The Bread is Still Baking A Fresh Look at the Day of Pentecost

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I Peter 4:12-19 Beloved, do not be amazed concerning the fiery trial which you must undergo in order to be tested, as though some alien thing were befalling you;

KJV Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you.

The fiery trial is designed to try you or to test you. I want you to notice that word in two different places in the Bible: *Don't think it strange*. How many of you have been going through something in your life and you said, "Why did that happen to me? That's out of place. That's strange." ? But what did Yahweh say? *Don't think it strange when the fiery trial comes to test you, as though something strange has happened to you*.

Next verse: BUT complain about it, feel sorry for yourself. But accuse Yahweh of not loving you. I need you all to wake up now; it's time for the Word.

13 But rejoice in the fact that you are partakers of the Messiah's sufferings; that when His glory is revealed, you may also be glad with exceeding joy.

But REJOICE. When the fire gets so hot that you can't take it anymore, what will separate the wheat from the tares are the ones who rejoice versus the ones who complain. That's what the difference is. If you are reproached for the Name of Messiah, you should be happy.

14 If you are reproached for the Name of the Messiah, blessed *are you*, for Yahweh's Spirit of glory rests upon you.

How do you know when the Spirit of Yahweh is resting on you? I'm going to show you. I'm not going to show you. The Word is going to show you. How do you know that you're walking in the Spirit? He just told you. If you're going through the fire, and if you've got folks mad at you, and if you've got trouble, and yet you're happy about it, then you know the Spirit of Yahweh is upon you. Have you ever heard the old song *Don't Worry, Be Happy*? See, that's for the believer. If you don't feel happiness in your life, and joy, you're not walking under the Spirit of Yahweh. You're walking under another spirit—the spirit of this age.

On their part, He has evil spoken of, but on your part, He's glorified. Do you know how Yahweh is glorified? Not when you say HalleluYah. I need you to help me now. Not when you lift your hands and shout HalleluYah! But here's when Yahweh is glorified: when you are happy about your troubles. That's what separates you from the world. I feel like I'm preaching to somebody now. I know I'm preaching to me. How do you know when the Spirit of Yahweh is on you? When everything is against you, and you're happy about it. Yahweh, give me Your Spirit MORE. I want to be happy when I'm not supposed to be happy.

15 Let none of you suffer as a murderer, a thief, any other kind of criminal, or *even* as a busybody in other people's matters.

Now notice what He said. He said there's a difference in suffering and trials that you brought on yourself for these things. You can't say you don't want drama in your life when you create drama. You can't talk about having trouble when the police arrest you for stealing. See? That's not the kind of suffering He's talking about. Oh no. Listen, we'll show you what He's talking about.

16 But if anyone suffers as a Christian, let him not be ashamed, but let him glorify Yahweh through this allotted share. 17 For the time has come that judgment must begin at The House of Yahweh;

You all thought I was going to preach a happy sermon, the way I was going. I tried, but then I got stopped right here. Judgment must begin at the HOUSE. Take that word *house* out; it's a bad translation. It should say: *at the FAMILY of Yahweh*. What lives at your house? Your family. Judgment does not begin with the world! It begins with the family!

and if it first *begins* with us, what will the end *be* of those who do not obey the message of Yahweh?

When judgment starts with us, we come into OBEDIENCE. But for the world, they go further into rebellion. What shall the end be for them?

18 And if the righteous are scarcely saved, where will the wicked and the sinner appear?

For you *Once Saved Always Saved* folks, read it again. If the righteous—those who are living right—barely make it in that first resurrection, what of you? Do you know what the Apostle Paul said? He said, "I don't count myself as to have apprehended the first resurrection." Did you know your Bible said that? He said, "I don't know if I'm going to make it." Your Bible says that. But he said, "I do know that I am going to seek after it with everything I've got."

19 Therefore, let those who suffer according to the will of Yahweh commit the keeping of their souls *to Him* in doing righteousness, as unto a faithful Creator.

KJV Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

Let them that suffer ACCORDING TO THE WILL OF GOD! How do we commit our souls to Yahweh? *By just believing*. The devil believes! *How do we?* By WELL DOING. What does Yahweh call well doing? Obedience.

Tonight, I want to preach to you that the bread is still baking. Amen. Ladies and gentlemen, every year there are a group of people on the earth who do not keep the holidays of this world. They are a different people. They're a strange lot. They keep a different set of holidays called The Feasts of Israel. It just happens tonight that we're right in the middle of one of those feasts. The feast of Yahweh is June 7th. That's the last day of the Feast of First Fruit. That's called the Day of Pentecost. What does the word Pentecost mean? Fifty. The number fifty in Greek is Penta. That's where we get the Pentateuch: the five books of Moses. So if you're a Pentecostal, you're a Fifty. That's what you are.

That takes place June the seventh. That is a COMMANDED assembly. If you are in this local area on June the seventh, Mama and Daddy will have the doors open here that night at six o'clock. Yahweh said to be there on that holy day, so make sure that you are here. June 7th is Pentecost Sunday. Make sure that everyone of you come, because Yahweh said, "I want to teach you a lesson that will change your life.

The book of I Peter tells us that the judgment begins with you. If you're in this room tonight, nine times out of ten, you've given your life to Messiah. Whenever you came to the altar and gave your life to Yahshua Messiah, you made a covenant with Yahweh. Here's what that covenant was: it was an ADOPTION covenant. You were adopted into the family of Yahweh. You left the family of Adam, and you were adopted into the family of Yahweh. You at that moment gave Yahweh permission to be your Father. Guess what else you gave Him permission to do? To treat you like a child.

He's going to do it. Listen to what I'm telling you now. Judgment or Correction begins with everyone in this room before it begins with the mayor, or the police force, or anybody else. Listen to me. How many of you have been watching the news today with all the riots? I want to tell you something. If you're in this room tonight, you are NOT of this world. Get your head out of carnal things, and move up a little higher, and be the light of the world! Speak Truth! Do not speak Carnality! You are a different people. You are the FAMILY of Yahweh. You have been called into a HOLY calling! Many of us in this room tonight have come from a Pentecostal Spirit-filled background. How many of you here have come from that? Counting raised hands, the majority in this room come from Pentecostal backgrounds. I'm fourth generation. My wife, I believe, is third generation. We have a long history in the events of Pentecost.

I was shocked when I got older and realized that the day of Pentecost is a Holy Day: a Feast of Israel. We will ALL come together on the 50th day and celebrate the day of Pentecost. We will celebrate what happens on that day. I want to preach to you tonight that the Feast of Pentecost is NOT about the 50th day. No, no, no. It's about SURVIVING the 49 days. Wake up now. The 50th day is not what the celebration is about. It's about the fact that somehow we made it through those 49 days.

Somehow in a world of SIN, we held on until the 50th day, or until the end of the race. We're getting ready now to celebrate what Yahweh is doing in our lives on a daily, Daily, DAILY basis!! Pentecost, brothers and sisters, is the infilling of the Holy Ghost. I want to talk to you a little bit. We are good as Pentecostals, about preaching about the infilling of the Holy Ghost. I've been preaching it all my life. But I'm afraid that we don't quite understand WHY we need the infilling of the Holy Ghost. We need the infilling because when you received the Holy Ghost, you did not arrive anywhere!

When you received the DOWNPAYMENT of your inheritance, you arrived NOWHERE! When you get to the starting line, you've gotten nowhere. I need you to work with me now. *Brother Vaughn, I remember when I got the Holy Ghost.* I do too. It means absolutely nothing if it doesn't get you through the 49 days of trouble, and testing, and trials of your FAITH!!!

You don't need the Holy Ghost to speak in tongues, or to cast out devils. What you need the Holy Ghost for is to FINISH what you started; to finish the RACE that you began at an altar! Yahweh is not worried about your starting point. He's watching for where you wind up on the 50th day! *Brother Vaughn, I need the Holy Ghost so I can have power*. You don't understand what POWER is. The word power—ischuos in Greek—means AUTHORITY.

We've got a lot of people wanting power. They love laying hands on people and they hit the floor. They love to prophesy. They love this, and I'm not against it; I do it! But brothers and sisters, that is the least, that is the bottom, that is the LAST of the purpose of the day of Pentecost! Yahweh could care less about your power UNLESS it gives you authority over Sin; unless it gives you authority over a life of Sin, it's not worth Anything!

How many of you have ever heard somebody say, "I can do all things through Christ," but when they tell you why they can't live for God, they say, "Well, nobody can live for God perfectly."? No, but the Holy Ghost can, and if you receive the Holy Ghost, it makes you an Overcomer, not a complainer, not a crybaby, not somebody who gives up every day. You've got to make it through 49 days of trouble, to get to the number 50.

Somebody said, "When I came to Jesus, I found rest. He is my Sabbath." First of all, you can't find one scripture that says Jesus is your Sabbath, because brothers and sisters, you were at rest before you found Jesus. It wasn't until you found Jesus Yahshua that your butt went to war. Before you were filled with the Holy Ghost, you were at Peace in Sin! You could dope it up, smoke it up, choke it up, sex it up, lay it up. You could do it all without one moment of a battle in your mind. But the moment you received the earnest of your inheritance, you got a preacher that moved inside of your head, and a war started that day. It will not end until the 50th day when you have finished the 49 days!

Paul said, "Don't think it strange when the fiery trials of those 49 days stay in your life day in and day out; trouble on my left, trouble on my right. But in this will I be confident: The Lord is my LIGHT and my SALVATION! Whom shall I fear?" *Brother Vaughn, the 50th day is here*. What about the 49? What about when you get a call from the doctor who says that you're dying? Can you do what Paul said; be happy about it? Listen to me. You don't have any Holy Ghost if you're not happy in the FIRE. I'm going to tell you what the Holy Ghost will do. The Holy Ghost will give you Keeping Power. When you've got the Real Deal, you don't know how to backslide. You don't even know how to back up, how to turn around. You don't know how to give up because you've got something that gives you Power over the Fire of your Faith. This is what we're celebrating.

Now today, I believe we are on the 39th day of counting the Omer, and everyday that we've been counting the Omer, there's been trouble on every hand. But I want to tell you today that Paul said that you need to learn that the 49 days are your friend. I want to show you what the Holy Ghost is for. Go to the book of Jeremiah, chapter thirty-one. I want to see if you've really got the Holy Ghost. *Oh Brother Vaugh, I spoke in tongues*. Like I said, I want to see if you really got the Holy Ghost.

Let's let the Word talk to us. We're counting right now. It's the 39th day of the feast, and we're counting up until the 50th day. Yes, we're going to celebrate on June 7th, but we're going to celebrate the 49 days of trouble, and how we were happy about our troubles through it all. That's when you know that the Holy Spirit is upon you. As a Pentecostal, we have preached about this infilling for many years. But I want to show you what Yahweh says about it in Jeremiah chapter thirty-one. HalleluYah. This is a promise of Yahweh to send His Spirit to His people in the last days.

Yeremyah 31:31-33 Behold, the days are coming, says Yahweh: when I will renew My covenant with the house of Israyl and with the house of Yahdah;

He doesn't make a covenant with Gentiles. No, no. If you're a Gentile, you don't have a covenant. No, no, no. Only Israel has a covenant, and you have to be grafted into Israel or you don't have a covenant. You're grafted in by the circumcision of the infilling of the Holy Ghost.

32 This covenant, which I made with their forefathers when I took them by the hand out of Egypt, will not be replaced; which covenant they broke, although I was a Father to them, says Yahweh.

How many in this room are a New Covenant Christian? Let me see your hands. What is a New Covenant Believer? We are getting ready to find out.

33 For this covenant is the *same* covenant that I will renew with the house of Israyl: After those days, says Yahweh: I will put My Law in their inward parts, and write it in their hearts; *minds*, and I will be their Father, and they will be My people.

I am going to make a New Covenant with Israel AFTER THOSE DAYS, says Yahweh. I will put MY LAW INSIDE of their MINDS. I will WRITE My LAW in their THINKING, and will be their God, and they will be My people.

Listen to me carefully. If the Holy Ghost that you received gave you new tongues, but it did not write holiness in your Mind; if it did not write the Law of Yahweh inside of you, then no wonder you can't endure, because the True Holy Ghost comes wrapped up with a holy life, with separated living from the world. Listen to me carefully: Tongues don't matter if you don't walk a Life with the Laws of Yahweh written from the top of your head to the sole of your foot!!

So the New Covenant is what? What is the New Covenant? Obey My Law!

But Brother Vaughn, Jesus did away with it. How do we have a new covenant then, because the first covenant was built on the Law? We're not talking about the laws of blood and animals—bulls and goats. We're speaking of the Ten Commandment Law of Yahweh. This Law comes with the Holy Ghost baptism.

Don't take me wrong. I've never discounted the gifts of the Spirit. But they must be accordingly applied to the true purpose of the day of Pentecost. We're in a transition period and I want to talk to you about that transition period. You are in a transition period. The 49 days that we're counting right now are the days of transition. Go with me to the book of Leviticus chapter twenty-three. We are going to read every verse there, from ten to seventeen. Now we're going to talk about the Feast of First Fruit. If Yahweh did away with His festivals, then we've got a problem with the Word of Yahweh. Let's read it now.

Leviticus 23:10-17 Speak to the children of Israyl,

Question. Do we have any children of Israel in this house tonight? Alright. Now somebody might have a problem with that. You may not understand what I'm saying. You say, "I'm a Gentile." No you are not! What did Paul tell us? In times past, you were Gentiles, but now you have been grafted into what? The children of Israel.

and say to them; When you come into the land which I am giving to you, and you reap its harvest, there you shall bring a sheaf of the firstfruits of your harvest to the priest;

Now this happened about 39 days ago, after the resurrection of Yahshua Messiah. He was the sheaf of the First Fruit. Let's read.

11 And he shall wave the sheaf in front of Yahweh, to be accepted for you.

When did that happen? While Yahshua was ascending to heaven. He said, "I go to My God and your God; I go to My Father and your Father." Why was He going there? To be waved before, and accepted as the sacrificial offering. **On the day after the** *First Holy Day* **Sabbath the priest shall wave it.**

12 You shall offer on that day when you wave the sheaf, a male lamb of the first year, without blemish or defect as a burnt offering to Yahweh.

13 The Omer Grain Offering *shall be* **two-tenths of an ephah**; *about four quarts*, **of fine flour mixed with oil, an offering made by fire to Yahweh for a pleasing aroma; and its drink offering** *shall be* **one-fourth of a hin;** *about one quart*, **of wine.**

14 And you shall eat neither bread nor parched grain, nor fresh green ears, until the very day you have brought this *Omer* Offering to Yahweh. *This shall be* a statute forever throughout your generations in all your dwellings. (1490 BY)

This shall be a statute until Yahshua comes. This shall be a statute FOREVER throughout all your dwellings. Is *forever* over? No. That's why we still keep it.

15 And you shall count

Somebody say, *COUNT*. That's what we're doing right now. We are on day 39.

for yourselves from the day after the First Holy Day Sabbath

You count from the morrow after the Sabbath, which is Sunday.

—from the day that you brought the sheaf of the wave offering: seven full weeks shall be completed.

From the day you brought the wave offering, seven Sabbaths will be completed. This is the fifth of the seventh Sabbaths tonight. Seven Sabbaths you shall count.

16 Count off fifty days, up to the day after the seventh week;

Do you know when the morrow of the seventh Sabbath is? June the 7th. That's why we do it. You're not going to believe why we do this. Because we can point to where we're commanded to keep it. Do you know I can point to every holiday I keep in the Bible? I can point to where I'm commanded to keep it. Now you point to me where we're commanded to keep Christmas and Easter, and we'll talk about it. I can point to every holiday I keep as a Bible Command to be kept FOREVER! Even to June the 7th shall you number 50 days.

then you shall offer a new grain offering to Yahweh. 17 You shall bring from your habitations two wave *loaves* made from two-tenths of an ephah; *about four quarts*, of fine flour. They shall be baked with salt; the First-fruits to Yahweh.

Now I want you to pay attention. When we started this count, what did we start with? One piece of barley, or one grain of barley. One grain of barley. One little piece of barley. This festival 39 days ago started with this. Watch: One little man called Yahshua, or Jesus. Just one. Stay with me. Remember the title of tonight's sermon: *The Bread is Still Baking*. Every loaf of bread



starts with a grain of wheat. It started with this. They went and put this in the ground and covered it up, because what has to happen to every seed for it to grow? It has to go in the ground and DIE. **There He is. This is the sheaf of the First Fruit.** But notice what Yahweh says. Listen carefully. This was not the focus of this feast. Oh no.

No, no, no. These 50 days are not about *this* sheaf. It's about WHAT this produces fifty days later.

He said, "On the 50th day, I want you to go into your houses and get two big loaves of garlic bread." He may not have said garlic, but you know that's the good kind. He said, "I want you to go into your house and I don't want you to get a grain of wheat this time, because the purpose of this feast is not to celebrate Yahshua, oh no. The purpose of Pentecost is not about Yahshua. On the 50th day, this sheaf has grown into Two Loaves of bread."

He said, "I want you to go and get those TWO Witnesses. I want you to go in the house and bring out Spirit and Truth. I want you to go and bring me a Mature Church—one that's been baking in the FIRE. Think it not strange children, when the fire is turned up on the bread." The only thing that will cause yeast to rise, is fire; heat. "Don't think it strange when I start with My people, turning up the fire, because the bread is still baking for what I want to do in My Church!"

When you all come together June 7th, I want somebody to bring those two loaves of bread to this church, and I want you to dance. Why? Because we shouted about Yahshua on the Resurrection, but on the day of Pentecost, I'm shouting about Me and You, and what Yahweh is doing in OUR LIVES through the Holy Ghost!! That Holy Ghost comes in, and when He comes in, that's the Down Payment! There it is. That's why the Bible says, *I've begotten you by the seed of the Word*. Here is that one little sheaf that comes into your life when you come to the altar, and when you come to the waters of baptism, a little seed drops down in there. And then once that little grain of wheat gets inside of you, the next thing that's got to happen to somebody is you've got to turn up the HEAT.

Have you ever heard a believer tell you that everything was going good in their life until they got saved? You know why don't you? Judgment begins. The furnace is burning the family of Yahweh because those two loaves of bread represent what Yahweh is doing. What is Yahweh doing? Transforming you. When you received the Holy Ghost, you were an animal. Please listen to me. You were like those people rioting today in Minnesota: you were an animal! You were like that police officer who killed a young man the other day. You were an animal. You were like that adulter that cheated on his wife. You were like a dog in heat; you were an animal.

You were an old beast. You did what you wanted to do, when you wanted to do it. You had no constraint. The bridle had to come in your mouth when you got the Holy Ghost. You were a wild stallion running free, but then you told the Lord at the altar: *I want to join Your family*. You thought you came to get saved. You came to get burnt.

I'm sorry they didn't tell you that. I'm sorry they didn't tell you that part. But I'm going to tell you something. If you jump out of the fire, you have just proved that the Spirit of Yahweh is not upon you. But when you got happy about the fire, when you REJOICED in the Fire of Yahweh in your Life, that's how you know that the Spirit of Yahweh is living and shining in you. Somebody say, "I'm happy on fire!" Yahweh is turning up the heat. Let me read it to you in Matthew.

How many of you have heard the Pentecostal Spirit-filled folks say, "I was baptized with the Holy Ghost and Fire."? I'm afraid we didn't know what we were talking about. Whoo. Somebody said, "I want to be baptized with fire." Oh! I don't know about that. I want to show you what the baptism of fire is like in Matthew 3:11-12. Here's what happens when you receive the Holy Spirit and you're in the day of Pentecost.

Mattithyah 3:11-12 Yes, I baptize you with water for repentance; but He Who comes after me is mightier than me, Whose sandals I am not worthy to carry. He will *either* baptize you with the Holy Spirit, or *with* fire.

There are TWO baptisms. Now stay with me. He's going to give you the infilling of the Holy Spirit when you're baptized, because you asked for it. You said, "Fill me with Your Holy Spirit." And right after He baptizes you with the Holy Ghost, He's going to baptize you with something else; some fire. Why? Because the bread is baking. It started with tough dough, but for it to become usable in the Kingdom of Yahweh, somebody has to put it up

to about 425 degrees. That way, Yahweh can feed you to the world. That way, Yahweh can feed you to a lost and dying world.

12 His winnowing shovel is in His hand and He will thoroughly purge His floor, and gather His wheat into the storehouse; but He will burn up the chaff with unquenchable fire.

KJV whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with the unquenchable fire.

When He baptizes you with fire, His fan is going to be in His hand. How many of you have been to an old blacksmith shop? My wife Karen and I went to a shop in Gatlinburg where they were making metals. He was a blacksmith. When that metal wouldn't bend, they get the fan going for a little more fire. You wanted the Holy Ghost, but I don't know if you really want the fire. He said when He baptizes you with fire, He's got a fan in His hand to make that fire hotter every time you need it to get hotter. Every time you become unpliable and you get mad and want to do it your way, He says, "You gave me permission! Don't get mad about what I'm doing! REJOICE!"

Think it not a STRANGE thing when I turn up the Fire! Don't think it's a strange thing when I don't heal you when you ask Me to. I am watching to see if when I don't heal you, how you'll respond. And if you come back with, "I thought the Lord was a healer," then WHOOOSH O O O !!! If someone tests Me, I'm going to give it to you. I'm going to burn it ALL out of you! I'm going to burn every drop of it out of you!! I'm going to burn every drop of the devil; every drop that looks like Hell, I'm going to burn out of you. I'm going to burn it all out of you!!! Why? Because you asked Me to.

Sons of Yahweh: Shadrach, Meshach, and Abednego in the fire, because you don't get the fourth man until you get in the fire. The fourth man is the Holy Ghost—Rauch Hakodesh! He'll come into your fire, and He'll take that

hot fire and turn it into the coolest breeze of refreshment that you've ever felt in your life. It will taste like a drink of living water, even though it burns; even though it's hot. *Think it not strange when I sit in the fire to try you, that's what you asked Me for, because judgment begins with the FAMILY*.

So when Yahweh comes in with the Second Coming, the Bible says He comes in with Fire in His eyes. The Bible says when He opens His mouth, it will be so hot that people's skin will melt off their bones. But can I tell you, that before He does it to the world, He's doing it to the bread first. Now you know why we're called FIRST Harvest. We're First: first resurrection, first judgment, first testing, first burning. Because whenever He gets us ready, then He can turn in the Millennium to the whole world, and offer them the bread of life through His sons that will bring revival from one end of the earth to the other!

Why? Because everything that would look like Stephanie would burn out. Everything that looked like Hope must burn out. Everything that looked like Butch must burn out, and then all that's left is the GRAIN in you! The BREAD is STILL baking!! Yahweh, burn me a little more! *I'm going to thoroughly purge My floor. Not the whole floor; MY floor.* This is His floor. This is why He calls us into sacred assembly; so we can burn in His presence. *I'm going to gather the wheat.* Listen. The only way that barley becomes wheat is through the threshing floor.

You started out your walk with Yahweh as old, rough barley. How many of you have seen how rough barley is? You can't make bread with barley! I need your full attention now. You can't make anything with barley. All you can do is feed the animals. And notice what He said: When I give you the Holy Ghost, I'm going to start pumping up the fire and turn you into wheat. I'm going to turn you into bread. **I'm going to turn you into the purpose of Pentecost: to create Smyrna and Philadelphia; to create the Two Witnesses that are going to come forth** from the Fire of Judgment that happens in The House of Yahweh! *But for those who will not bake, I'm going to burn them all the way up.* There's your Baptism of Fire. Are you sure you want it? I'm closing. I want you to turn to Revelation 6:6. I want to show you something now. These are my final few scriptures. Now, from this moment forward, you have to put your spiritual thinking cap on. We're going into the Spirit now.

Revelation 6:6 And I heard a voice in the midst of the four living creatures, saying: A measure of wheat for a penny, and three measures of barley for a penny; and *see* you do not hurt the oil and the wine.

What He says here, is that at the Coming of the Lord, *I will place very little value on barley Christians*. What are barley Christians? The ones who never baked; the ones who never BECAME the bread of life. The ones who were full of themselves instead of the husk of the Spirit. He said, "I'll give you one penny for three. Bring Me three measures of barley and I'll give you one penny." Why?

"Because I love those barley Christians. I'm not sending them to Hell. I love them, but I can't use them. But I'll tell you what: If you've got any wheat, I'll give you a penny for just one of those, because they're worth more to My Kingdom than the barley is." In other words, "I'll give you one penny for three of those rebellious Christians. I love them, but no value. But I'll tell you what I'll do: If you've got some of those good wheat who were willing to burn in the fire, I'll increase the value of those, and I'll give you one penny for just one of those."

This year we found out something that we didn't know last year about the Feast of First Fruit. Everybody in the church world is only preaching about the feast of barley and wheat, which is the first fifty days. But in 1948 in the Qumran Cave Scrolls, we found the calendar of the Priest of Zadok. We found out that in The House of Israel for over a thousand years, at the end of the first fifty days, they didn't stop counting like we do. We found out that they started counting all over again, another fifty days.

Do you know why? Because at the end of that fifty days, there was another firstfruit that came forth: the new WINE. But they didn't stop there! The moment that that fifty days came, they started all the way over. Now they started counting fifty more days, because at the end of that fifty days, came the Feast of the OIL!! Do you know what happened right after the Feast of Oil? The Feast of Trumpets: The Coming of the Lord!

Here's what Yahweh said: *When you came to this altar, you came in at a barley level. You were rough, you were tough; you were unbreakable. You were your own god. You were rebellious. But you wanted to be saved. You didn't want to go to Hell. But you also didn't want to change.* That's a barley Christian without the Spirit of Yahweh.

But when you received the Holy Ghost at the altar, It began cracking. It began breaking that old husk, because the WHEAT GERM is inside your rebellion; the wheat germ that we need to find to produce a loaf of bread. We've got to break you. We've got to burn you because the fire burns out rebellion. We're going to turn you into wheat. Those Christians are your 60-fold believers.

But there's another category of Christians over here, that Yahweh places greater value on. He said, "I'll put a price on the barley Christian, and even the wheat Christian; but if that Christian will let Me continue to burn them, I'll produce something better than bread." There's two more levels in your walk with Yahweh. Remember, barley is the food of animals. Wheat is the food of men. Wine is the food of the kings, but OIL was always said to be the food of the gods! Why? Because the most difficult thing to extract from your life is the Oil of Gladness.

Remember: Think it not strange. Be happy. Do you have the oil of gladness? If you do, Yahweh is going to find it when He burns you. Notice what He said: I'll pay you for the barley, and I'll pay you for the wheat, but I want to tell you something about those who let me turn them into wine and oil: they're INVALUABLE to Me. Don't you let ANYTHING touch them! The Feast of Pentecost is about your CHANGE from barley to oil. Ladies and gentlemen, do you know when the Feast of Oil is? It's real simple. If barley to wheat is fifty days, and if wheat to wine is fifty days, and if wine to oil is fifty days, this is a symbol of the continual work of the Holy Spirit in your life; of your change. Listen carefully. If you let Him keep burning you, you're going to BECOME kings and priests, because the oil represents the priesthood, and the wine represents kingship. And who is it that's going to rule during the Millennium? You have made us what? KINGS and PRIESTS unto our God: Oil and Wine!!

The Holy Spirit didn't stop when He filled you. He started. And that's why I tell folks, "If you operate in the gifts of the Spirit but you're not changing, you're not being transformed, you're not glad when all men hate you, then it's possible that you have a different Holy Spirit than the One that is True." This Spirit will make you Faithful, because in your barley level, you aren't faithful.

Do you know the sad thing about this sermon tonight? The sad thing is that some of you are bored with it. Do you know why? Because you have no desire to be pleasing to the Lord. You want to be saved. How selfish. How Selfish! *I just came to the Lord for what I could get*. He knows! But there are some who came to Him for what they could GIVE: I surrender all.

Video 1370. The Bread is Still Baking *A Fresh Look at the Day of Pentecost* By Shane Vaughn, First Harvest Ministries

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