

GOODBYE GUILT
UNLEASHING THE POWER OF THE NEW COVENANT IN YOUR LIFE
THE CHOSEN SEED

Part 3

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Part three is “The Chosen Seed” and what we’re going to call this one tonight. It is part three of Goodbye Guilt. We’re going to Romans chapter 7 and I’m going to ask you to stand tonight for just this one reading and then we’ll go into tonight’s lesson. On Friday nights I try to teach more in-depth so that we can feed you. You need to be fed. Amen.

THE CHOSEN SEED

Romans 7:14–25

1 Peter 1:22–23

- **Yahweh has always had a chosen seed.** In the Old Covenant it was a fleshly “Chosen People” but in the New Covenant it is a PROMISED PEOPLE !!!
- **Remember—the difference in the two covenants is FLESH vs. SPIRIT**
- **In order for you to walk in freedom from guilt—you must learn about the TWO YOUs !!!**
- **There is the FLESH YOU and the SPIRIT YOU—there is the MIND and the BODY**
- **The New Covenant’s “chosen people” are the sons that are begotten of God by the action of the Holy Spirit through the “seed” of the word (gospel).**
- **This is in direct contrast to the chosen people of the Old Covenant, who were begotten by mere men.**

Romans 7:14-25

For we know that the Law is spiritual, but I was carnal, sold into the power of sin.

What is he saying here? There was a time that I couldn’t help but sin because I was a slave to sin. I obeyed my master. He said, strike it up, I struck it up. Whatever he said to do I did it because I was carnal. Here’s where it gets interesting. Verse 15.

15 For what I would have done, that I did not do, but what I hated, that is what I did.

Notice the past tense right there. I did. When I was carnal. He said the evil I didn't want to do, I did it, but the reason is—I was carnal. The Law is spiritual. You cannot obey the law of God without the Spirit of God. Amen?

16-18 And if I did what I did not want to do, I agreed that the Law is righteous. As it was, it was no longer I myself who did it, but it was sin living in me. For I know that nothing righteous dwelt within me, that is, in my flesh. There is something good dwelling with you. He corrected himself right there. He said, let me make it plain...in my flesh. **For I had the will to do what was right, but I did not carry it out.**

19-21 For the righteousness that I wanted to do, I did not do, but the evil which I did not want to do, that I did. Now if I did what I did not want to do, it was no longer I who did it, but it was sin living in me that did it. So I found this law at work: That evil was present with me—the *very* one who wanted to do righteousness.

Keep that in mind...you're never getting rid of evil, you're never getting rid of your flesh. Alright? Keep that in mind.

22 For I delight in the Law of Yahweh according to the inward man.

I love the Law of Yahweh. Paul...I thought you said there was no more law? Anyway, I'm a little confused. Here he said, I love the Law of Yahweh. And if you ask anybody about the law, they'll say that Paul was against the law. And he said I love it. According to the inward man.

23-25 But I saw another law at work in the members of my body, waging war against the Law in my mind, and bringing me into captivity in the law of sin, which is in my members (or flesh). O wretched man that I was! Who will deliver me from the body of death? Thanks be to Yahweh, I have deliverance through Yahshua Messiah our King! So then, with this same mind, I myself serve the Law of Yahweh, while in the flesh that is yet subject to the law of sin.

Now I didn't understand why...because if you've got a regular Bible, it probably wasn't reading like mine was reading, correct? (Pastor reading from the Book of Yahweh). Yours was probably making everything present tense. "The good that I don't want to do is what I wind up doing." Come on now...see. There was a

problem there and it was a mistranslation. The reason the Book of Yahweh has corrected that is because the context says... “when I *was* carnal”. That’s what Paul 3said. When I was carnal I struggled with these things and it brought me into captivity.

Here’s what he’s saying...

I’m never going to get rid of the flesh. But I can mortify that flesh by the spirit that dwells in me. And bring it into captivity rather than it bringing me into captivity.

Amen! Tonight I want to continue about ‘goodbye guilt’ because when you come to the message that I preach, the first thing you’re going to hear brother, and I’m just reiterating from a few weeks ago...the first thing you’re going to hear in your mind is — it’s alright, I’m a commandment keeper. And yet the Bible says that even my thoughts are sinful. The Bible said that if I break one I broke them all. So what’s the point? The devil says sister, what’s the point in trying to keep any of them? Okay?

So, when you do start living for the Lord and you’re filled with the Holy Ghost, the moment you commit a sin, the enemy is going to convince you that you’re no longer right with God. And if he can get you to believe that, then you will stay in that condition. My job tonight is to make sure that you’re not like the old lady on the television when she pushes the button. You’ve got to never say “I’ve fallen and I can’t get up”. Amen. Because you’re going to find out tonight when you fall, you must get up. Hallelujah. So how do we get the guilt out of our minds and still love the Law of God? That is where we want to begin tonight.

Yahweh always has a chosen seed. That seed that’s in his hand in the old covenant was a fleshly seed. Yahweh always had a fleshly seed. The seed was Abraham’s physical sperm. And that was Yahweh’s chosen seed. I’ve heard people say, brother Vaughn, the Jews are Yah’s chosen people. Well let me tell you that there’s another group of people who’s also chosen. And they are the One New Man. They are Remnant Israel. And so, God’s always had a chosen seed.

In the New Covenant, it is not a fleshly people. It is a Promised People. And that’s the difference in the two covenants. Remember the difference in the two covenants? The old covenant is FLESH. The new covenant is SPIRIT. In order for you to walk in freedom from guilt, you have to learn tonight about the two yous. There are two of you.

You’re going to have to get better than the transgenders at learning which one you’re going to identify as. You see, there are two yous. And you’ve got to learn

that there is the “flesh” you and the “spirit” you. There is the “mind” you and the “body” you. You’ve got to learn how to separate those two entities or you’ll walk in guilt over what the “body” you does. Amen. You’re going to have to learn tonight the “you“ that is part of the chosen seed of God. The New Covenant’s chosen people are the sons that are begotten of God by the Holy Spirit through the seed of the Word.

Now this is totally different than the Old Covenant. In the old covenant, you were begotten by *men*. They said Abraham was our father. That’s an old covenant mindset. You were begotten by a human...but until you become begotten by a heavenly Father, you’re not chosen for the New Covenant. Amen. You’re going to have to learn that tonight. The two seeds inside of you.

1 Peter 1:22-23

Seeing you have purified your souls (spirits)...

First of all, the word soul there was mistranslated. It should be *spirit*. You have to purify your spirit. How many “yous” are there? Two. A body you and a spirit you. Here you are told that you have to purify the “spirit” you. How do we know that we’re being purified? Read...

...in obeying the truth.... That’s how you purify your spirit. You obey the truth. Whatever is true, you obey it. Do you know why that’s purifying your spirit? Because the carnal you cannot do that. Amen. When authority gets in your face and tells you what to do, the carnal you wants to rebel. But you see, as you obey the truth no matter how bad it hurts you’re purifying your spirit-mind. Amen.

...obeying the truth through the Spirit unto unfeigned love of the brethren...

Oh wait a minute! Oh brother Vaughn, I’m purifying my spirit. The number one test is not how you love God. But how you discern the Body. How you love your brother in this church. And your sisters. You’ll know you’re being purified when you have such an overflowing love for the Body!

You know they came to Yahshua elder...they knocked on the door...he was teaching in the church. And they said...Yahshua, your mama’s outside, she’d like to talk to you. Your cousins are out there...they want to say a word to you. And he said...who is my mother? Who is my brother? You go tell them I’m in here with my cult family. This is my *real* family. He had such a love for the family of God! The ones that love truth, just like him.

Now, if his mama had been living in this day and age, she'd have went and jumped on Facebook. What do you call a church when they'd rather be around one another than be around their mama? Good point. Cult alert! Cult alert!

Yahshua said, you tell them they're not my priority anymore. Brother Vaughn, but my family... you've got another family that you've got to love with all your heart! I've heard people say nothing comes before my family—shame on you! Shame on you. Yahshua said if you don't love me more than mother or father, you're not worthy of me.

When you fall in love with the body of Messiah — you're looking at them — you're looking at the body of Messiah! When you find people who don't want to go to church, but they love God, they don't know what God is. God is in his church. He is in the people in this congregation.

That's how you know you're purifying your spirit when you want to be around Yah's people. You can't wait to get off of work to get around God's people because that is who your family is! Amen! That's how you purify your mind.

...see that you love one another with a pure heart fervently.

Did you say fervent love? How do you fervently love one another? Is your love for the people in this ministry a *fervent love*? I don't really know what fervent means in the Greek, I didn't look it up, but I'd be interested to know. Because fervent love is more than a regular love. It is a genuine, overriding love. That's how you know your mind's being purified. Do you know why? Because if it's not being purified, the last place you want to be is among the people that can discern that you're not purified. Amen.

Listen brothers and sisters, God wants to teach you how to purify your spirit by loving one another. In such a way, that nobody in this church goes without. Nobody in this ministry goes without ... if you're sick, if you lack ... we've got to learn to step out of our comfort zone and really just become so fervently in love with one another, that if you move here, we come and unload you...whatever...we just got to fervently love one another.

Do you know why brother was here an hour early tonight for church? There's a fervent love in him to make sure that all those people out there tonight (the national/international members) would hear this word of life! That's *fervent love*. That's a long drive. They came early to fervently love the people. And as you do that, you're purifying your minds. Amen. Looking that up, that word fervent means a "stretched-out" love...beyond your border, more than you've ever done before. It's a stretching love. Stretch yourself.

23 Being born again, not of corruptible seed, but of incorruptible, by the word of Yahweh, which lives and abides for ever.

Let's do it again. We have to be born again by what? By the Word. Which lives and abides forever. Alright, I'm going to help you tonight to get over the guilt. There's nobody in this room without sin. Nobody. The Bible tells us that. We have all sinned and come short of the glory of God. There's nobody here that hasn't maybe fudged on their tithes a little bit. There's nobody here that hasn't failed to reach the mark. Every one in this room. You can take off your religion and throw it away. Every one in this room has missed the mark brother. Every one of us.

So, I'm getting ready to read you some scriptures that's going to really be a problem. And when we read these scriptures, you're going to see that without a proper understanding of God's word, you would live in guilt from the time you woke up till the time you go to bed. Amen. Let's look at a few of these. Let's go to 1 John 3:2-9. Now these scriptures here has caused many people to give up the fight. This is why you must STUDY !!!

1 John 3:2-9

Beloved, now are we the sons of God, and it does not yet appear what we will be, but we know that, when he will appear, we will be like him, for we will see him as he is. And every man that has this hope in him purifies himself, even as he is pure.

Every man that has this hope that we're not yet what we will be, but if you have that hope in you, you'll purify yourself. Amen? If you have that hope — I don't know what I'm gong to be, I know I'm not what he says I am yet, but I've got this hope that I will be, so therefore, I'm going to purify...mortify myself now while we're getting there. Hallelujah. However, read the next few verses.

4 Whoever commits sin transgresses also the law, for sin is the transgression of the law.

I'm not even going to say anything there...you all know what I want to say. Anyway, go ahead. If there's no more law...I mean really?

5 And you know that he was manifested to take away our sins, and in him is no sin.

Yahshua was manifested, not to save you to heaven or bring you to hell. The only reason Yahshua was manifested in the flesh—he said it right there—to do what? Take away our sins. To take away your commandment breaking. We just read... sin is transgressing the commandments. Alright? Yahshua said, I came, because I

know that if we were dependent on you, you're not going to do it, and you'll be without hope, so... I think I'll come and do it. Alright? And I will live that life where I won't transgress my Father's law. Read...

6 Whoever abides in him sins not... Whoever abides in Yahshua never sins. Well, ya'll can count me out! That's a powerful scripture! Whoever abides in Yahshua will never break the law of God. I don't know about you, but that scripture doesn't apply to me. Listen to me! I know that my flesh-man fails. But see, we're not talking about a flesh man. We're talking about a spirit-man.

He that abides in Yahshua, in the eyes of God, will be without sin! Now, I'm going to explain to you how this all works. I'm going to bring in the theology of it in a moment. But I want you to know right now, those 144,000 on Mt. Zion—do you know what the Bible says about them — they were without sin. They have the same testimony that Yahshua has. Now do you think it's because in their flesh they were as equal to Yahshua? No. But it wasn't about their flesh. Yahshua was without sin. He was the seed within them that they abided in and God said that they are without sin! Goodbye guilt! Hallelujah!

Those 144,000 didn't live the same life Yahshua lived. But Yahshua lived the same life in the *seed in them*, and they abided in him and when they did fall, they had an advocate that still declared them without sin! Glory! You've got to learn about the TWO YOUS !! You've got to learn about the first Adam, that in the eyes of God, he's dead. And then you've got to learn about the second Adam that dwells, not in everybody, but whoever he dwells in, they do not sin!

Now, how can that be sister when there's another scripture (1 John 2:1) that says, when you sin.... I thought if I had the seed...he that abides in Christ sins not? The other scripture says when you sin... but wait a minute, we can't have it both ways! He said when you sin you have an advocate who has already covered that sin IN THE EYES OF YAHWEH! If you're abiding in him.

Now, it doesn't say if you're playing church. But it says if you're abiding...abiding in him, walking in the spirit. You see what's going to happen while you are walking in the spirit sister — you said your prayers this morning, you read your word, you're not talking about anybody, and then all of a sudden this ungodly thought will hit your mind right after you've been in the spirit. And you're ashamed that that thought even came in your mind.

Here's what the Bible said. The Bible said that the moment that thought came in your mind—because you were abiding in Christ, you are without sin before the eyes of God.

Now, if that scripture means what he just read, it means that none of us are of God. If it means what we think it's saying—that if you're saved, you're not ever going to make a mistake again—because if you do, you're not of God. Amen. Keep reading...

...whoever sins has not seen him, neither known him.

If you ever sin, you haven't seen him or known him. What is sin? Transgressing these (ten commandments). Let's just pick one out. Thou shalt not covet. If you've ever looked at what another man had and wanted it, you've never known God according to that. No wonder people live in guilt. No wonder we live in guilt.

7 Little children, let no man deceive you, he that does righteousness is righteous, even as he is righteous. Alright. He that does right is righteous.

8 He that commits sin is of the devil, for the devil sinned from the beginning. For this purpose the Son of Yahweh was manifested, that the might destroy the works of the devil.

Okay, watch this. He that *commits*...it's an ongoing lifestyle. It's not "commit" — it's commits. It's ongoing...you love it. That person is of the devil. If you want to know who's of God and who's of the devil—there are things that bother you that don't bother your neighbor. Do you understand? That which convicts you. If you're still be convicted, you are still walking in the spirit.

But it's when you make an excuse for your sin that you're starting to walk in a carnal mind. But when you are convicted by God, then what happens is there is something else in you that doesn't like sin. Amen. You can know brother—it's still in there—something in you that doesn't like that sin you just committed. If you sin brother and it doesn't bother you, you're of the devil.

You see, here's the deal. Some of us miss the mark. And some of us, the moment we do, we're looking for a place to cry out like David did. We're looking for a place to get it out of us. There's other people, when they miss the mark, they keep on missing it. And they *love* missing it. That's the difference in you and a sinner. He who is of God sins not. Here's why. He hates that sin. Paul said the things I hate is what I did. But the fact that I hated it proves he's of God. Hallelujah.

9 Whoever is born of Yahweh does not commit sin, for his seed remains in him... His *seed* remains in him. Listen to me, and listen carefully. Yahshua is that seed. I want you to read that verse again. I'm going to break it down.

Whoever is born of Yahweh does not commit sin, Why? ...for his seed remains in him,

Here's what he said. If you're born of Yahweh...as long as that seed remains in you...you sin not. You make mistakes. You fall. And you stumble. But you see, you have a promise that as long as the seed abides in you and you abide in him...as long as that happens...the sin debt is paid already because you hate that sin. Amen. God wants you to hate sin.

...and he cannot sin, because he is born of Yahweh.

Sister you cannot sin. Now I'm telling you that's powerful words. And for a preacher to say those words, he better know where he's standing. Sister, you cannot sin. Let me rephrase that. Sister #1 can sin. Sister #2 cannot sin because that is Christ in you and he cannot sin, and as long as he's inside of you, you are not a sinner!

Now, how does it all work? Let me show you. Next screen...

UNDERSTANDING BIRTH VS. BEGETTAL

- There is a HUGE misunderstanding in Christianity concerning the word "Born Again" and from this misunderstanding comes all the guilt and frustration or even worse the deception.
- You must come to understand the usage of the Greek word - **GENNAO**
- The Greek word gennao can mean either, depending on the context.

Whoever believes that Yahshua is the Christ is born of Yahweh, and every one that loves him that begat loves him also that is begotten of him.

1 John 5:1

(looking in the Blue Letter Bible app) ...

(phrase) is born G1080 gennao

(phrase) that is begotten G1080. gennao

Here's the problem. This baby right here is the problem (pic on screen of a baby in the womb). Let me show you where your guilt comes from because you've all been lied to. I was lied to my whole life. And this is what tormented me night and day. I was told that I was *born again*. Stay with me. Don't judge me yet. Because I'm getting ready to mess you up. I was told brother when I received the Holy Ghost, I was born again. I was told that now everything I loved before I wouldn't

love any more. That lasted about 24 hours. I was told that I was coming up a brand new creature and that that old man I'd never be bothered with him again. I was told I was leaving him in the water. Oh, I left something in the water.

You better not judge me yet...I'm fixing to mess you all up—with the Word. So when you come to Christ sister...if I tell you you're born again, you wake up tomorrow and it isn't ten minutes that your husband gets on your nerves like he did yesterday morning...here's the first thing that comes to sister's mind — well maybe I wasn't born again. Maybe I wasn't born again. And that's what Satan lives off.

How many, when you received the gift of tongues, you just really believed that everything's about to be wonderful for you — next day, there wasn't anything wonderful. And here comes the devil—well maybe I didn't get the real thing. So you come back to the altar in guilt...praying for hours to get the real deal. Let me explain to you what the real deal is.

The problem is understanding the difference in *birth* and *begettal*. The huge misunderstanding in Christianity concerns the phrase “born again” and from this misunderstanding comes all your guilt. Let me ask you a question. If you're born again, everything about you is supposed to change. Alright. What about those parts that didn't change? What about those parts of you that you're still struggling with after you got the Holy Ghost, after you were “born again”?

Here comes the guilt. Here comes the shame. Because you were misinformed that you were born again. Now they didn't mean to lie to you. The problem was they didn't understand the Greek word GENNAO. I'm going to show you a few examples from the Bible. Follow me closely. The Greek word “gennao” can mean *birth* or *begat*.

It depends on the context. If the word gennao is referring to a man, then it's *begat*. If it's referring to a woman, it's *born*. You didn't know this, therefore, you didn't understand that when they translated the Bible, they come to the word *gennao*. I'm going to prove it to you in this verse in 1 John 5:1.

1 John 5:1

Whoever believes that Yahshua is the Messiah is BORN of Yahweh...

Notice the word “born”. Follow me here to the Blue Letter Bible app information on this word in this verse. What's the Greek word for born?

...and every one that loves him that BEGAT loves him also that is BEGOTTEN of him.

Let's follow the word begat. It's the same verse. Begotten, begat—what's the word? GANNAO. How in the love of God in the same verse can you have the same exact word translated there “born” and there “begat” and “begotten” ??

There's the confusion. Because what this should say is...

Whoever believes Yahshua is the Messiah is *BEGOTTEN* of Yah...

Why is this important? It is SO important! Why? Is there any difference in the child that's in embryo verses the child that comes out smiling at everybody? Is there a difference in those two creatures? Listen. One's what? One's born. One's starting to be born.

Please quit telling people they are born again! They are *begotten again*. Here's the problem. If you don't understand the difference ... if I tell you elder, the seed (and we have children here, I'm not going to get graphic) — the Greek word for seed is *sperma*. Okay? Listen to me carefully.

In the seed is the full-grown child. However, *maturity* is not in the seed!! The seed doesn't mature you. The mother does. And who is the *mother of us* all?? The church...the apostle, the prophet, the pastor, the evangelist and the teacher!! That's why when I baptize you, I say I baptize you into the church of the living God. Do you know why that baptistry is the centerpiece of the church? What is the centerpiece of a woman? The womb. The water of her womb. That is the womb of the church, the water of the womb! That's why we tell people to believe for the Holy Spirit when they get in the water because that's where the seed comes to the womb!

We have told people they're born again when they're not. And then when they don't act like they're born again, we say, I thought you were born again. No I wasn't. I was *begotten again*. I'm on a journey. I'm in a process. I'm maturing. I'm growing. Day by day by day by day. I'm in the womb of mama church. I'm here tonight sister so that what I was yesterday ... one more sermon will take a little bit of that out of me so I can mature into the born again child of God.

You will not be born again until the resurrection. The first time you were born through the womb—the next time through the tomb. That's when you will be born again. That's right, you'll get the glorified body, a body that cannot sin. You're going to get a body sister that cannot sin! But you've got to have a mind that's been delivered from sin that will match up with that body that cannot sin!

You can't put the wrong blood type in a transfusion. You can't take a carnal mind, put it in a sinless body because in just a matter of time, it'll sin. You've got to have

a mind that hates sin so when it connects with a body that has no sin, they will be able to work together.

Quit telling people they're born when they're begotten. We're so used to saying it...I know we are, but we have to break the habit. And we have to tell people when they tell you they're born again...say, you were begotten again, that's wonderful. And then they'll say, what do you mean? And say, oh, do you not know the difference? Let me teach you. You see, the struggles you're going through is because you're in the womb.

We get people filled with the Spirit. That's the seed. That's the sperma. The only thing Yahweh cannot create is maturity and character. Who creates that? The church. Why do you think Satan pulls people out of the church? Why do you think they get offended at the pastor for being too rough? They don't understand. My job is not to coddle you. My job is not to caress you. My job is to perfect you! To bring you to maturity! That you might rule and reign with Yahshua! Glory! Hallelujah.

Do you know the first sign that you still need a pastor? If you still can get offended. Here's, ladies and gentlemen, when you need the church for one reason. The Bible says iron sharpens iron. You will never mature without the church and without a pastor. Ever. Never. You will not mature just watching me on a Zoom Bible Study as much as I love you. Until you say...you're my pastor, you have full authority to correct me, challenge me, discipline me...I want to be matured! Glory!

Why do you go to church to hear what you already knew? Why? That's not helping you sister to hear what you already knew. Have you ever come to church and said, my God, how does he not preach the same thing twice? Do you know why? I've been given a supernatural silo that's stored up with food for eagles to fly with! And that's why you're here—to learn how to fly and rule and reign with Christ! Hallelujah!!

It's not my job to call and check on you. My job's to get you into such a matured position you don't need anybody checking on you because you're walking in the Spirit! Amen. God is calling this church to understand one thing. Folks, I want you to hear me. I'm getting ready to tell you something.

When you come to a ministry like this that's not a church—we are not a church. We're a headquarters of a national ministry. When you come here, 99 won't do. You're either 100 with us or we bid you godspeed. Not that we don't love you. Not that we don't care. But we're raising sons of God around here. We're raising mature sons around here. Hallelujah. When people move here, when people

come here, you all are going to have to do something that's hard. You're going to have to quit letting their departures affect you. Everyone that comes here God did not send them. And I know you love them. I love them. Don't ever think I don't.

But I'm in a place now where in my mind, if you can leave, you were never here. You were never with us. You were never part of what God was doing with us! I have to know that in my heart! It's not that we don't care...we do care. But we're trying to build an army, not a daycare.

When they come, rejoice. When they leave, rejoice. And know that God is building something bigger than most minds can comprehend. Hallelujah. Hallelujah!! Do you know what's funny—is they call me a cult leader, and I'm the only cult leader who's not trying to keep anybody. I mean, I thought that in a cult, they weren't letting you leave. I'm begging people—go, go! Go, go!! Why? Because I want to know who's with me. I want to know who's here. I want to know who I can work with. I want to know who the eagles are. Glory! Hallelujah!

You've got to understand the born again process. And you'll never be guilty again. Ever. Next screen.

THERE IS A PART OF YOU THAT IS SINLESS BEFORE YAHWEH !!!

1 John 3:9 Whoever is born of God does not commit sin, for his seed remains in him, and he cannot sin, because he is born of God.

is born G1080 (Strong's concordance) ***gennao***

You're not going to be *born of God* until the resurrection. And truly, you will not commit sin in the resurrection, okay? For his seed...that's the part of you that is sinless. The seed. It remains—as long as it remains in you. Brother Vaughn, how do I know the seed is still there? I'll tell you one more time... when you sin, how you feel about that sin proves whether the seed is still in there...or whether it's not.

When you talk mean to someone in this church, and you didn't get pricked about it, you don't have any seed in you. I didn't say if you talked mean to somebody that you don't have any seed in you. I didn't say that. I said if you don't get *pricked* you don't have any seed in you. If you go home and lay your head down and that voice won't shut up in your head, you still have the seed—you're still sinless before God. Why? Because that seed is going to make you do something.

It's going to make you go to that brother and say, I'm so sorry! God saw you doing it before you did it and he went ahead and gave you credit for it in advance!!

You didn't hear me!!! Why are you sinless before God? He knows the end from the beginning. He already knows you're going to make it right because the seed in you can't help but go make it right so it forgave you anyhow!!

If you cheat on your tithe, the Lord's already forgiven you. Do you know why? Because he knows that you're not going to be able to get through that week without digging again and saying here sister. He already knows the seed's in you. You're going to pay them because you won't be able to sleep. It gets really loud if the seed's in there. If the seed's in there.

Now what happens if you ignore that seed? It won't be long...he'll take his flight. You won't have the seed anymore. All of a sudden, you will never feel the convicting power of the Lord. When you get to that point, you've got to start all over again. You've got to go back to the water. You've got to get the Spirit again because it has taken it's flight. Next screen.

MORTAL SEED VS IMMORTAL SEED

- The immortal seed is "*the living and abiding word of God*". This is contrasted to the mortal seed by which we were begotten by our earthly fathers. Mortal seed, even if planted through love, can only beget children of the flesh who are as mortal as their fathers. By contrast, Peter says that the believers were begotten a second time through immortal seed, which is the word of God.
- **1 Peter 1:24-25**
- Our flesh returns to the dust - but our MINDS changed by Yah's word - returns to YAHWEH to await our NEW HOUSE not made by hands.

What is the immortal seed? It's the living and abiding word of God. Alright, let me show you. Whenever you heard my voice, and you heard the word, that was the sperm that came in to your mind. Ok? That was the sperm-seed of the Spirit. My voice was his seed. When you heard this message, it landed. The Father already knew it was going to land there. He already prepared your mind for it to land there. Hallelujah. And when that seed landed in your spirit-mind, all of a sudden, that became an immortal seed...and *that seed* cannot sin. And as long as that seed is in that spirit-mind, you cannot sin before God!

Now, what's the difference in the mortal seed? That's an earthly father. Mortal seed, even if planted through love, can only beget children of the flesh who are as mortal as their fathers. By contrast, Peter says that the believers were begotten a second time through an immortal seed, which is the word of God. Read in 1 Peter.

1 Peter 1:24-25

For all flesh is as grass, and all the glory of man as the flower of grass. The grass withers, and the flower of it falls away. But the word of Yahweh endures for ever. And this is the word which by the gospel is preached unto you.

You see, all flesh is grass. What does that mean? The physical seed that begat you by your father is going to the dust. It's all going back to where it started. When you die, *if* there was an immortal seed planted in your spirit-mind, the Bible says your spirit will go back to God. Your mind's going back to God for safe-keeping.

Listen, you've got two seeds. Mortal and immortal. As long as you're abiding in that immortal seed and it's abiding in you, what your mortal seed does is not dependent upon—or your salvation is not dependent upon—the results of the mortal seed. It is dependent upon the effects of the immortal seed. And as you begin to grow from conception to full birth, here's what begins to happen.

Everyday that the mortal seed begins to grow...the immortal seed begins to *die*. When it comes time for you to die, if that immortal seed has taken over that mortal seed, then the Bible says — if this same Spirit that was in Christ also dwells in you, then he will raise you up with that immortal seed.

You need a different seed honey. I said, you need a Word Seed that only responds to the word of God. I want to prove to you that if you've got a word seed or a mortal seed. Mortal seeds respond to negativity, doubt, confusion, frustration. A word seed...the minute it hears somebody say..."but God is good" ...that word seed comes alive in you, and kicks out of you, and proves you've got the seed! SPEECH ACTIVATES SEED. Whatever you say will prove what seed's you've got.

Our flesh returns to the dust. Our minds that's been changed by the word returns to Yahweh waiting for our new house not made by hands. And I'm going to talk to you about that house. Thank you Lord!

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THE QUESTION THAT YOU MUST ASK DAILY

- Am I the child of flesh that my father begot and my mother birthed? Or am I the new creation man, the child of the Spirit that was begotten of YAHWEH?
- **John 1:12-13**
- By faith in Christ we have the lawful right to become BORN SONS of God. Our Begetting is as good as our Birth — AS LONG as we continue to ABIDE IN HIM by WALKING IN THE SPIRIT. Therefore - we ARE THE SONS OF YAHWEH even though we are not yet !!!!
- Whatever you are going to be WHEN YOU ARE BORN - can already be CLAIMED in your begotten state - EVEN THOUGH - you do not yet know what YOU SHALL BE - you already ARE what you SHALL BE even though YOU ARE NOT !!!!

Here's the question you have to ask everyday. Am I a child of the flesh that my father begot and my mother birthed? Or am I the new creation man, the child of the spirit that was begotten by the Word? Everyday, you have to ask yourself that question. What am I? Am I the child of the flesh or the child of the spirit? Read in John 1:12-13.

John 1:12-13

But as many as received him, to them gave he power to become the sons of Yahweh, even to them that believe on his name, which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Hold on now. That verse just said that none of you are sons of Yahweh. You are children of Yahweh. You are embryos of Yahweh, not sons. Mature...you're not mature. According to that, as many as received the "seed" — the Holy Spirit. As many as received the word, he gave them *authority* (that word should be authority) to become a *Son*.

But the minute you get the seed sister, if I tell you you're a son of God now, and you don't act like a son tomorrow, guilt kicks in. You see? But if I tell you you're an embryo of the Lord, and honey if you'll stay in mama church, if you'll stay in the womb with the umbilical cord—depending on the righteousness of Christ and not your righteousness... if you'll stay right there... it won't be long before you'll have the power to become a Son of God!

By faith in Christ, we have the lawful right to become born again sons of God! Now listen, your begetting is as good as your birth! As long as the umbilical is connected to the vine! I am the vine and you are the branches. But as long as you're connected to the vine, even though you're not born again yet, you're only begotten...you're as good as born again!! Even while you're growing still!!

That's why Paul said...beloved now are we the sons of God...even though we are not—but he calls those things which are not as though they already are! So you can say you're born again by faith but not by reality. You're begotten in reality. But the Bible says that if you abide in him...how do I know if I'm abiding in Christ? By walking in the Spirit, chasing after spiritual things. And even though you might fall in a fleshly thing, it's what you get back up and chase...what you chase next. Goodbye guilt!

Whatever you're going to be when you are born can already be claimed in your begotten state...even though you do not yet know what you shall be. What does that mean...what we shall be? Let me tell you. You don't look nothing now like you're going to look. I'll give you a scripture. The Bible says that all things are under Christ, correct? But Paul said... as of yet we don't see all things...but they are! —even though they're not! They are under him even though they're not. Why? We're just waiting on time to catch up with promise that's all.

How do you not know what you shall be? Because you're not it yet. According to him, once you're born of God, you won't sin. You know you don't look like that now!! You don't know what you shall be. But Paul said...this we do know... whatever he is... we shall be! Why? Because the seed-life is in us. Hallelujah. You already are what you shall be even though you are not. That's where the guilt has to go.

I know that when I'm born of God, I won't sin. I know that. Now I'm afraid that even my thoughts are sinful sometimes, so I don't quite look like what I'm going to look like. But this I know...as long as I'm abiding in him, I'm already what I shall be. Bye-bye guilt. Goodbye guilt because it's at that moment that you're free from the guilt and the shame! Next screen.

(See next page for full screen)

**YOUR CHALLENGE IS TO SEE THE TWO YOU'S –
ONE BEGOTTEN BY FLESH AND ONE BY SPIRIT**

John 3:6-7 1 John 3:9

6 That which is born (gennao) of flesh is flesh, and that which is born (gennao) of the Spirit is spirit. 7 Do not marvel that I said to you, “You must be born (gennao) again”.

Every believer is a begotten-child of God, begotten of the heavenly Father.

COMING INTO COVENANT with THE NEW COVENANT – causes the seed of the Father to be received by the egg of the spirit mind.

That union begins growth until the new man reaches full maturity at birth. The maturing process is spoken of as purification. Until the NEW MAN is MATURE – we depend on the umbilical cord – HIS RIGHTEOUSNESS
– 1 John 3:9

That which is born (there's the word gennao) is flesh. Now in this instance, the word is correct as *born* because it is neutral. If it's a male, it's *begotten*. If it's a woman, it's *born*. If it's neutral, it depends on the context.

How many in this room were born of flesh? It's already happened. Pinch yourself. What are you? You're still flesh. But that which is born of the spirit is spirit. What's one thing you'll be able to do when you're spirit-born? Yahshua told Nicodemus—you'll be like the wind—you'll go wherever you want to go. No walls can stop you, no time, no distance—you'll be just like the wind. You can travel at the speed of thought. That's when you're born of the spirit.

If anybody tells you you're born of the spirit, tell them—walk through that wall. Until you can, you're not born of the spirit. You're begotten of the spirit, but not born. Because when you're born of the spirit, you can't sin. That body you're coming up in will not sin because that mind don't like sin anyway and it'll work together perfectly. You see, you all are in a struggle now...with a mind that doesn't like sin, but a body that does! That's your struggle. That struggle's going to end brother in the new body. The Bible says that it goes down a natural body—comes up a spirit body. That which is born of the spirit is spirit. When you come up out of the grave, you will no longer be flesh and blood. You will be spirit-born. And nobody in here is spirit. That means not one of you is born spirit. Because if

you were, even your body wouldn't be sinning. But right now you're begotten of spirit...the mind's not sinning, but your body still does. And until you bring it under subjection, day by day by day... hallelujah, hallelujah.

Every believer is a begotten child of God, begotten of the Father. Coming into the new covenant causes the seed of the Father to be received by the egg of the spirit-mind. That union begins growth until the new man reaches full maturity at birth.

That's why we have so many abortions in the church. Because in their abnormality and in their imperfection, we tell them they should look like they're born. They're trying! They love the Lord or they wouldn't be here! Sure, they may have smoked another little whatever ... and you're upset that they're not acting like they're born again. It's because they're not! It's because they are still in that struggle that Paul talked about Let 'em come here because when they come, this word is setting them free!!

That's why I tell people...never quit going to church...never! Maybe one service will with that anointed seed they will hear the word of the Lord! And you will rise up above your condition! Rise up!

So, when they don't look developed, we reach in and kill them with our words. We commit abortions of Yahweh's unborn children. Because we told them—why are you not acting like I've been. Mama and daddy (referring to the Kendricks) have been in the church 70 years! Do you really think anybody's supposed to be like them?! But what if I'm expecting them to be? They know I'm expecting it by the way I'm projecting back to them for how they're not lining up to where I am.

Some of you in here...no you don't have the faith you need. Do you know why? Faith is developed over time. God's got to do a few miracles for you before that faith gets developed. Faith is not overnight. Faith is over every fight, every thing you go through builds faith.

So what do we do pastor? Until the new man is matured, you have to depend on the umbilical cord. If you're not quite as righteous as Christ, you've got to stay connected so that you depend on *his* righteousness. Hallelujah. And when the devil comes saying you didn't act like you were born again...say no, but he was... he was the firstborn of the dead, and he's in me...so as long as he's in there I'm depending on him!!

When people tell me I don't keep the Sabbath day right, I say no, but he did. And as long as he's inside of me, he'll teach me day by day by day. We've got to understand our righteousness is in Christ. However, that umbilical cord feeds the child. There is something coming to the child that he cannot get any other way.

When you begin to grow in mama church, there is a word that begins to be fed to you that causes the righteousness of the mother to begin to be fed to the child turning the child into the mother! You can't say I'm depending on the righteousness of Christ if that righteousness is not flowing to you everyday.

You can't go around screaming I'm the righteousness of no, no, no, no. In that umbilical cord, the Father takes these big things (pointing to the stone 10 commandments) and squeezes them through that umbilical cord into your mind until you start acting that way...looking that way...living that way!

I'm not talking about this Baptist junk that says I'm the righteousness of Christ while you're living like the world—that's not what I'm talking about. But if that holiness is permeating through your life, that's the evidence that you're in Christ and Christ is in you. Shacked up and you talking that you're the righteousness of Christ. No, no, no. Do you know why? Because that 7th commandment talks to ya. It talks to you. It comes and talks to you!

We're connected to the vine. Whatever's in the vine comes to the branches. Hallelujah. He hates sin. You'll know that you're of God when you hate sin! I didn't say when you quit sinning. I said when you hate sin! Next screen.

CHRIST IN YOU – IS THE SEED IN YOU

- **1 Cor 4:15**
- Paul understood that he was acting on behalf of Christ when he delivered the gospel to the Corinthians. By that gospel, or “glad tidings”, he begot Christ in them. The result of this begetting is seen in **Col 1:27**, which speaks of “Christ in you, the hope of glory”.
- Here he calls that New Creation Man “Christ in you”. This is the holy seed of which John testified. It is the immortal seed of the living word of which Peter testified.
- Paul expounds at great length upon the difference between the fleshly man and the New Creation Man in Romans 7. There he shows how he had identified himself with the spiritual man, but also how he still had to deal with the fleshly man.
- **1 John 5:13** – YOU HAVE TO KNOW !!!!

Christ in you is the seed. I'm coming to a close now. I want to teach you how to get rid of the guilt of not measuring up. Hallelujah.

1 Corinthians 4:15

For though you have ten thousand instructors in Christ, yet have you not many fathers, for in Christ Yahshua I have begotten you through the gospel.

Alright I'm getting ready to bust some devils in the head online right now that I know is watching. I don't submit to a man, God is my Father! God hasn't preached to anybody!

You all didn't read the scripture? You all act like I'm talking out of my head. What was it that Paul said? You can have a bunch of teachers but you can't have many fathers. Notice what he said. He didn't say God begat you. He said *I* begat you ... by the word out of my mouth.

You were begotten into the church. And when you messy Messianics and when the rest of you want to run from church to church, running from a pastor that cares about your soul, you want to run to another home group meeting...and run from the authority that's been set in your life...here's what you're running from. You're running from a father in the Lord that has begotten you with the word of truth—learn who your daddy is!!

Why has this modern church turned everybody against men?! Anointed men of God! You all want to go to a little group meeting where nobody's in control. Do you want to share? By the time they all get through sharing, you've got the biggest mess you've ever seen! Well how do you feel about this scripture? How do you feel? By the time you get done with that mess, you're going to be so messed up. You need a man of God that says—this is what it means! And we're going to stay founded on the word of God!! Amen!

In the early church, they honored their fathers in the Lord. But nowadays, we've got a bunch of illegitimate children running around...do you want to go start a church? ...you can't even start your car hardly, but you're going to go start a church!? You need a father in the Lord! Somebody's who's not afraid of you! Somebody's who's not scared of you! Somebody's who's not intimidated by you leaving the church! You need a father!!! Glory!

Paul said, *I begat you* by my message. He said when you heard my message, I begat you with the sperm which was what I was preaching. Hey, that goes two ways. When you allow negative people into your mind, you're letting them "sperm" your mind too. You're just having a sperm party...everybody shooting anything into your mind you want, and whatever grows out of it...you want to know what happened to you?! You need to know who is *injecting* you! Even in the church of God!

I have begotten you. Paul said, I have begotten you with that message I was preaching. It brought you to your heavenly Father. I planted you in mother church. And then Paul wrote some mean letters to his people. If you read some of Paul's writings...do you know what Paul said...he said, I'm going to give you all two choices. Straighten up or make me come to you.

This church age could not handle a real pastor. They can't handle it. Oh, you raised your voice to me. What does a real father do? He tells you...straighten up! You're out of order, you're out of line. When God sends you to First Harvest, he didn't send you to a child molester. I'm a father, not a molester!! I'm not here if you like me, sit in my lap! NO!! I want to train you!

We want child molesters that love us! Give you candy. You need somebody to give you a whooping. That's what you need, a whooping. You need to get that rebellion out of you, everything out of you. You need a man of God that's not scared of you. Because in doing so, we're going to perfect you and bring you into the resurrection, and you'll turn around and say thank you pastor. Thank you! Thank you! It was worth every trial. It was worth it all!!!

Paul said, I begat you in the gospel. I'm your father (Luke, I'm your f-a-t-h-e-r. ha ha). You've got to understand God's trying to implant something into you. He's trying to implant the *truth*. And it'll set you free.

Colossians 1:27

To whom Yahweh would make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory.

That's your hope right there. It's not Christ outside of you, but there's Christ in you, and he that is born of God...that's Yahshua...he's the only born again son there is...that man cannot sin. And if he's in you, you cannot sin. Goodbye guilt. Next screen.

(see next page for full screen)

THE TWO SEEDS IN YOU

- The Two YOU's - Paul admits to having them.
- The First YOU is - THE OLD MAN OF SIN - the FLESH.
- Paul tells us - HE IS NOT IDENTIFYING AS THAT OLD MAN and if he falls - it is the OLD MAN.
- He tells us that he is BRINGING THAT OLD MAN under subjection but UNTIL HE DOES - He is ALREADY identifying with THE NEW MAN.
- With the HELP OF THE SEED - He can CONQUER this old man but UNTIL HE DOES - BY FAITH - HE IS THE NEW MAN - that is the ONLY MAN he identifies with. The NEW COVENANT is working on his MIND FIRST and then HIS MIND works on HIS FLESH.

The first you is the old man. He tells us he's bringing down that old man under subjection. Paul said I bring it under subjection daily...but until I do...until I bring it, he's already identifying as the New Man. It's time for the whole church to become transgendered! It's time to find out how you identify...with that *old man* or with that *new man*!! It's time for you to identify with the man that can't sin or the man that does sin. You've got to make up your mind who you identify with!

What's your pronoun?! Sinless. Yeah but I'm looking at you and you're sinning. I IDENTIFY AS SINLESS!!! Glory! My God...if they can do it, I can do it! Paul said...I'm identifying with the new man. Quick, next screen.

THE LAW OF SONSHIP

- Your first identity was forced upon you - it was by the will of the flesh.
- **Deut 25:5-6**
- Ruth was childless when her husband died. Boaz wanted to marry Ruth but there was a "Closer Relative" that the law gave precedence to. That brother would be shamed if he did not do his duty. However, there was no penalty if he did not.
- In this story - the closest relative refused. Therefore Boaz was able to lie with her.
- **Ruth 4:17**

Your first identify was by the will of the flesh—forced on you. There's a story here and we're not going to read it because I'm running out of time. It's called the Law

of Sonship and it says these words. Deuteronomy 25:5-6. This is the Law of Sonship. Remember every New Testament doctrine has to go back to Torah.

Deuteronomy 25:5-6

If brethren dwell together, and one of them die, and have no child, the wife of the dead will not marry without unto a stranger, her husband's brother will go in unto her, and take her to him to wife, and perform the duty of a husband's brother unto her. And it will be, that the firstborn which she bears will succeed in the name of his brother which is dead, that his name be not put out of Israel.

Alright, here's what the law says. Brother if you were to die, your brother would have to give your wife a child if you both never had one. That's the Law of Sonship. You could not go outside. It had to be the nearest relative that would raise up a son. Do you know why that is? Because only a near relative would be willing to give up that son and not claim the child. Ok? Very important.

Ruth was childless when her husband died. Boaz wanted to marry her but they said no. Why? Because her husband had a brother that gets first dibs. And that brother decided he didn't want her. He said no. Maybe the brother had a wife. So what did that do? That opened the door for Boaz to marry Ruth. He was kin to her. He was a close relative. They had a child. Her and her brother's kinsman had a child.

Ruth 4:17

And the women her neighbors gave it a name, saying, There is a son born to Naomi, and they called his name Obed, he is the father of Jesse, the father of David.

There's a son born to who? Naomi. But that's Ruth's child. Why is this a son of Naomi? Because Naomi's son died. This son is replacing the son that she lost according to the Law of Sonship. Next screen. I'm going to show you what all this means.

(see next page for full screen)

THE LAW OF SONSHIP

- Biologically speaking, Baby Obed was the son of Boaz and Ruth, but legally speaking, Obed was the son of Naomi and Elimelech (who had died).
- The difference between biological and legal sons is important, because under the New Covenant this is the Law of Sonship.
- YAHSHUA died childless !!! **Isaiah 53:10**
- **Heb 2:11** – We as BROTHERS are called to RAISE UP SEED unto our ELDER brother.
- We are called to raise up a first-born son that will “assume the name of his dead brother, that his name may not be blotted out from Israel”.

Biologically speaking, the baby’s name was Obed. And he was son of Boaz and Ruth. But legally, not biologically... not how you were born... but how the law sees you. Oh hallelujah! Legally-speaking, Obed became the son of Naomi and Elimelech. Elimelech was the boy that died.

The difference between biological and legal sons in Torah is very important. Because under the new covenant, we live under this law of sonship. Yahshua died childless ok?

Isaiah 53:10

Yet it pleased Yahweh to bruise him, he has put him to grief, when you will make his soul an offering for sin, he will see his seed, he will prolong his days, and the pleasure of Yahweh will prosper in his hand.

I’m confused. Yahshua would see his seed? He didn’t have any seed. He died childless. Yahshua died and Isaiah said he would one day see his seed. Watch this, Hebrews 2:11. For Yahshua to get children, only ones that can give it to him are his *legal brothers*.

Hebrews 2:11

For both he that sanctifies and they who are sanctified are all of one, for which cause he is not ashamed to call them brethren.

He calls us what? Brethren. So we are the brothers of Yahshua. He died childless but he has a prophecy that he will see his seed. Alright. We are his brothers,

understand? We are called to raise up unto Christ a firstborn son or a first harvest...a first fruit. We are called to raise up to him his SONS. And the funny thing about it, allegorically, we are the brothers and the mothers that are raising up the other sons of Yahshua. And he will assume the name of his dead brother. This son will carry the name Yahshua (Yahweh is our salvation). That his name be not blotted out of Israel. Next screen. Let me show you how this works quickly.

THE LAW OF SONSHIP

- Under the New Covenant, because Yahshua considers us to be His “brethren”, we are called to bring forth Christ in us as a JOINT HEIR with CHRIST.
- Although we AS THE CHURCH are the biological “mother” of this son, he is legally the son of YAHWEH.
- That son is destined to inherit Yahshua’s estate as a first-born son of Yahweh.
- Remember – THE LAW IS SPIRITUAL – Hence, the New Covenant shows that YAH Himself is the Father and we are the mother of the Christ in us.
- We must RECOGNIZE the LEGAL SON not the BIOLOGICAL SON.

Under the new covenant, Yahshua considers us to be his brethren. We are called forth to bring Christ in us...as a joint-heir with Christ. Ahh...now you might see why you’ve got the seed of God so that we can raise up the *seed*. The Father plants the seed in your spirit-mind and then you will allow Christ to be *born* in you. You will raise him up. I said you will raise up him *in you*...in the church, the mother!

Even though we as the church are the biological mother of this thing that’s growing—this holy child Yahshua, he is legally not ours. He’s the son of Yahweh legally. This son is destined to inherit Yahshua’s estate as the firstborn son just like Yahshua. Remember the law is spiritual. We must recognize legal sons.

And I want to say this to all of you. You were born biologically, but *legally*, you are called the SONS OF GOD!! God is raising you up as the sons of God. Next screen quickly.

(see next page for full screen)

THE LAW OF THE GARMENTS

- Yahshua after His resurrection was given “Authority in two dimensions – Heaven and Earth”.
- He simply changed garments.
- You and I have “Heavenly garments” reserved for us in the heavens.
2 Cor 5:1
- This metaphor is likened to the earthly high priest, whose garments were locked up and could be used only on certain occasions such as the feasts.
- There are two main garment laws that prophesy of our inheritance.
- Exo 28:40-43
- Ezek 44:19
- Ezekiel tells us the linen priestly garments were not to be worn when the priests ministered to the people in the outer court.
- Neither were they to wear wool in the inner sanctuary.
- This law prophesies of the two types of garments in Paul’s discussion in **2 Cor 5:1-5**. Paul says there are heavenly garments and earthly garments, and he says they represent spiritual and earthly bodies.
- We currently live in our earthly garments, but we long for the day when we will have access to our heavenly garments.
- THE SEED IN US – already wears the Heavenly garment. It wears no wool, it cannot SWEAT !!!! Wool sweats !!!!

Oh, I’m not going to get into the law of garments. Let’s stop there tonight. Hallelujah. Hallelujah. Part 4 forthcoming! Hallelujah, praise the Lord!

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