

The Third Temple (Part 9)

Ezekiel's Temple Vision

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In this lesson I need to tie up the loose ends to The Third Temple series. I'm going to write a huge book on the Third Temple because people need to understand it. You don't understand how many of your Christian friends are waiting for a Third Temple to be built in Jerusalem. You don't understand all of Christianity is waiting for that and they're all wrong. They need to know that this temple is being built as we speak. The altar is ready to go and the Father is finishing up the works of the first part of that temple so that He can rebuild it.

When will the Third Temple be built? During the Millennial Reign. The reason people don't know about the Third Temple is because they don't understand the Millennial Reign. The whole purpose of the Millennial Reign is to build the Third Temple. What's happening in our day is the furniture for that temple is being built. The menorah is being re-lit and truth is marching on. The altar is being built and we're getting ready to offer perfect sacrifices unto Yahweh: our dancing and our worship.

This teaching will deal with where everybody goes to in the Bible when they hear me on Facebook saying there will be no Third Temple. They always go to the book of Ezekiel and they talk about a temple that Ezekiel saw being built during the Millennial Reign. When you read the many chapters in Ezekiel, it does seem to tell us that there will be a physical temple in the Millennial Reign, so we're going to deal with that. First though, We'll start in Zechariah.

Zechariah 6:12-15 12 Speak to him and say; This is what Yahweh of hosts says: Behold, the Man Whose Name is the BRANCH! For He will branch out from His place, and He will build The House of Yahweh.

What is another word for The House of Yahweh? The Temple. *He will build the Temple.* The third and final Temple will be built by whom? The BRANCH. Who is the Branch? Yahshua. Why is He building this temple in the Millennial Reign? Because, as you're going to find out, after The Eighth Day, Yahweh Himself will come and dwell in that Third Temple built by His Son!

13 Yes, He will build The House of Yahweh. He will bear glory, and sit and rule on His throne. He will be a priest upon His throne; and the counsel of peace will be between them both.

He will build the Temple! Where is the throne where He will sit and rule? In the Temple.

14 And the crown will be to Helem; Heldai, to Tobyah, to Yedayah, and to Yoshiyah, the son of Zephanyah as a chen; a sign of honor, and as a zechar; memorial, remembrance, in The House of Yahweh.

These are all Zadokites. And I love Verse 15.

15 And they *who are afar off* will come and help build The House of Yahweh. Then you will know that Yahweh of hosts has sent me to you. And *this will surely be, if you will diligently obey the voice of Yahweh your Father.*

Who are they that are afar off that are coming to help build the Third Temple? It was YOU, beloved. You were aliens to the commonwealth of Israel. At one time you were a Gentile, or you thought you were. But when Yahshua comes to build the Third Temple, He's going to have some help. The only people who are going to help build the Third Temple are those who *diligently* obey; understanding the *why* more than the *how*. They are eating the meat of the Word rather than drinking the milk of the Word; knowing the *intent* of the Law, rather than the Law itself. Now let's turn to the book of Haggai.

Chagyah 2:6-9 For this is what Yahweh of hosts says; Once again, in a little while, I will shake the heavens, the earth, the sea, and the dry land. 7 And I will shake all nations, and the most desired things of all the heathens will come; and I will fill this House with glory, says Yahweh of hosts.

What does that mean? Just reading that verse, do you have any idea what it means? Haggai said Yahweh is going to shake the nations. The nations is a word that is always a euphemism for Gentiles. Yahweh said, "I'm going to shake the Gentiles and what will fall out of the Gentiles will be The most desired things of

all the nations will come: The Lost Tribes will fall out of the trees and come back home. That's YOU! He shook the trees and you are the fruits that fell out of them.

8 The silver is Mine, and the gold is Mine, says Yahweh of hosts. 9 The glory of this latter House will be greater than *the glory of the former*, says Yahweh of hosts; and in this place I will give peace, says Yahweh of hosts.

I want you to hear what He just said. There's only one final temple and it's going to be built by those *afar off*. We're hearing the same thing we just read in Zechariah. The Latter House will be greater than the glory of the former Temple. Do you know what time it is? It's shaking time; time to shake, rattle and roll! Yahweh is shaking the nations and you fell out! There's only one final temple: the Latter House. Notice that it didn't say the Jews were going to build it. It said that those who fell out of the trees are going to build the Third Temple!

When Yahweh gives a vision or a dream to His prophets, prophets are limited. We see through a glass darkly. That means that sometimes we don't know what we're seeing. No prophet has all of the revelation. None. Ezekiel was a prophet, but you're going to find out that he prophesied with a human mind that limits us to be able to get a complete prophecy. I'll explain it like this: If thirty or forty years ago, Yahweh gave me a prophecy and I said, "All I can see is Google," I don't know what I'm seeing. Then if forty years ago, someone told you to *Google it*, you would have slapped them. *What do you mean, Google it?* Because language changes with time, prophecies are restricted to the man who gives it and what his human mind can comprehend. The Father doesn't have any men to speak through that have ever given a prophecy that they fully understood. Even when Daniel prophesied about a statue and a head, he had to use what he was familiar with, in his prophecy.

Whenever the prophet says, *I saw* or *I see it*, that's impossible. You cannot see a spiritual event. I cannot see the Spirit of God falling, but I can see a vision of a tree with falling leaves. I can't see spiritual events; there's no way that I can see spiritual activity with the human mind, without relating it to you in physical understanding. When I tell you, *I saw*, I have to give you something that you can comprehend. Maybe I saw something unexplainable so I have to try to explain it in unexplainable terms. So, when Ezekiel said he saw a third temple, he's telling you in physical terms what the Father was telling him in spiritual reality.

The Third Temple, according to Yahshua, began when the High Priest purchased it with His own blood. What did Yahshua purchase with His own blood? The Church of Yahweh. What is the Church of Yahweh? The House of Yahweh. What is The House of Yahweh? The Temple of Yahweh. Yahshua purchased that Temple and then went to Mount Calvary and laid down the cornerstone. He became the Head of the corner, meaning He's bringing together Spirit and Truth: the outpouring of the Holy Ghost. He is the connector of this whole Temple. He is building it and He will complete it after the First Resurrection. Notice what He's going to build the Third Temple with: Not with stones, but with Living Resurrected Stones. You will be dead, but in the twinkling of an eye, every stone He's ever needed for that building will come to life and He will finish building this Third Temple with Living Stones!

This is why John the Revelator did not see a Temple in the book of Revelation; because the people *were* the Temple. However, when we get to Ezekiel, it gets confusing. I want to show you verse by verse that Ezekiel's Temple is *not* the Third Temple. Ezekiel begins to talk about the Third Temple in Chapter 40, but I want to begin in Chapter 34, and I want to show you that Ezekiel prophesied what the last days look like and how you can know that the Third Temple is being built *right now*. We don't start building the Temple until Chapter 40, but we have to go to Chapter 34 for you to see what day you and I are living in. The beginning of Chapter 34 is a description of the end of the ministry of false teachers, or the false gospel.

Yechetzqyah 34:1-19 The word of Yahweh came to me, saying: 2 Son of man, prophesy against the shepherds of Israyl! Prophesy, and say to them; This is what Father Yahweh says to the shepherds: Woe to the shepherds of Israyl who feed themselves! Should the shepherds not feed the flocks?

Woe to the PASTORS who feed themselves and do not feed the flocks!

3 You eat the fat, you clothe yourselves with the wool, you kill those who are fed; but you do not feed the flock.

You do not feed the flocks; you keep lying to them! You keep petting them! Woe to you pastors because the end of the false ministry starts before the Third Temple starts to be built.

4 The diseased you have not strengthened, the sick you have not healed. You have not bound up the broken, nor have you brought back those who were driven away. You have not searched for those who were lost; but with force and with cruelty you have ruled them. 5 They were scattered because *there was no shepherd*; and when they were scattered, they became meat for the nations' beastly system.

When Ezekiel talks about the shepherd, he is talking about the *entire* End Time Church—all of them. They were scattered from truth because there were no true shepherds. When they were scattered, they became meat for the beastly system of Rome. They couldn't help becoming trinitarians; you didn't feed them truth! They couldn't help being baptized in paganism. They couldn't help keeping pagan holidays. They couldn't help eating what they wanted to eat, because there was no shepherd.

6 My sheep wandered through all the mountains, and upon every high hill; yes, My flock was scattered upon all the face of the earth, and no one searched or sought *after them*.

My sheep wandered—they went from church to church looking for a shepherd. They went to every church, looking for truth.

7 Therefore, you shepherds, hear the word of Yahweh! 8 As surely as I live, says Father Yahweh: because My flock became a prey, and My flock became meat for all the nations' beastly system because there was no shepherd; neither did My shepherds search for My flock, but the shepherds fed themselves and fed not My flock;

Because My flock became meat for the Pope, because My flock is walking in ignorance and involuntary rebellion, they started celebrating the holidays of the nations. They didn't know they were in rebellion; it's the pastors' fault. The pastors took their salaries and did not feed My people.

9 Therefore, O you shepherds, hear the word of Yahweh! 10 This is what Father Yahweh says: Behold, I *am* against the shepherds! And I will require My flock at their hand! I will cause them to cease feeding the sheep, and the shepherds will no longer feed themselves; for I will deliver My flock from their mouth, that they may not be meat for them.

I am against the pastors! The Father is not against the Church, He's against the pastors. The most dangerous job you can have is to be a pastor. *I will cause them...* Now listen; this is where we're at; right before the Millennial Temple is built. *Before that temple is built, I will cause those preachers to stop feeding MY sheep.* Not ALL the sheep. HalleluYah! He said, *Just before Chapter 40, I'm going to put a stop to you feeding MY sheep! I will stop you from feeding the ones that I've called.* They're going to be listening and say, "That doesn't sound right anymore. I'll see ya later alligator; something in me doesn't align with something in you because I KNOW I heard the voice of TRUTH! You cannot feed me anymore!"

I've got a parable for you. I kept telling everyone that the birds had stopped coming to my house. At one time, my backyard was a bird paradise. I told Brother and Sister Kendrick, "My birds are gone." No birds; I'm talking about zero. I knew that if the birds could see my backyard, they would want to be there and I couldn't figure out where they went. Some people told me they left for the winter, but they were over at Mama and Daddy's house. Then I noticed that two of my bird feeders were filled with fungus; something was rotten in the feeders. Those birds know when the food is bad. They know not to eat the food, but instead, to go to another yard. My yard was tempting them to come, but they spread the word on the bird wire, "Don't eat that food; you'll get sick."

They are MY people, and you will not feed them anymore! Where are the people? They're online. They know something is not good in the food! *The shepherds will no longer feed...* I will deliver them from your lying preaching. *I will deliver My flock from their mouth.* What comes out of the mouth? Lying sermons! What comes out of the mouth? The false gospel! *Before I build this Third Temple, I have to shake the trees and get My people to fall out of Babylon so I can have some help building the Third Temple.* It is sort of like when you are sitting there and hear the preacher say that the Saturday Sabbath is done away with. In Hebrews 3:4 it says that there remains a Sabbath keeping for the people

of Yahweh. I think I'm going to eat out of *this* book where the food is pure, the road is straight, the message is narrow! I'm going to find that good food! This happens before the Third Temple is built.

My new favorite verse is: I will deliver my flock from their mouth. I'm going to deliver you from Joel Osteen's mouth. Should I continue with the list of false teachers? I won't. Listen: *Your words will no longer be meat for My people! I'll let you feed the whole world; but your sermons will not feed My people—the ones that fell out of the trees. You're not going to feed My flock; you're not going to feed the eagles of Yahweh!* The eagle won't eat anything that is dead. The eagle only eats living food. Yahweh called you an eagle. He said, "Quit eating out of the garbage can. I'm setting you free from their mouths!"

11 For this is what Father Yahweh says: Behold, I, yes I, will both search for My sheep, and seek them out.

Now you know why Yahshua said that He only came for the lost sheep of The House of Israel. *That's the only reason I'm here. I'm not here for the whole world yet; I will get them all during the Millennium when I build the Third Temple. I'll get them all. But for right now, I'm shaking the trees.* That's the problem with Christianity. You think He's trying to save the whole world right now. That's why you can't teach the Church. You need to find the lost sheep and train them and prepare them for The Coming Kingdom of Yahweh. *If we could only get one more saved.* You've never gotten anybody saved. John 6:44 says that no man comes unless the Holy Ghost does what He just said: seeks for them.

12 Just as a shepherd seeks out his flock in the day that he is among his sheep that are scattered; so will I seek out My sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

I will deliver them out of all the churches where they have been scattered in the cloudy and dark day. Did you know your Bible said that? On that cloudy day, that light wasn't shining more and more unto The Perfect Day. That cloudy day was the Roman Catholic day and the Protestant day. *MY PEOPLE were always there and I'm going to find them just before we build this Third Temple!*

13 And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israyl by the rivers, and in all the inhabited places of the country. 14 I will feed them in a rich pasture, and their fold will be upon the high mountains of Israyl; there they will lie in a pleasant fold, and in a rich pasture they will feed upon the mountains of Israyl.

I will bring them out from the congregations. He's not talking about sinners; He's talking about bringing His people out of the *system*. He said, *rich*. Have you ever heard someone say, "That's rich." Their congregation will not be in the valley with a bunch of chickens. It won't be down in the valley with a bunch of Baptists, and a bunch of Catholics. No! *This flock, I'm going to move them on up! I'll feed them on the HIGH mountains of Israel and they will lie down in a pleasant fold.* I want you to see that in your mind. I want you to see yourself as one of Yahweh's sheep, lying down in rich, green grass and then tell me what you're worried about.

15 I will feed My flock, and I will cause them to lie down, says Father Yahweh. 16 I will seek that which was lost, and bring back that which was driven away. I will bind up that which was broken, and will strengthen that which was sick; but I will destroy the fat and the strong; I will feed them with judgment.

But I WILL destroy the pastors— the fat and strong are the pastors. I will feed the preachers with judgment!

17 And as for you, O my flock, this is what Father Yahweh says: Behold, I judge between sheep and lamb, between the rams and the he-goats. 18 Does it seem too little to you to have eaten up the rich pasture, that you must also tread down the residue of your pastures with your feet? Is it not enough to have drunk of the deep waters, but must you also foul the residue with your feet?

Is it too little to have eaten the rich word of Yahweh? In other words, little sheep, do you take for granted the richness of the message you have found? I want to tell you something: the Home of Hope is not the richness of this ministry. Every church has something like that. It is much deeper. The richness of this ministry is

what I'm teaching to you right now. Are you listening? The message that we preach is *the richness!* He said, "Do you consider it a little thing that you're eating of this rich pasture?"

19 And my flock, they eat that which you have trodden with your feet and they drink that which you have fouled with your feet.

He's talking to the pastors: *You're feeding them junk!*

Yechetzqyah 23-31 I will set up one shepherd over them, and he will feed them—My servant David. He will feed them, and he will be their shepherd.

This is a prophetic sign of Yahshua. *HE will be their shepherd and I, Yahweh, will be their Father.* Yahshua will be their shepherd.

24 And I, Yahweh, will be their Father, with My servant David a prince among them; I, Yahweh, have spoken.

Notice that the word *prince* is referring to Yahshua. He was a son of David.

25 And I will renew with them the covenant of peace, and will bring an end to the evil beastly governmental system in the land; and they will dwell safely in the wilderness, and sleep in the woods.

I will bring an end to the evil beastly church system they were a part of. And they will dwell safely in the wilderness. There's no peace in the cities. There's peace in the woods. We're going to find a beautiful forest called The Forest of Truth, and you're going to lay down, and I'm going to feed you with this good word of the Lord. Now, let's go back to Verse 22.

22 Therefore, I will save My flock, and they will no longer be a prey; and I will judge between the sheep and the lamb.

See, you can be a sheep without being a lamb. A lamb doesn't wander off. A sheep does.

26 I will make them and the places surrounding My hill a blessing; and I will cause the showers to come down in their season; and there will be showers of blessing. 27 And the tree of the field will yield her fruit, and the earth will yield her increase, and they will be safe in their land. They will know that I *am* Yahweh when I have broken the chains of their yoke, and delivered them from the hands of those who made slaves of them.

They will be safe in the wilderness, or woods. *They will know I am Yahweh when I have broken the chains of their yoke, and delivered them from the hands of those pastors who made them slaves.* How did they make you a slave? By telling you that you couldn't live holy; you couldn't overcome sin. *Nobody can do that so just stay a slave to your addiction. Stay a slave to your sin; you can't ever be free.*

28 They will no longer be a prey to the heathen, nor will the evil beastly system devour them; but they will dwell safely, and none will make *them* afraid. 29 And I will raise up for them a planting of renown, and they will no longer be consumed with hunger in the land, nor bear the shame of the heathen anymore.

They will no longer be consumed with a hunger for the TRUE WORD of Yahweh. I will make them a preacher with a planting that gives food continuously. They will never again hunger for truth, nor bear the shame of the heathen.

30 In this way they will know that I, Yahweh their Father, *am* with them, and *that* they, the house of Israyl, *are* My people, says Father Yahweh.

You can know Yahweh is with you when He brings you to truth.

31 And you My flock, the flock of My pasture, *are* men, and I *am* your Father, says Father Yahweh.

That ends Chapter 34. That is the end of the ministry of false teachers in your life. That's happening right now. I'm not going to go into Chapter 35 now, but Chapter 35 is more judgment on the nations or the Gentiles. All this is going to happen progressively in perfect order before this Third Temple is built. Chapter 36 is

more judgment. Chapter 37, we get into the resurrection of the dead. This whole chapter is about Ezekiel's valley of dry bones. This is The Resurrection. All of this must happen before a Third Temple that Ezekiel saw, is built. Let's go to Chapter 37; there's one verse I want you to read there, after He resurrects the first harvest.

Yechetzqyah 37:28 And the heathen will know that I, Yahweh, sanctify Israyl when My sanctuary will be in the midst of them forevermore.

When we are resurrected, the first stones, the living stone blocks begin to click together. Everyone that's ever died—David, Jeremiah, Moses—everyone will resurrect and there's the Third Temple. There's the living stones! Chapter 38 is The Battle of Armageddon. That will be the battle that is taking place at the return of Yahshua. Whenever He comes and they turn their weapons on Him, the Bible said that He will breathe and their skin will fall off of their bones. Chapter 39 is about The Day of The Lord, which is the Sabbath Day, or the Millennial Reign. If you read Chapter 39, you are going to find out that the earth will be devastated; the armies will be destroyed, and Yahweh's holy Name will never be profaned again. Let's read Verse 7 of Ezekiel, Chapter 39. I love this. I want to show you why the name is so important. I want to show you a prophecy that in the Millennial Reign, *everyone* will say the name *YAHWEH*. You are the precursors of it. The restoration has begun with you. We'll start with Verse 6 for context.

Yechetzqyah 39:6-7 6 And I will send a fire on Magog, and among those who dwell securely on the isles; and they will know that I am Yahweh. 7 So I will make My holy Name known in the midst of My people Israyl; and I will not let them pollute My holy Name anymore. Then the heathen will know that I am Yahweh, the Holy One in Israyl.

The heathen will know that I am NOT God, but I am Yahweh! That's why I don't understand my Pentecostal friends and my Baptist friends. This Name scares them to death. Just read your Bible! The reason they don't know about it is because they don't know about the Millennial Reign. They've heard about it. They saw Brother Baxter do a chart showing the Millennial Reign, but nobody understands it. But *we do*, because there's a plant of renown growing here. We know what it is. It's when every heathen—that means gentiles—will *all* say the holy Name, Yahweh. So why did He give it to you now? Because we are trying to

build the altar of the Third Temple. We can't offer up the Third Temple until we get you ready. That's why He shook the trees; to shake you out and to teach you His holy Name. I don't teach on *The Name* much. Check your mind. How many years did you eat the lies of religion? You hear the real Name but you're comfortable with the name *God*. The Name *Yahweh* sort of shocks your system. You're uncomfortable with it. Do you know why? You've been fed off the lies. God is not His name. God is a title of Satan; it's a title of yourself—you're a god; it's a title. Money is a god; food is a god. There's only ONE Yahweh—the Creator, our Father!

Don't be uncomfortable when revelation is coming to you. What's going to happen when you mix truth in your belly with lies, is you're going to throw something out. You're going to start to get that uncomfortable wheezy feeling that it's time to throw up. You're either going to have to throw up truth or throw up the lies. You must get rid of one of them; you can't have both. Same thing with Christmas and all the pagan holidays. You cannot be part of the Third Temple if the Name Yahweh is not precious to you.

And then, *He sent His Son in His Name: YAH-shua*. YAH is my salvation. Yah sent me a Savior. I was baptized in the Name that Yahweh sent as a Savior; that's the Name I was baptized in. There are some of you reading this that don't know how rich this is. You won't be here next year because you don't know what you've got. You're hearing the End Time Revelation of Truth for *this* hour and you take it for granted! Shame on you! We've taught you the NAME of your heavenly Father! You ought to honor that holy Name more than you honor your wife. It's a holy Name! And it's not Jehovah. I'll be happy to teach a lesson on it for four hours and prove there was not a "J" anywhere. In even the English language, it is Yahweh! You know the truth—now embrace it and love the truth!

Some of my friends in the Christian church think it really doesn't matter. Imagine that I had you stand, I put my hand on your head and said, "I pray for you in the name of Buddah." Or in the name of Hare Krishna, if names don't matter. You're a liar and a hypocrite if you believe names don't matter. Names are everything! A name is what seals a check. Names are everything. Learn to love the Name of God: Yahweh! And learn to love the Name of His Son: Yahshua the Messiah. This is what they are going to be called by everyone in the Millennial Reign. How are you going to teach in the Millennial Reign if you don't even know His Name?

We don't condemn those who don't know this. You can use whatever name you have faith in, until you see a further light. You do it by faith and the Father will honor it. But here's what He said about ignorance: He only winks at ignorance, but when you're no longer ignorant, He doesn't wink at it anymore. You'll overlook a child that doesn't tie the garbage bag just right. You'll overlook it one time because he didn't know how to do it. But when you say, "Come here son; this is how you do it," and the next time he doesn't, there's a butt whipping for him because he's no longer ignorant. We've got people that sit under this ministry that I've taught you the Name, I've shown you the Name, I've proven it in your Bible, not mine, and you need to embrace truth and understand how important the holy Name of the Creator is. He called it His holy Name, and yet, you act like it's not important. Well, let's just call Him Uncle Bob then. Learn to love His holy Name, His holy Sabbath, His holy tithe. Anything that's His—holy! You should never let your tithe stay in your pocket longer than it has to because it's His! Let's read this verse again.

7 So I will make My holy Name known in the midst of My people Israyl; and I will not let them pollute My holy Name anymore. Then the heathen will know that I am Yahweh, the Holy One in Israyl.

All of these chapters of Ezekiel are leading us up to the chapter that confuses everybody: Chapter 40. We'll start with Verse 1.

Yechetzqyah 40:1-5 In the twenty-fifth year of our captivity, in the beginning of the year, in the tenth *day* of the moon, in the fourteenth year after the city had fallen; in the selfsame day the hand of Yahweh was upon me, and He took me there. 2 In the visions of Yahweh, He brought me into the land of Israyl, and set me upon the greatly exalted mountain; and on it, like the building of a city on the south.

Remember, when the Bible talks about the land of Israel, there are physical to spiritual parallels. The land of Israel that was physical in Ezekiel's mind, was spiritual in Yahweh's mind. A perfect example: How did Moses build the Tabernacle? After the pattern that he saw in the Spirit. Do you really think he saw in heaven, a Tabernacle that looked anything like his? No. But in his human mind, it was the best he could do. He represented something greater; something spiritual. So he said that he was brought into the land of Israel and set upon a great mountain. What mountain? That was the Fifth Kingdom mountain in the

book of Daniel that came rolling out of the mountain. That's that *little stone* that turned into a worldwide government. *And on it, like the building of a city on the south.*

Now hold on; I'm going to show you some things that will have you holding onto your bloomers when you see how perfect the word of Yahweh is; it has never failed. Ezekiel said he saw a *vision!* I have taught you that prophets see in visions. I had to set the stage so you would understand.

3 When he took me there, then behold, a being; man-like, whose appearance resembled bronze. With a line of flax and a measuring reed in his hand, he stood in the clearing, or opening.

In the book of Revelation, what did that being have? Feet like brass or bronze. You will find that this is the exact revelation that John had. *A measuring reed in his hand*—there it is! Ezekiel said the same thing that John the Revelator said in Revelation Chapter 11. Exactly the same. He said, "I saw a man with a measuring rod in his hand." What's he measuring for? He's got to build this Temple. I love what he said in Verse 4.

4 Then the being said to me: Son of man, look with your eyes and hear with your ears, and fix your mind upon everything that I show you; for the purpose that I show *this* to you, *were* you brought here. Declare all that you see to the house of Israyl.

He said to look with your eyes and *listen* with your ears—*He that has an ear to hear, let him hear what the Spirit is saying behind what your eyes can see.* And I'm calling those around the world who are reading this now, to see that this is not about a physical temple in Jerusalem. Look with your eyes but listen with your ears to what the Spirit is saying to the churches. What does *fix your mind* mean? It means to understand what you're being shown. Look with your eyes but don't look with your eyes. I've got to show you something in the physical that you have to hear in the spiritual and understand in the spiritual. Look, listen, and understand! If he's just going to show him a temple, why not just look. No. Look, listen and fix your spirit mind and you'll understand what I'm about to show you.

5 And behold, there was an adjoining separation; dividing structure, around a temple. In the being's hand was a measuring reed six long

cubits; about 10 1/2 feet—each cubit; abbot 11/2 feet, with a handbreadth; about 3 inches. So he measured the separation's width to the structure, one reed; about 10 1/2 feet, and the height; rise, one reed.

We aren't going to read all of this; it's too intense. All the way to Verse 49, the whole chapter is measurance. I'm telling you: the only people going into this temple are the people who measured up. You get a calendar and you measure from the first day to the seventh; all you have to do is measure to know what day the Sabbath Day is. You have to measure up what you're eating on your plate. Anyone who has heard my message on clean food; you'll answer at The Judgment. Many are playing church; that's all you're doing. My words mean nothing to you. But my Bible said that when Yahshua returns, anybody eating pigs is going to face The Judgment. You know what's so funny about my preaching? Those that say they love it, laugh at me in secret. I'm no dummy; you think I don't know your spirit? *Oh Pastor, you don't know.* You better know because it's the voice of the End Time Message. You better know who you're listening to. The whole chapter is the measuring of the Temple. Everything was perfectly measured. Now let's go to Chapter 41.

Yehetzqyah 41:1 Then he brought me into the outer sanctuary; *The Holy Place*, and measured the posts: six cubits thick on this side, and six cubits thick on the other side—in the thickness of the tabernacle walls; about 10 1/2 feet thick all around.

Here he goes measuring The Holy Place. Let's skip to Verse 8.

8 And I saw the height of the temple *was the same all around*; for the foundations of the side rooms *evened the structure with a reed of six uniting cubits.*

Hold your hand right there if you're in your Bible, and go with me to Revelation Chapter 11.

Revelation 11:1-3 And there was given me a reed like a measuring rod. And the malak stood, saying: Rise and measure the temple of Yahweh, and the altar and its confines; *where they worship within.* 2 But the court which is outside the temple leave out, and measure it not, for it is

given to the Gentiles. And the holy city they will tread under foot three and one-half years.

The angel said to measure the Third Temple of Yahweh and all of its elements, which is the furniture. The court that is *outside* the temple, leave it out; don't measure it because that's Christians; I'm not measuring them. I don't expect for them to add up; I didn't shake them out of the trees. I expect them to be in the outer courts shouting and dancing and having good choirs, good camp meetings and good church. That's all I expect out of them. Don't measure them; they like having church too much. They can't be measured because they'll tell you they are working out their own salvation with fear and trembling. Like you could work out your own salvation. Do you know that your Bible doesn't even say that? I wish I had time to teach that. I will teach it another day.

3 And I will give to My Two Witnesses to perform their prophetic offices, and they will fortell events about the three and one-half years, those cast about with darkness.

The Two Witnesses Ministry comes out of the measuring! Take all my Church—there's some in the thirty-fold, outer court. Let them keep having church. Let them keep going to camp meetings. Let them keep doing their thing. They'll all pay to go to camp meetings but wouldn't show up for Passover if their life depended on it. He said, "Just leave them alone; I love them. Leave them alone because I'm not planning on measuring them, but if I shake you out of the trees, I'm going to measure you. I've got a purpose for you. I have a plan for you and it's more than churchanity. It's a sold out life of dedication to the work of Yahweh." Now let's go back over to Ezekiel Chapter 43.

Yechetzqyah 43:1-7 Afterward, he brought me to the gate that faces toward the east; 2 And behold, the glory of the Father of Israyl came from the way of the east; His voice *was* like the roar of many waters, and the earth was radiant with His glory.

Afterward. After what? After we measured everything. After we measured the people. *And behold...* There was a cloud and the fire just like after the Second Temple. The glory of Yahweh came into Solomon's Temple to where they couldn't even stand up at all—slain in the Spirit. Listen: whatever happened in the First Temple is going to happen in the Third Temple because He is Yahweh Who

changes not. *Came from the way of the east.* Do you know that is why we bury our dead facing the east? So you can see that glory when it comes. Go to any graveyard. They must bury them towards the east so they can see that glory. *His voice was like the roar of many waters.* I think I heard that in the book of Revelation.

3 And the vision was like the appearance of the vision which I had seen when He came to destroy the city, and like the visions I had seen by the River Chebar; and I fell upon my face.

He fell down, but you don't believe in falling in church. How are you going to stand when the presence of Yahweh comes on you? *I'll stand.* Of course you will; you're a rebel. Sister Ruth Heflin taught me how to pray for people. She told me, "The moment you lay hands on them, if they don't respond immediately, go to the next person." I don't come to you if you're not going to fall. It's the same way with speaking in tongues. If you say you're not going to, I don't care how much Holy Ghost comes on you, you're not going to because the spirit of the prophet is subject to the prophet. You control your mind. The spirit of the prophet is the mind of the person. It's subject to your mind.

When you see the man of Yahweh coming to lay hands on you, that's like Yahweh Himself laying hands on you. Take that for granted? If you're ever privileged enough for Bishop Kendrick's hands to touch your head, you've been touched by Yahweh Himself. You know what's funny? Someone reading this may think I'm being stupid to believe that. Let me ask you this. What if Bishop Kendrick comes and brings you a hundred dollars? Are you going to tell everybody that Yahweh gave you a hundred dollars? You know you are. But I told you when he lays hands on you that is like Yahweh laying hands on you and you don't believe it's Yahweh. Hypocrite.

Yahweh has always worked through a man and He always will. He never changes. Ever. When you see that anointing come upon me or any of these ministers, you can tell by the change in the countenance; you *know* when something bigger than us has moved us. When it changes, you'll know it. And when *that* hand touches you, you've got to respond. You've got to yield; you've got to let Yahweh move in your life. *I don't want to be fake.* You won't be; you've got no choice. Just let it hit you. I could stop speaking in tongues any time I wanted to. You've got that power; you can stop a miracle in your life by not believing in it. You must believe in the

things of Yahweh to receive the things of Yahweh. You've got to believe. You've got to believe when you bring your tithe and put it on the altar, it's not money; it's a seed. You've got to believe that. You've got to know it for it to activate. That's why the Bible said that if you don't believe that, don't even pay tithes. It doesn't say Yahweh loves a giver. The Bible says Yahweh loves a *cheerful* giver; somebody that believes that they're giving it to Yahweh.

4 And the glory of Yahweh came into the temple by the way of the gate which faced toward the east. 5 Then the Spirit lifted me up and brought me into the inner court; and, behold, the glory of Yahweh filled the temple. 6 And I heard *Him* speaking to me from out of the temple; and the being stood by me.

...and brought me to the inner court; There's your sixty-fold believers.

7 Then He said to me: Son of man, this is the place of My throne, and this is the place of the soles of My feet where I will dwell in the midst of the children of Israyl forever. And never again will the house of Israyl defile the holiness of My Name; *the temple: The House of Yahweh—not they, nor their kings, by their whoredom; spiritual adultery by worshiping gods (elohim), in their high places.*

Son of man, you see this Third Temple I've been measuring? It's among *these* people that I'm going to bring My glory from the east and fill this temple. And they will become my people and I will become their God FOREVER! You better know who you are! Let's skip to Verse 9.

9 Now let them put their god (el) worship and the carcasses of their kings far away from Me, and I will dwell in the midst of them forever.

Let them put their false god worship far away from Me and I will dwell in the midst of them forever, if they get rid of their Christmas trees, and their Easter rabbit lies—worshiping your false gods! You're not going to be in the inner court unless you measure up. You've got to be four square. The plumb line has to fall in the middle. I never said anybody is going to hell for any of that, but I'll tell you where you aren't going—the inner court. You're not going to be among the Zadokites; I promise you that. I'm not here to condemn anybody; I'm here to create a Temple. I'm not here to tear anybody down; I'm here to build *you* up! I

love everybody enough to tell them, “You’ve not heard the full gospel!” I love them enough to tell them, “Yahweh has more for you!” Yahweh has a *position* for you.

10 Son of man, show the House to the house of Israyl, so that they may be ashamed of their iniquities; and let them measure the pattern.

I remember a sermon called *The Pattern Son*. He said, “Show them where they’ve come up short. Let them repent and then let them measure the pattern, and let them look just like the pattern. Let them measure the pattern to the Son of Yahweh—Yahshua the Messiah!” Your pattern is Yahshua. You’ve got to measure up to Him. Do you know why you can’t do it? Because you were told that the only way He did it was because He was God; He wasn’t really tempted by the Devil, He wasn’t really tried by the Enemy. That lie will keep you from measuring the pattern. You will reject the pattern and use it as your cop-out to measure it, not to be like it.

You better measure the pattern! He didn’t say, “Condemn them.” He said, “Show them.” I don’t condemn anyone. When I walk out of this pulpit I’ll be your friend again, but right now I don’t have any friends. A preacher isn’t supposed to have any friends. A preacher is a shepherd that declares the truth! When I come out I’ll hug you and love on you and give you a Toto smile, but in this pulpit I must show you where you’ve been deceived by those lying preachers. You better measure up to the pattern! How hard is it to love the Lord your God with all your heart? How hard is it to keep the Sabbath Day holy? How hard is it not to steal from your brother or sister? If I read my Bible right, that same Holy Ghost; that same Spirit that was in Christ Jesus, shall also dwell in you, unless He had a different Holy Ghost than I’ve got. The only reason He had it *without measure* is because He didn’t mix any flesh in with it. Did you hear me? You can have it that way too but you have to kill your *flesh*! Now in Verse 11, He’s going to show you how to find out if you’ve really repented; if you’re really ashamed of what you’ve done. Some of you aren’t ashamed; some of you are.

11 And if they are ashamed of all that they have done, show them the form of the House, and the arrangement of it—its exits and its entrances; all forms of its ordinances, and all forms of its Laws. Write these in their sight, that they may keep the whole form of it with all its ordinances, that they may do them.

Show them the form of the Temple. Show them what I like. Show them how I want it all laid out. Remember He told Moses not to do anything He didn't tell him to do to the Temple. He said, "Don't you build it any other way. You better arrange it the way I said to arrange it or I won't show up in it." He told Solomon, "Put 99 palm trees outside." If Solomon had put 100, Yahweh wouldn't have shown up. *Show them the exits and the entrances.* There's only one way in—the pattern! Show them the Laws of this Third Temple. And here's what He said, "You'll know if they're really ashamed when you show them the Laws." You'll find out if they've really repented when you show them the Laws.

Do you know what the lying tongue of the preacher says today? We want a church with no rules; only relationship. Those are the most dangerous words you will ever hear and every Christian preacher says it. Listen to me: Your obedience to the rules is the proof of your relationship. Try going into a courthouse and don't go along with the arrangement of the courthouse. There won't be a relationship. If you want a relationship with Yahweh, He said, "Show them the way I want it done in the House." Why? "Because I'm measuring them. ...*that they may keep the WHOLE form of it.*"

12 This is the Law of the House: On top of the mountain, and the whole area surrounding it, is most holy. Behold, this is the Law of the House.

What is the Law of the Temple? The pattern is the Law of the Temple. Why? Because He is the Torah in flesh. The Law of the Temple is still Torah through Yahshua the Messiah. And finally, skip to Verse 16.

16 And the Holy Altar was twelve cubits long, by twelve wide, being square on the four of its sides; about 21 feet cubical.

The first thing they build after they repent is the altar! The Holy Altar. Did you notice that the measurements are 12 and 12? If we go to Revelation 21:15, you will find that Ezekiel's Temple is the New Jerusalem.

Revelation 21:15-16 And he who talked with me had a golden reed to measure the city, and its gate and its wall. 16 And the city lies four square, and the length is as large as the breadth. And he measured the

city with the reed: twelve thousand stadia; about 15,000 miles. The length, and the breadth, and the height of it are equal.

What city? The New Jerusalem. He measured the city and guess what it measures up to? Twelve by twelve; and twelve times twelve is 144,000! If you're going to be in the altar, you have to be in the 144,000. You've got to measure up 12 by 12—that's the pattern of the Overcomer! What Ezekiel is seeing in his vision is The New Jerusalem. It's not a temple. There is not a temple in the New Jerusalem because the New Jerusalem IS the Temple. And The New Jerusalem is not a *place*, it's a PEOPLE. It's not a city; it's a lady; it's a people. Now do you see what I mean when I talk about rich food? What I just told you about The New Jerusalem not being a city but a people; you won't hear taught in any other church. There's food in this House! *Brother Vaughn, when I get to The New Jerusalem...* No, no; the New Jerusalem had better get to *you!* When two arms lock together that's the four square of The New Jerusalem. *Here together on earth where two or three are gathered in My Name I'm already there!* Now let's go back to Ezekiel.

Yechetzqyah 43:26-27 Seven days they will make atonement for the altar and purify it; and they will also consecrate themselves.

Seven days... Seven-thousand years we are going to purify the altar. All the way from David, Moses, Noah, Abraham—we're going to sanctify all of them for seven-thousand years. And they will consecrate themselves for seven-thousand years. Who? The Zadokite priests that work the altar. That's you. You're going to consecrate yourselves for seven-thousand years.

27 And when these days have been accomplished, on the eighth day and from then on, the priests will offer your burnt offerings upon the altar, and your peace offerings; and then I will accept you, says Father Yahweh.

On the eighth day—The Last Great Day—and from then on, meaning for *eternity*, the priests offer your burnt offerings and peace offerings, THEN I will accept you ALL because of your priest. And He's not talking about Yahshua. You shall be kings and priests on the earth! Rich pastures! That's where you're sitting right now; in rich pastures. The purpose of the Temple is to shine a light to the whole world. The Last Great Day is the White Throne Judgment when the message is

given to the whole world and Yahweh accepts us all. Because the first fruit got holy, it will make the whole lump get holy. Do you know who you ARE? Do you understand why you can't be in this church arguing with one another, wasting time? We've got a Temple; we've got an altar to build, and a destiny in Yahweh that's greater than *anything* you're dealing with!! He said, "On the eighth day, I'm going to accept them all." Why? Because you were willing.

What was that burnt offering, Brother Vaughn? You're looking at the burnt offering when you look at me, your pastor. I'm a priest and I let Him burn me with holy fire every day so I don't talk back to you when you talk to me, so I don't hurt you when you hurt me. I burn on the altar so that I can be part of the Temple that's going to save ALL of mankind! Do you think Yahshua was the only sacrificial lamb? No. I sacrifice daily to show the love of Yahweh to hateful people; to show the love of Yahweh to those who would spitefully use me. Burn me up! Burn me up so I can bring a peace offering to my God.

Now let's skip over to Chapter 44.

Yechetzqyah 44:15 But only the priests, the Levites, the sons of Zadok, who keep the charge of my sanctuary—even though *most of the children of Israyl go astray from Me, they will stand before Me to minister before Me; they will be gathered together to Me—the finest, the choicest, the best—those who have been judged as guiltless, says Father Yahweh.*

What priests Brother Vaughn? It just said He's accepted everybody because of *the priests*. He wasn't talking about any Catholic priest. He wasn't talking about any Baptist preacher. Keep reading to find who He's talking about. He's talking about the Levites, but not *all* the Levites. I want you to hear this well: There is a group of people in the Millennial Reign that will be allowed entrance to Headquarters—the sons of Zadok. The ones that kept the charge. The ones that weren't trying to be *saved*. They were trying to be sanctified. Did you know that in the Millennium, only the Zadok priests will be allowed into the throne room? One-hundred fold; sixty-fold—that's all; that's it. So when you hear people say, "I can't wait to get to heaven and dance around the throne," you know they won't even be allowed in there. No, only the Zadokites—the ones who didn't go astray like the rest of Christianity did. They stayed with the commandments; they stayed

with the charges of Yahweh. Now let's go to Chapter 47 of Ezekiel. This is my favorite part.

Yechetzqyah 47:1-5 **Afterward, he brought me back to the door of The House of Yahweh; and behold, there was water flowing from under the threshold of The House of Yahweh toward the east, for the front of The House of Yahweh faced east. The water came down from under the right side of The House of Yahweh, on the south side of the altar.**

After he built the altar, he brought me back to the door of the Temple. Does anyone remember that water flowing from the book of Revelation? That river? I'm telling you, it's the same vision. What Ezekiel is seeing is not a Millennial Temple; he's seeing The New Jerusalem! The river in Revelation came from the throne of Yahweh. Where is the throne? In the Temple! Ezekiel is seeing the same thing! Why do you think He said, "Out of your belly will flow rivers" in the book of John? Do you understand now? There's a river in the Temple and out of your innermost being, that river is going to flow out of your mouth.

2 He then brought me out through the north gate, and led me around the outside to the Beautiful Gate facing east; and behold, the water was flowing on the right; south side. 3 And as the man went on eastward with line in his hand, he measured off a thousand cubits; about 1,750 feet, and he led me through the waters; and the water came to the ankles.

Here's what Ezekiel's seeing—are you ready? Yahshua began building the Third Temple two thousand years ago, three thousand almost. He's released a measure of the river every thousand years. He said, "I saw a river coming out of the Church but there wasn't enough water to carry the Church through The Tribulation. There wasn't enough water, or revelation, to carry them. But then I looked...

4 Again he measured off a thousand cubits as he led me through the waters; and the water came to the knees. Again he measured off a thousand cubits as he led me through the waters; and the water came to the waist. 5 He measured off still another thousand cubits, but it was a river that I could not walk through; for the waters had risen, deep enough to swim in—a river that could not be walked through.

It was a river that could not be walked through, but a river that could carry us over to the other side of The Tribulation. There's a river that's not only flowing from the Dragon's mouth, but there's a river flowing from The Temple of Yahweh—the people of Yahweh. Let's skip to Verse 7.

7 Now when I had returned, behold, on the bank of the river were a great number of trees on this side and on the other side.

This says the same thing as the book of Revelation: I saw trees.

8. Then he said to me: These waters flow toward the eastern region, and go down into the desert; the Arabah in the Yordan Valley, and on the out into the Dead Sea. When the water flows into the Dead Sea, the waters will be healed.

Anywhere it flows... What do waters represent? People; masses of people. Anywhere this river flows, the people will be healed. I love Verse 9—it's the Millennial Reign!

9 And it will be that every living creature that moves, in every place the rivers flow, will live. There will be a very great multitude of fish, because these waters will flow there and will be healed; and everything will live where the river flows.

Every living creature that moves, in every place that the river flows, will have ETERNAL LIFE! HalleluYah! They were dead, but in this Millennial Reign when this Temple is completed, the river will flow forth from the Temple and it will heal EVERYONE on the whole Earth! It will heal every drug addict and alcoholic. It will heal every demon possessed man or woman. It will heal every sick body. It will heal everything that's ever been sick. But we've got to build the Temple FIRST.

Can I show you what's wrong with the Divine Healing message? You're trying to heal the people without building the Temple. You're trying to have healing campaigns while breaking the Sabbath. You're trying to heal the sick while the Temple is in disarray. The altar is not built and you won't heal everybody. That healing will just last until that mental control is over the next day. When that

crowd manipulation is over and they're right back to where they were, it's because it was all a circus—a sideshow. If you never get healed, I want to get you into The Temple of Yahweh. I don't care who He heals or who He doesn't heal—you've got to get into the Temple, because where the water flows and everyone will be healed.

And there will be a great multitude of fish. What are fish? PEOPLE! When this river comes forth from The Temple, it's going to cover the earth like the waters cover the sea and the fish that you've been trying to catch now will be caught by accident *then* because the river is going to catch them all. *Brother Vaughn, I'm worried about my lost loved ones.* Yahweh has a plan for them. He's going to catch them all!! That river's going to FLOW! There's an old song that says, *Wait a little longer please Jesus, until I can get my loved ones in.* No! Come on right NOW Jesus, so You can get them ALL in.

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