! Going out and chasing people was in another day. We’re beyond all that. You don’t want to be here, go; and Yahweh will send us the people who want to do this work—build this altar and this menorah.

Now they’re all coming to build the Temple. I read a scripture the other day where those who were far off would come to help build the Temple. There’s people coming in the millennium but you have to have a light first. You have to have kings and priests first. You have to have somebody whose feelings aren’t on their shoulders. You have to have people who don’t have time to gossip. You have to have somebody who doesn’t have time to run somebody down. Why? They’re

working on a building. Why? They're working on a menorah. Why? They're working on an altar. These are the nations of the world. These are foreigners coming to build the Temple. That's when the Gentiles all come in. Yes, the Gentiles are coming to build the Temple with us. But we were there first because we were last. We were last. We had no hope; we were without Yahweh. We had no covenant. We were the wild tree, but then we became the natural tree and now we're going to bring them all in—the wild and the natural—and we're bringing them into the Temple. There is but one Temple for Yahshua to reign in for all of the Millennial Reign.

Ezrayah 3:10 When the builders laid the foundation of The House of Yahweh, the priests took their positions, arrayed in their apparel, with trumpets; *chatsotserot*, in their hands. The Levitical singers, the sons of Asaph, took their positions with cymbals, ready to praise Yahweh as prescribed by the ordinance of David king of Israyl.

Who are the priests? Hello First Harvest. Yes, you may feel like you're building this altar and re-lighting the menorah and nobody notices it, and you're the only one doing the work. But what you fail to see is that day when He said you will go in *first* with your apparel on to lead the worship of Almighty the King of Kings. You're going in first! Somebody is going in with a new robe of authority for those who were willing to re-light the menorah when nobody was looking, when there were but a handful of the brothers of the high priest that were worried about truth. There weren't a whole lot of people worried about that menorah. Somebody lit it and I know some people here who helped light it in a dark day. We lit it at evening time. They'll enjoy it in the new day.

We're living at a time when nobody wanted to light it. We lit the menorah that they're going to walk in the light of. And then, I love what He says: *Then when the Temple is built, it is your turn for the people to see who their ministers are going to be.* What do the priests do? They teach. They need to see now who is going to teach them the Law from Mount Zion. Go on in there, and put your apparel on and all those people who have come to faith in Messiah—all those people who Satan removed—they're not the seed but they're coming to the Temple by the millions. But First Harvest members, you lit the menorah. He said, "I watched you light that menorah. You did it at evening time."

It's evening time. It's not quite dark yet but it will get there when that nuclear war starts and when that terror—that Great Day of Yahweh—begins, it's going to get dark. It's not quite dark yet. But there's no light coming from the Church either. The world's gone dark almost. There's a window and my Bible says there'll be light at the evening time. A menorah is going to light up. There's going to be a Hanukkah at evening time. Somebody is going to light the light of Truth in this, our day. ...*the priests took their positions, arrayed in their apparel, with trumpets...* It's all about the trumpets. We're going to go in with the message. We're going to be their teachers.

Brother Vaughn, what are you going to teach them? According to this, the first thing we teach them is what we didn't know before we came to this ministry. What are you going to teach them first? The first thing the priests have to come in with are cymbals louding praising Yahweh. The first thing you have to teach them is how to dance. It's taken me nine years to teach you how to dance. You underestimate my teaching about dancing. From the left to the right, you all take it for granted. It's a revelation from Yahweh. If you can't dance, you can't rule the Third Temple. According to Ezra, once they built the altar and relit the menorah, the Latter Rain began. He said, *All right, all of my priests from First Harvest who thought your pastor was crazy because you got tired of dancing, he was trying to teach you what you are to teach them.* Listen, because everybody that comes into that Third Temple are going to be Baptists, Catholics, Episcopalian; and here comes those First Harvest priests clapping and dancing. He said, *I want you to teach them how to dance.*

Listen to what He said: *I want you to teach them to get loud.* When you find somebody that comes into this church covering their ears, they aren't going to be in that First Harvest. Yahweh loves loud. He said, *Make a loud noise!* As goeth the natural, so goeth the spiritual. If it happened that way *then*, it's going to happen that way again. It's an upward journey. It's a never-ending circle. If Yahweh liked it loud in that temple, why do you think He won't like it loud in the Third Temple? He said, *Put on your tallit.* He said that in that Third Temple you're going to put on your apparel. You're going to walk out there with thousands of others and the first lesson you have to teach them is to dance. If you would ever get over your rebellion and just say, "I'm going to dance until our pastor shuts up," then I would just shut up. If you danced, I would shut up. You know why I don't yet? I have a calling to try to train the First Harvest—train it for

reigning, school it for ruling. What's the first thing we have to teach those Third Temple people? How to dance like David danced!

<https://firstharvest.tv/video/2141>