

To Pentecost and Beyond A New Age Has Dawned

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Hello everyone. Shalom. May the peace of Yahweh be upon you. I want to welcome you to this live teaching today. I am going to ask you to get your Bibles and study along with us. We're going to have an exciting study in the Word of Yahweh. I believe that today, it will help you to understand a lot of the things we are preaching and teaching in this last hour of time. I'm hoping to make it plain to you exactly what Yahweh is doing in these last days. I'm going to be using a slide presentation, and ask you to follow along with us. I'm teaching today: *To Pentecost and Beyond: A New Age Has Dawned*. Truly it has. We believe that many people do not understand the age we are living in. We are moving; we are in a time of transition. Everything is changing. We are coming into a climax, and you need to be aware of what time it is—the time of the age we're living in.

It would be funny if someone brought a black and white TV into your home with the old knobs on it, and your experience with that wouldn't be very pleasant because you have seen into another age. You have grown into another age, therefore, what they are rejoicing over—the black and white TV—you're in the future; you're in another age, and that's not doing it for you. In your walk with God, Yahweh, there will come incremental progress in your understanding of the things of Yahweh, and of the Word of Yahweh.

Therefore, the things that fed you hitherto; the things that fed you in days gone by, now you regurgitate it; not out of judgment—you don't condemn anyone who is still eating at that level, but brothers and sisters, you must never allow those who have a black and white TV, to condemn you for your flat screen, and to mock your progress as if you have left the truth, when the truth is that you have followed Truth.

We're going to see that in this lesson today, that indeed we are following Truth, and this truth is marching on. This lesson is actually a continuation

from a previous lesson that I taught on the 144,000, and taught about the Overcomers: the difference between the Church and the Bride. So this is in fact, a continuation of those lessons. In those lessons we learned about a people who were not only called, but they were CHOSEN. We learned about a people that will be in the first resurrection. The Scripture tells us that there will be two resurrections: the first resurrection, and the second resurrection. The first resurrection is not for the whole world. That is only for the 144,000 Overcoming Bride of Christ. That's the first resurrection. We like to refer to them as the *Wise Virgins*.

Brothers and sisters, this is a High calling. This is a higher calling than the second resurrection. Apostle Paul tells us that he desired the High calling of God, and he said that he didn't know if he would make that High calling. We know that he is going to come up in the resurrection. Evidently there is a higher resurrection that he sought for, and you should be seeking for that same resurrection.

In the previous lessons we learned who the 144,000 are. We learned that they are the Overcoming Commandment Keeping Bride of Yahshua, the Lord Jesus. We learned that the second resurrection is for another group of people—specifically, the Church Carnal. There are two bodies that operate in the Church: the Church Carnal, and the Church Spiritual. The Church Carnal is for those who love to go to church. It's their club; it's their social outing. It's their place to show off their latest clothes, their latest car, to brag on their success. It is their place to go get their latest spiritual fix for the week, but outside of that, there is no burning desire inside their hearts to know the Word of Yahweh in its deepest form.

This is what we call *the church at large* or the Church Carnal. They are good people, and even godly people, and yes they will be in the Kingdom of Yahweh, but they will not be in the first resurrection, or what we prefer to say, is the High calling of the Lord Yahshua Messiah—because indeed this is the highest calling that you can attain. The first resurrection should be our goal. We should not want to be just saved. We should desire to be in the first resurrection.

When you come into the first resurrection, you're going to be changed immediately into a glorified body. You're going to be changed into what we call a spirit body, and it is there that you will go through that great change that the apostle Paul spoke about. You should desire that change. Your burning desire should be to make it into that first resurrection. I want to talk to you real quickly about down payments—earnest money. Most people don't understand what earnest money is. It is the money that you put as a down payment on a house, a car, or whatever the case may be. It is a deposit to hold or seal the property until the time of REDEMPTION.

I want to say this to everybody watching me: We are not living IN THE redemption. When we sing, *I've been redeemed*, you have been sealed. When you have been redeemed, you have been sealed UNTIL the day of redeeming. It would be as if I went to Walmart and put a product on layaway, gave them a hundred dollars to hold it until I came back to claim it, or redeem it. Until then it's mine; it's sealed—the work is done, PROVIDED I come back and redeem it. Sadly, in Yahweh's Church, we are more focused on preaching about the SEAL than we are the FULL inheritance, and that's sad.

What do I mean by that? The Holy Ghost baptism is the seal placed upon the believer. It says that you belong to Yahweh; that you are sealed. We are so busy preaching about that seal—and we should preach about it—but we are not going beyond the seal in our preaching and our teaching. We just want to get people saved, we want to get them filled with the Holy Ghost. That is good. That is great, but we are lacking until this day. It's changing. Many ministers are waking up to the full inheritance, and not just the down payment. Yes, you need the Holy Ghost. Yes, you need to be baptized in Yahshua's Name; yes, you need all of that.

But Paul said that there will come a time in your walk with God when you leave those introductory elements, and go on maturing into the full inheritance. Now brothers and sisters, Paul talks about that which is perfect. I tell you, it has NOT COME. That which is perfect has not come,

and yet we are not preaching enough about that which is perfect. Let's go to I Corinthians 13:10, and let's read what Paul says about that which is perfect. Unfortunately, the Church of Christ does not understand this verse. They have used this to prove that the Gifts of the Spirit are done away with and *that which is perfect* has come, but in another lesson I prove to you that is not what those verses are talking about. Let's read I Corinthians 13:10 together.

I Corinthians 13:10 But when that which is perfect comes, then that which is in part, *imperfect*, will vanish away.

There will be no need for many of the things we have now, because we will have the Full Inheritance. Pentecost is the down payment. Pentecost, or the Pentecostal experience is the down payment; the earnest money. It is the BEGINNING of the Inheritance. It is the first installment of the entire deposit. But we have failed to preach about it. We failed to go on beyond the down payment.

Thank God for those pioneers—my grandmother and many loved ones of mine—who preached, “You’ve got to get the down payment. You’ve got to get the deposit.” I agree, but now, let’s bring the Church into preparation for the full inheritance. Let’s begin to preach about that which is perfect, which is coming. Are you preparing for that which is perfect? Are you washing your robe white as snow? Are you not only saved, but sanctified? Are you moving into position to be the bride of Yahshua, to have a honeymoon with Him for a thousand years, before eternity sets in?

Are you ready for that which is perfect? Right now we only see partial miracles; we only see partial signs and partial wonders. It is the great frustration of the Church that we are living in the Age of Partiality. So many false prophets are on television, encouraging you that you can have it all NOW, the Kingdom is here now, and all they’re doing is giving you false hope. All they’re doing is creating an atmosphere for disappointment. They’re telling you that everything is here now, that everybody is going to be healed—and yet they’re not.

Tell the Truth. We are in the Age of Shadows. We are in the Age of Partiality. The fullness has not yet come, but that which is perfect SHALL COME, and then all of this stuff that is partial: all of the partial understanding, all of the partial miracles will be done away with. No longer in the partial, but then in the fullness. But you see, we are so busy preaching on the partial, people have lost hope in the fullness of what is to come. I thank Yahweh for miracles, thank Yahweh for signs and wonders. But I'm telling you that my mind is set on the fullness of that which is to come.

The Bible says, *Looking forward to that great and blessed appearing of our Lord*. He shall come, and all of this shall be done away with. Yahweh is a God of motion. He is constantly bringing the plan to its fruition. He's constantly bringing the plan to its next phase of completion. He has done it so every move brings it to the culmination of all things. And He is the God of Motion. He has it programmed, and perfectly planned and timed for the Ages of Time. This plan is working itself to completion in the Seventh Day—the Sabbath reign of Yahshua.

I want you to look at me closely. If you do not understand the Sabbath day, you are missing out on the true understanding of this Book. You cannot understand this Book until you not only understand, but practice Sabbath Keeping. Brothers and sisters, there was a revelation in there; there was an understanding in there. Oh HalleluYah! We are not moving into anything new, we are moving into MORE. Look what Yahweh is doing with His Church in these last moments of time!

Now let's go and understand II Peter chapter one, verse twelve. Make sure you read these scriptures with us. Don't just take our word for it. Open your Bible. Become a student of the Word. Never believe anything I teach; never ever, ever, ever, unless you find it in the Word of Yahweh. Let's read this together.

II Peter 1:12 Therefore, I will not be negligent in always reminding you of these things, although you know *them*, and *are* established in the truth you now have.

Those of you watching me around the world, I'm reminding you again, and again, and again that you may know them, and having known them, have been established in the PRESENT truth. Ladies and gentlemen, there is such a thing as yesterday's truth, and tomorrow's truth. We don't know tomorrow's truth yet, but we do know yesterday's truth. But to get to tomorrow's truth, we must come into present truth. Peter told his church, "I want to establish you not in yesterday's truth; you've already got that. I want to establish you in what Yahweh is revealing right now: the present truth! We must have, we need present truth in our lives. You have a long way to go and a short time to get there.

I have a saying that goes, *Chase the cloud of God, but cherish the rock*. The rock is everything that we learned yesterday. The rock is everything we learned in the Baptist Age, the Methodist Age, the Pentecostal Age, the Lutheran Age. We cherish all of those wonderful truths. They are rocks upon which we stand. Yet there is a cloud that is moving. The cloud that is moving is the cloud of truth, the unfolding majesty of Yahweh, where He is unfolding Himself to His Church further. And we must chase that cloud while standing firmly on the rock of yesterday's truth. Religion will cause you to stay on that rock, cause you to build a church on that rock; cause you to build a denomination around that rock, where God once moved.

They will create a memorial out of the rock, rather than create a passion for the cloud. We must find the balance. We've got some crazy folk who are always chasing the cloud, and never planted on truth. We cannot forsake one for the other. This is the Age of Balance that we are coming into. Spirit and Truth are being established, but religion will cause you to stay on that mountain rather than moving to the next one. This lesson we are going to learn about Yahweh's three-step plan for the ages. Did that plan stop at Pentecost? I am third or fourth generation Pentecostal. I came out of the

Pentecostal Church. I have roots there. I grew up so thankful for what I received from my Pentecostal inheritance: a spiritual inheritance.

But to hear a Pentecostal preaching and teaching, you would think we have arrived; that we had the truth, and anything else that came along didn't fit into our box, unfortunately. But you see, there are three stages in Yahweh's revealing of Himself. Pentecost—that age of Pentecost—was only the second stage. We're going to get into that in this lesson. Do you remember that character Buzz Lightyear? He had a saying and I liked it. He would say, "From infinity and beyond." His goal was to go all the way out there into space. Brothers and sisters, I say to you today: *We have come to Pentecost; but now, to Pentecost and beyond!*

May Yahweh take us to the places He desires us to go, a new level in Yahweh—the next understanding of His marvelous and wonderful Truth. HalleluYah. As we study the Scripture and go deeper and deeper into the things of Yahweh, we will find the visions of the prophets. I find it strange that the Church today preaches everything almost, except what the prophets of Yahweh preached. Now remember, the true Church of Yahweh is founded in only two things: the apostles and the prophets, which is the Old Testament prophets and the New Testament apostles coming together, with Yahshua being that cornerstone that ties them together.

We in the modern Church preach the apostles very well, but we have forgotten the prophets of the Tanakh, or the Old Testament. Now I want to read a scripture for you in Zachariah chapter fourteen. Let's turn there now. All of the prophets spoke about something called The Day of the Lord, but you would think according to our modern day preaching, all they preached was the Day of Pentecost. I mean no disrespect when I say that, brothers and sisters. None whatsoever. That is my proud heritage.

But do you know that the prophets spoke about another day much more than they spoke about the Day of Pentecost, and yet, we in the Church hardly preach on this day of the Lord. The Day of the Lord is the Sabbath day. It is the 7,000th year that is going to come upon the Church of the

living God. Let's go to chapter fourteen now, and let's read what the Bible says.

Zecharyah 14:1-9 Behold, the day of Yahweh comes, and your plunder will be divided in the midst of you.

A day is coming. Now always in the Bible, a day is represented by a thousand years, so let's rephrase that. *A thousand years is coming for Yahweh.* That's His day, because He is Lord of the Sabbath. That's His day.

2 For I will gather all nations against Yerusalem to battle; and the city will be taken, the houses rifled, and the women ravished. And half of the city will go into captivity, but the remainder of the people will not be cut off from the city.

3 Then Yahweh will go forth and fight against those nations, as He fought in the day of battle.

4 And in that day His feet will stand upon the Mount of Olives, which *is* in front of Yerusalem on the east, and the Mount of Olives will be split into two from the east to the west, *making* a very great valley; and half of the mountain will move toward the north, and half of it toward the south. (about 787 BY)

5 Then you will flee *through* this valley of the mountains; for the valley of the mountains will extend to Azal. Yes, you will flee, just as you fled from the earthquake in the days of Uzzyah; *Azaryah*, king of Yahdah. And Yahweh my Father will come, *and* all the saints with Him.

6 And it will come to pass in that day *that* it will not be light; the lights *in the heavens* will diminish.

In THAT day, it will be dark.

7 But it will be one day, which will be known to Yahweh, not day and then night; for at evening time there will be light.

HalleluYah!

8 In that day living waters will go out from Yerusalem; half of them toward the *Dead Sea*, and half of them toward the *Mediterranean Sea*; in summer and in winter this will be.

9 And Yahweh will be King over all the earth! In that day Yahweh will prove to be a Unity and His Name One.

He will be king over the EARTH, not Heaven! Brothers and sisters, the prophets of the Old Testament preached about ONE DAY ONLY: the Day of the Lord. You can go to the book of Joel, chapter two, and you will find out the whole book of Joel is about that day. Isaiah chapter eleven and chapter twenty-four; they are all about that day. Look at these scripture references and study about that day: Zech 14:1-9, Joel 2, Isa 11:6-9, Isa 24:23. These detail what that day is going to be about. The book of Isaiah details the Millennium.

The whole Bible is about the Lord's Day! From Genesis to Revelation. Before Yahshua was ever talked about, the Sabbath was the Seventh Day. Yahweh set the plan in motion! Until you understand it, you will be bringing all of the fullness of THAT day into THIS day; only deceiving the people and causing them to lose faith in their God. HalleluYah. Below is a screenshot of some scripture references. All of these verses speak about that day. HalleluYah.

All these verses talk about that day, That Day, THAT DAY, and yet the Church is SILENT about that day. The Church is preaching about *Pie in the Sky* and *The Sweet By and By*, but they are not revealing to you as we are now, what is about to come: that which is PERFECT: the Perfect Day. Do you know that the Bible talks about a light *shining more and more unto the perfect day*? That which is to come is the Perfect Day. It will do away with

all the shadows. It will do away with all of the half, and all of the partiality. We need to preach more about that day! We need to preach more and more about the coming FULLNESS, to make sure our robes are washed white, and we are prepared for that day.



Now let's go over to the book of Acts chapter one. We're getting into this book, and studying about this day. That's why I celebrate the Sabbath every week on the Seventh Day, instead of the First Day. It is a rehearsal of what's going to happen in that day. In our church here in Bay St. Louis, Mississippi, we practice the Second Coming every Sabbath day. We start with the sounding of the trumpet—the shofar—and then everybody in the congregation gets up out of their seats like everyone will get out of their graves, and we start shouting and dancing; anticipating what that day is going to be like.

Acts 1:3 To whom He also showed Himself alive, after His suffering in the garden and on the stake, by many infallible

proofs, appearing to them during forty days, and speaking of matters pertaining to the Kingdom of Yahweh.

Let's go to verse six.

6 Therefore, when they had come together, they asked Him, saying; Teacher, at this time will You restore the kingdom to Israyl? 7 And He said to them: It is not for you to know the times or the seasons which the Father has put in His own authority.

You see what was about to happen at the Day of Pentecost, was not the END of this plan. No. They are talking about *another* day. They are talking about the reign of Yahshua on the earth. They were asking Him if it was time for that yet. He told them, "Don't go there yet. There's still some steps before we go there." One of those steps is going to be the Day of Pentecost; forty days from then. You and I sadly have come to the Day of Pentecost, and I'm glad we have. But we have built a church there; we have built a denomination there. We have built an IDENTITY there. We have circled the mountain for forty Jubilees—2,000 years—do your math. And we're still camping around Mt. Calvary. We're still camping around the Upper Room without looking past it to that which is still to come.

Ladies and gentlemen, the Day of Pentecost is the MIDDLE of the plan, which you are about to see. But so many of us have camped out here with no expectation of the next step. They are in religion rather than RELATIONSHIP. When you are in relationship, you are constantly looking forward to what is next. When you come to know Yahshua Jesus in the power of a relationship, you are constantly looking forward to His return, when He will come and set all things right.

Now let me pause for a moment. Some of you may be saying, "Brother Vaughn, we preach about the Coming of the Lord, and we preach about the Second Coming." I understand that. I need to say what I mean. We preach about going to heaven. We preach about getting out of here. We preach about *Goodbye World, Goodbye*. We preach about *I'm Just Passing*

Through. That's not preaching the Gospel, because that's not the Gospel. What you are supposed to be preaching about is that day that is coming to the earth, when you get out of your graves, and NOT go to heaven. Nobody is going to heaven. Heaven is coming to you. You are right here on this earth. *The meek shall inherit the earth.* We are not preaching that.

We're not preaching to the people WHAT they are going to be doing during that Sabbath Day. We're not preparing them for their jobs as teachers and governors in the Coming Kingdom of Yahshua upon the earth, which will reign from New Jerusalem. If that's not what you're preaching or teaching, you're not teaching The Plan. The Day of Pentecost was not the plan. The Day of Pentecost was the MEANS TO THE END. HalleluYah. Praise Yahweh! Get my other video on *What Is the Kingdom of God.* It will explain some of the things I just alluded to. We need to understand these things.

There's been a horrible injustice that's been done. The church that I love and grew up in, like many today, suffers from an injustice: a lack of Old Testament understanding. Most people seem to believe that the Bible starts in Matthew, but the Bible starts in Genesis. We have never been led to study those Old Testament books because we've been taught that's all been done



away with. But it is absolutely impossible for you to understand the New Testament without a deep understanding of the Old Testament. In the Old Testament we find the answers to New Testament questions hidden in a strange place; hidden

in agriculture. That's right! I'm getting ready to reveal to you from the Old Testament, the Plan of Yahweh, and we are going to find that plan in a funny place: in AGRICULTURE.

One of the most phenomenal teachings is that the Plan of Yahweh is revealed to us in the Old Testament, not necessarily in the New Testament. It is backed up in the New Testament, but it is REVEALED in the Old Testament in THREE HARVESTS: the first harvest, the second harvest, and the final harvest. Brothers and sisters, this is a paramount teaching that you must get into your spirit.

The first harvest is the barley harvest. Do you see that in the image below? The barley harvest is always the first harvest in the land of Israel. It comes before the next harvest, which is the wheat harvest. Then finally, you have the grape harvest. The barley harvest is at the beginning of the year, and then you come into the wheat harvest, which we know to be the Feast of Tabernacles. Then at the end of the summer, we come to the Great Harvest. Today I want you to get these three harvests. I want you to understand the three harvests of Yahweh.

There are three festivals that we celebrate every year in Yahweh's True Church. Those three festivals are known as Passover, Pentecost, and then Tabernacles. Each of these three festivals represents the three ages, or the three plans, or the three parts of the plan of Yahweh for His true Israel.

<ul style="list-style-type: none"> ■ Passover, (Unleavened Bread) ■ Exodus 23:14-17 	Pentecost (Feast of Harvest or Weeks)	Tabernacles (Feast of Ingathering)
<ul style="list-style-type: none"> Israel Leaving Egypt Justification from Sin Our way to the Freedom Land 	<ul style="list-style-type: none"> Giving of the Law Fire of God Sanctification 	<ul style="list-style-type: none"> Crossing Jordan Great Ingathering Redemption of the Body
<p>Romans 8:3 - Something is still missing! Something is still imperfect We are busy preaching on the imperfect rather than announcing the perfect</p>		
BARLEY HARVEST	WHEAT HARVEST	GRAPE HARVEST

Passover can be found in Exodus 23:14-17. It represents to us, Israel leaving Egypt, and that represents you and I leaving sin; turning our back on the world, coming to the Cross, accepting Yahshua Messiah through water baptism on our way to the Promised Land. Pentecost was when Yahweh gave the Law to the children of Israel, and went into a marriage covenant with them on Mt. Siani. It represents the fire of Yahweh, or the requirements of Yahweh, and it also represents sanctification in our life. The third festival—Tabernacles—was when they crossed over Jordan into their full Promised Land. It is a great ingathering and it is also indicative of the redemption of our body in the first resurrection. Let's go to Romans 8:23, and read the Word of the Lord. Let's start at verse twenty-two.

Romans 8:22-23 For we know that the whole creation has been groaning, as in the labor of childbirth, right up to the present time. 23 And not only *they*, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait *eagerly* for the adoption; the redemption of our body.

What Paul is saying there is something is still missing. Yes, we have the Holy Ghost. Yes, we have the Down payment. Yes, we have the Seal. But something is still imperfect. We are still groaning within ourselves. We are still missing something, and it is that which we are missing that causes us to be frustrated many times because we have been taught we should have it all now. So therefore, we blame God. We quit the church and go home, and we give up. But if you truly understand what time it is, you'll never give up again. You can't afford to give up if you know what time it is.

So these three feasts represent Passover. Passover represents the Barley Harvest. Pentecost or First Fruits represents the Wheat Harvest. Tabernacles represents the Great Harvest, and it is imperative that we understand that, because it is in there that we get the greater understanding of the Plan of Yahweh. So now let's look at the Barley harvest, which is the FIRST harvest.

In the land of Palestine, Barley was the first harvest to ripen each year. It was the Blessed harvest; it was always coming up FIRST. *The first should be last, and the last should be first.* When they came to Jerusalem for the Passover, they were to bring with them a handful of barley to the Lord, because that was the only harvest that had grown at that point. You can read that in Leviticus 23:10-14. Remember, the First Fruit symbolized the consecration of the WHOLE harvest season. This was an *earnest*, or pledge that the full and greater harvest yet to be gathered, was guaranteed to belong to the Lord, Yahweh. That's why He loves the tithe. It's the guarantee that everything belongs to Him.

Only barley could have been used because the wheat had not yet ripened at Passover in that part of the world. The Bible tells us that the hail destroyed the barley in Egypt because it had already ripened, but the wheat was not destroyed because it had not ripened yet. You can read that in Exodus 9:31-32. This proves to us from the scriptures that the first harvest is always going to be the barley harvest. The wheat ripened later. It ripened around the time of Pentecost, or First Fruit, or Shavuot, or the Feast of Weeks.

The barley was offered to Yahweh on the first day of Passover, so also was wheat offered on Pentecost, seven weeks later. This is made clear to us in Exodus 34:22: *And you shall celebrate the Feast of Weeks, that is, the first fruits of the wheat harvest, and the Feast of Ingathering at the turn of the year.* There it tells us that the First Fruit of Pentecost would be the wheat harvest. So there is another scriptural evidence that the First Harvest would be Barley, and the Second Harvest would be Wheat. Amen.

The grapes ripened at the end of the growing season in late summer, right before Tabernacles. The grapes were harvested and thrown into the winepress to be trodden down, and the juice was collected. On each of the seven days of the Feast of Tabernacles, a pitcher of grape juice from this harvest was poured out before the Lord as a drink offering in the Temple. You can read about this in Leviticus 23:27. He's going to get them ALL, children! Even the grapes! HalleluYah!! During the Feast of Tabernacles, every day they poured before Yahweh, the offering of ALL THREE

HARVESTS! HalleluYah. Thank Yahweh for the Last Great Day—the Eighth Day—We need an understanding of it.

If we were to study the passages in the Bible where barley is mentioned, we would find much valuable information about the First Resurrection. I encourage you to begin to study the barley harvest, and you will find out the CHARACTER of the barley. We—you and I—are going to make up the barley company of believers—the First Harvest. We are among the barley harvest. That’s a good harvest, and I’m going to show you why in just a minute. Harvesting that comes at barley time, must have a certain character, and quality about it that the wheat or grape harvest doesn’t have to have. One thing about barley is that it matures EARLY. HalleluYah! The barley harvest matures quicker than the wheat harvest.

We are among a group of people who are no better than anybody else. We are not going to heaven and everybody else is going to hell. That’s not what this is about. We are training for reigning and schooling for ruling. We are coming up in an early harvest of understanding. This harvest will be the first one that matures as the First Fruit. They are the first people to mature spiritually, to bring forth the Fruits of the Kingdom of Yahweh. Barley survives drought, the barley survives heat. Barley survives cold, and ALL of the trials of life, barley can endure, whereas wheat cannot. What harvest are you growing up in: the barley or the wheat? Hopefully not the grape harvest! You want to be in that wonderful Barley Harvest. HalleluYah!

Let’s go look over at John 6:4. Here Jesus fed the five thousand. I want you to notice when He did it. It occurred at the time of Passover. The lad brought five BARLEY loaves and two fish. Nothing turns me on more than the Word of Yahweh. After multiplying the bread, Jesus told His disciples to gather up the fragments that remained, so nothing would be lost. Later in the same chapter, Jesus gives us the lesson in this story three times saying, “I will raise Him up at the Last Day.”

They had twelve baskets, right? You’ve got barley, and two fish. You’ve got twelve baskets of barley fragments. You better get this. Go read John 6:39,

44, 54. Go read those verses. The whole thing starts off at the beginning of the chapter about some barley; a little boy who had some barley, and he brought FIVE, the number of Jubilees; the number of Freedom, with two fish. He brought this and gave it to Yahshua. What he gave was the barley.

Then at the end of that chapter, Yahshua is talking about raising people up on the last day. That proves to you that this parable is about the resurrection. In other words, even as twelve baskets of barley fragments were gathered so NOTHING would be lost, from the barley company which was broken; which has been broken in this age. We're being broken to feed the nations of the world. Remember, living WATER is going to flow out of New Jerusalem to all the nations; to people who have been broken and tried by the fire. We're going to be broken. We will be raised up at the Last Day of this present Sixth Day. Twelve is the biblical number of Divine Government, and this Barley Harvest is going to be in Twelve Baskets. Why? So that nothing will be lost in the end.

I love His presence! The Barley people are called to the Number TWELVE! That's why we're the 144,000; because 12 times 12 is 144—RULING during the thousand year reign of Yahshua the Messiah! Thank Yahweh for these wonderful truths we are learning in the Age of Unveiling. Now, let's go look, if you will, at the calling of the barley company. We read that Gideon and his company were called *a loaf of barley bread* in Judges 7:13. Who was Gideon's army? They were a small army, but faithful. They were called a loaf of barley. Yahweh is raising up an army of overcomers: 144,000. They are all from the Tribes of Israel, who will rule with the Messiah to subdue all nations under His feet.

Like Gideon's army, their weapons are a trumpet—a message—and clay pitchers with torches inside of those pitchers. Do you remember the sleeping virgins trimmed their lamps? What's inside their lamps? Light and oil. Gideon gave his army instructions that they were to remain quiet until the trumpet sounded. Then they were to smash those earthen jars, and reveal the message that was inside of them, planted by the Holy Ghost. Ladies and gentlemen, there is a Gideon's army. They are called a loaf of

barley bread. They are to be quiet. They are not going to be heard by the masses, but they are preparing for the trumpet, and when the trumpet sounds; this old earthen vessel—this old body—is going to be broken open, and what’s been hidden inside of us is going to be revealed to the nations of the world.

Yahweh will go forth from Jerusalem, and who will be in Jerusalem? We will! The Bride of Yahshua: he 144,000 Overcomers. Paul tells us that the trumpet that signifies the resurrection will be blown, and the dead will be raised at this last trumpet or the seventh trumpet. What is the clay pitcher and the torch inside? Paul says that the glory of Yahweh is hidden within us for a time, and that we have this treasure of LIGHT. What is Light? The Law of Yahweh. The Bible says that the Law is the Light. The Law is hidden inside of us, and we may be a small number now, but we’re just waiting for the Great King of the Bread.

At the sounding of the trumpet, the earthen vessel will open up, and the Law of Yahweh that’s been hidden inside the 144,000 will be shining on a city set on a hill. From Jerusalem, the LIGHT of Yahweh—the Law of Yahweh—will go forth and His Coming when the last trumpet will sound. These bodies of death—these earthen vessels—will be broken to reveal the light of the glory of Yahweh. That will occur at the High calling, the first resurrection.

Now let’s talk briefly about the wheat harvest; the second harvest. The firstfruits of Pentecost signify the Second Resurrection. Why? Because ALL of the Church is going to be raised up at the second resurrection. Let’s make something plain: The Church at large has been baptized and has called on the Lord. They have loved Him from afar. They will come up, but not in the First Resurrection. Only the High calling, only the virgin bride, only the overcomers come up in the first resurrection. The rest of the Church—the just and the unjust—will come up in the Wheat Harvest, or the Second Resurrection.

The Feast of Pentecost, as we call it, focuses upon people who have leaven inside of them. They were not sanctified. Yes, they were saved; and yes, they believed in the Lord; and yes, they are going to come and be in the Kingdom, but they still are full of leaven. They are full of darkness. Sin controls their life; they've got leaven in them.

Israel received the Law on Mt. Sinai on the day of Pentecost. On this day, they were formed into a Kingdom, as Yahweh spoke the Word to them. The people were afraid of the fire, and ran from the results of the fire. Pentecost represents to us Yahweh's desire to give us His Law—Yahweh's desire to purify us and cleanse us from sin. That is what Pentecost represents.

But in the Old Testament, on their day of Pentecost, when the fire fell, only the Moses Company clung to the Fire. The rest of the Church ran from the fire. This is sadly what the harvest of Pentecost still represents today: On the day of Pentecost, the fire fell into the hearts of about 3,000 people; but so many ran from that fire. They called it wild fire, and wanted nothing to do with it. Yet, there is a people who embraced the FIRE. Let's continue talking about the wheat harvest.

I call it *The Partialness of Pentecost*. The people were so leavened, and did not want to step into the Fire of Yahweh to stop the leavening process, so Pentecost was not fulfilled in the days of Moses. Remember, there is only one way to stop the leavening process. You've got to start baking the bread. In the second chapter of Acts, Pentecost was finally FULFILLED because the disciples did not run from Yahweh. They embraced the fire. Yet a basic problem remained. The Pentecostal Age was still leavened, and the Church in general has followed Israel's example under Moses, by refusing to hear Yahweh's voice, and by running from His fire.

Pentecost was not designed to bring PERFECTION or an unleavened condition. Pentecost gave us only an EARNEST of the Spirit; a Down Payment rather than the Fullness. You see, Pentecost is the PLEDGE of the moment when we shall be CHANGED. This is affirmed in II Corinthians 1:22 and 5:5. Let's go read that real quickly. Thank you Lord, for Truth.

II Corinthians 1:22 Who also has sealed us and given us the Spirit in our hearts as a deposit, *guaranteeing what is to come.*

As a what? As a promise that MORE is to come—perfection. You see, the Age of Pentecost brought us the Promise of perfection. It brought us the beginning of the process of PERFECTION. That is why we are told to be made perfect; to perfect ourselves daily. We are coming into perfect understanding. That's why Yahweh is revealing more, and more, and more to us in these last days of time. We now must come into this age that is upon us.

II Corinthians 5:5 Now He Who has prepared us for this very thing is Yahweh, Who also has given us the Spirit as a guarantee.

What is coming? Perfection! You know how when you're in the presence of Yahweh right now in this world and maybe you're in a good service, and you are feeling the presence; what you're feeling is the perfection of what shall be our normal everyday life. You know when you are around the people of Yahweh and everything feels perfect, and you don't want to leave; it's just perfection. You feel that grace of that moment. That's a pledge. That's a glimpse into that perfection that is to come.

Then Sunday rolls around and Monday rolls around, and the other days of the week, when you have to face the fire. But brothers and sisters, I want to tell you that the pledge is what you've got. Take that pledge and begin to build on it. Come closer, and closer, and closer, and closer into the perfection of Yahweh. As a consequence, we presently live in an age of leaven; in an age of an imperfect kingdom of priests who lack the fullness by which they may bring the Kingdom to perfection. If there is one thing we've learned in the Pentecostal Age, it is that we cannot inherit the perfected kingdom on the basis of the mere earnest of the Spirit.

Only those with the fullness of His Spirit can FULLY inherit the Promise. This is what Yahshua said. This is very frustrating to the barley company of

course, who lived in a Pentecostal Age, yet they desired the fullness of the Spirit, and many of them in the Barley Age, have attained unto that place; they are attaining to that place individually. But the Church has not obtained it corporately, and it is frustrating to the barley company because they're in prayer, they're in study. They want to move past the frivolities of churchianity. They want to move into the revelation of the Redeemer.

Many of them have, and they are there. They are in that barley place, but they are living in the Wheat Harvest Age. It is frustrating to them. People around them call them super spiritual. They call those people *crazy* and *fanatics*. Well, you don't understand that many people are frustrated with you; just as frustrated as you are with them. But we all—even the Barley Harvest—have to wait until the APPOINTED time for the fullness of time to come corporately upon the whole earth. It's a frustration that I share with you. It is a corporate blessing that Yahweh will give to the barley company, at the same time. This must await the time when all those of the barley company have been born again of Spirit and have come into their fully mature state.

There's two people in the Old Testament who represent the barley company. All of Israel loved Yahweh. They were zealous after their church tradition, but they were faithless, out of relationship with Yahweh. But there were two men that represented the barley of that wheat harvest. They came to maturity in faith before the rest of Israel did. Yahweh allows the twin spirits of the Church—the barley and the wheat; and the tares (we'll get there in a minute) to all grow together until the time of separation.

When is the time of separation? The First Resurrection will separate the barley and the wheat. The Second Resurrection will separate the wheat and the tares. Joshua and Caleb wanted their inheritance early. They were like some of you watching me. They were ready right then to go all in; to keep all the commandments of Yahweh, the Sabbath day, the Feasts of Israel. They saw the Millennium Reign. They had quit eating pig. They knew the millennium lifestyle. They were ready. They had a millennium mentality, but unfortunately, they lived with a bunch of wheat.

They believed in every promise in the Book. They believed every word Yahweh said—end of discussion; that settled it. They doubted nothing. They were a lot like my wife Karen. I say, she’s got a crazy thing. She lives in tomorrow before tomorrow ever gets here. That’s people who have reached that level, and they are stuck with wheat folks. These people get frustrated because they want to enter into the fullness. While they may do so in their own lives, the body will not enter in until the appointed time.

Many of you watching me have such great faith, your mind is in the millennium. Your mind is in the Kingdom land that is flowing with milk and honey. Then you feel your body start to hurt, and you say, “Lord, this doesn’t make sense. You promised health and prosperity; you promised all these things.” I know He did. He absolutely did, but your body is still living in the Age of the Sixth Day, and even if your body doesn’t get there, you need to get there in your mind. You need to get over there in the Promise, whether your body gets there or not. That’s to be determined.

Yes, I know the Lord promised physical healing, and I believe in it, but there are some folks who don’t get healed. Some just don’t get healed. Don’t ask me why. Some of the best people in the world have prayed for them. Many left without their healings. All I can tell you is to get your spirit over there into the land where you’re going to be going. Get your mind over there, and then perhaps your body will follow. But even if it doesn’t, you get over there, because there will come a day very soon when your body will follow in the resurrection. It shall be made perfect! That which is perfect—your perfect glorified body is coming to you on that glorious perfect day which is the Sabbath Day!

I want us to read that scripture. I want us to read it because the Lord is really dealing with me about that scripture. I’ve read it many times, but I’ve never quite understood it the way that I’m understanding it now. I heard my grandmother refer to that perfect day. Let’s read it. It looks like it’s in Proverbs.

Proverbs 4:18 But the path of the just is like the first light of dawn, which continues to grow brighter until it is full day.

KJV But the path of the just is as the shining light, that shineth more and more unto the perfect day.

There is a perfect day coming. What I love about it is that if you're living for Yahweh right now in RIGHTEOUSNESS, you are becoming more and more like the perfect day. You are already stepping in through the curtain of time. You're moving in and shining more and more, just like you're becoming the Millennium. You're becoming the Day of the Lord. You're becoming the Light of Jerusalem more and more as that day approaches.

Brothers and sisters, know the world will not see the blessing of the perfect day until it comes, but you—Joshua and Caleb—can go over there and investigate it, and search it out. Go on over there and find out what it tastes like. They tasted the milk and the honey. You can taste it before we get there. Why? Because you have the vehicle that will get you there: the pledge, the Holy Ghost, the promise.

The day of Pentecost was the second trip for Yahweh's people to Mt. Sinai. They had already been there before. They had fire, smoke, wind, and law. They wandered in the wilderness forty Jubilee years. Guess what? The Pentecostal Church has too! Fifty times forty is 2,000 years. We've had forty Jubilee years. We always make fun of Israel for circling around the mountain for forty years, but we've done the same thing. We've had forty years of the Pledge without stepping into the Perfect Day. That is when the OLD DAY is setting and the NEW DAY is manifesting in our spirits BEFORE it's manifesting in the earth realm.

THE FULLNESS IS UPON US. That WHICH IS PERFECT IS NIGH! We're growing into it. We're going into it. We are maturing into it. We're changing our mind into a Millenium mentality. That is why we have fallen in love with the Hebrew language. That is why we have fallen in love with Shabbats, and Sabbaths, and Holy Days, and the Kingdom. Why? Because

we're already THERE in our minds of what's coming to the earth. The barley harvest matures FIRST. And then all the PARTIALS shall be done away with.

Let's talk quickly about the Barley Resurrection. So many of the Joshua and Calebs of the Pentecostal Church era have desired to ENTER IN but have only been allowed TO SEE IT. How many of you have seen it? I know I'm talking to people who are watching me right now. You have been just like John. You were taken into the Lord's Day. You have seen the Majesty. You have seen Him in His Glory! He OUTSHINES the troubles of this world. He outshines the fear that you're going through. You have seen the Lord's Day! You've been transported.

John said, "I was in the Spirit on the Lord's Day." That word *on* should be translated to *in*: *I was taken into the Lord's day. I was taken into the Millennium. I was taken into what the prophets saw.* He's not the only one who can have a vision of that day. Your spirit can move in now. Your understanding, your mind can move in now and start living the millennium mentality; moving before your body gets there. We must enter IN. Some of us have been able to see it, but one day soon at the Seventh Trumpet, that ENTIRE BODY will be harvested including Joshua and Caleb, and all of the 144,000 overcoming wise virgins commandment keeping company will meet together in the air to RULE and to REIGN over planet Earth. HalleluYah!

Now real quickly as we come to a close, let us talk about *The Saul Syndrome*. Saul was to Israel what the Church was in the New Testament era. He was crowned on the first day of Pentecost. If you go study, you'll go find out that Saul was crowned at the wheat harvest. Amen. Saul started out doing what was right, but in the second year of his reign, he disobeyed Yahweh, and began breaking the commandments. As a result, he became useless. Nonetheless, Yahweh allowed him to continue ruling Israel for another thirty-eight and one-half years. This followed the pattern of Israel under Moses. Under Moses, the people refused to cross the Jordan in their

second year, as well, and as a consequence, Yahweh made the nation wander in the wilderness for another thirty-eight and one-half years.

Do you see the perfection? Do you see that the Israel of the Old Testament is the Church of the New Testament that has followed her exact same pattern and example? Saul obeyed Yahweh for two years. The children of Israel did well for two years. This is a pattern and it's been 2,000 years since the New Israel, if you will, has come onto the scene. But there is now, brothers and sisters, an AWAKENING. Many of you watch my ministry and you wonder, "What are these people doing? Are they Pentecostal? What are they?" We are in an awakening and it has no name; it has no identity. It simply is what it is.

There is a cry being made in the last hour: *The Bridegroom is coming. Prepare to meet Thy God. Awaken to the Law of God! Cleanse yourself.* Remember the sleeping bride; the virgins. They were told to arise and trim their lamps. The lamp represents the Commandments of Yahweh. The Light is the Law of Yahweh In this awakening of the Virgin Church. We are being called back to the Law. Not the Law of sacrifices, and what's been termed the Law of Moses. No. The eternal Law of Yahweh that has been forever established.

Now this past age that you and I have lived in, many of us coming up in the Pentecostal Age, has been the era of Saul's rule. The kingdom was established at Pentecost in the wheat harvest, just like Saul was in the second chapter of Acts. But it was not the perfected kingdom which is typified by the Davidic rule. There's about to be a changing of rulership from the Saul era to the David, or the Tabernacles era when that which is perfect is about to come. That era instead was an imperfect kingdom full of leaven; worshipping on the Pope's day and forgetting the Law, and the commandments of Yahweh, and the Holy Sabbath. It was a leavened age, in the days of Saul, and the nation must await the end of Saul's reign before the Davidic reign can begin.

I know the waiting is frustrating. We look upon Israel under Saul's rule under that Pentecostal era and we say, "Why are they not doing those things that You have commanded?" It's frustrating. Oh, but the King is coming; the Davidic King's government of saints is coming. HalleluYah! We must await the end of Saul's reign before the Davidic reign can begin. What Davidic reign? When you and I will be in that government.

Judgment begins in The House of Yahweh. It is the age of the Church right now; the wheat harvest. Those of the barley harvest like Joshua and Caleb must await the completion of this Church Age before a full inheritance. The second resurrection will of course be a great blessing to all the believers who were not raised earlier in the first resurrection. Nonetheless, because all those believers are yet mixed with leaven, there is also an element of judgment that comes at the same time. Paul speaks of this judgment in I Corinthians chapter three, verse fifteen. Let's read it now. It is talking about the judgment now. Let's start at verse thirteen.

I Corinthians 3:13-15 His work will be shown for what it is; because the day will bring it to light.

What day? The same day I've been talking about; the Sabbath day: Seventh Day, 7,000th year, because on that day will show your works because it will be revealed by fire.

It will be revealed with fire, and the fire will test the quality of each man's work. 14 If what he has built survives, he will receive his reward. 15 And if anyone's work is burned up, he will sustain a loss though he will be saved; as it were—*saved in order to be burned.*

Isn't that wonderful? He will be saved through the fire. Some of us will not go through that fire. I say *US*. I hope to the Lord that I'm there. Some of you will not have to endure that fiery judgment then. Do you want to know why? Because you are enduring that fiery judgment now. You're going through the fire. That old song says, *Some through the water; some*

through the flood; some through the fire; but all through the Blood. You are going through the fire right now. You're enduring and that is why you're going to be identified in the barley harvest, or in the first resurrection.

What does it mean when it says, *the works tried by fire*? Let's look at that. This speaks of men in whom the foundation of Yahshua Messiah has already been laid. They have the foundation. They were baptized. It speaks of believers. But because these people are a carnal mixture of wheat and leaven—tares and wheat—their works must be tried by fire. The good works done by faith in obedience to hearing Yahweh's voice—they were baptized and did all they knew to do—will abide; and they will receive a reward. The rest will be burned. The bread must be baked in order to stop the leavening action. This is judgment, but the purpose of the fire is not to destroy the carnal believer, but to purify him, even as we have shown you in earlier scriptures.

The fire of Yahweh we always thought of as a horrible thing. No! The Church in general will be raised in the second resurrection. Yahshua calls them the just, who receive light at the same as the unjust. They are judged in the beginning of the final age in the lake of fire. In either case, the fire that judges is the same fire that was poured out at Pentecost. Yahweh's judgment is designed as told in Matthew 3:12 to clear His threshing floor.

Matthew 3:12 His winnowing shovel is in His hand and He will thoroughly purge His floor, and gather His wheat into the storehouse; but He will burn up the chaff with unquenchable fire.

If he is going to gather you in, He has to purify you. He has to cleanse you. It's there to PURIFY. In closing we'll discuss the Great Harvest. This tells us the fate of the unbelievers. The winepress depicts Yahweh's wrath, the judgment, and the lake of fire.

Yahweh harvests His barley, wheat, and grapes in different manners, even as nature teaches us. The chaff from the barley falls away very easily, so

barley is said to be winnowed. It doesn't have to be beaten, it doesn't have to be burned. A little bit of Yahweh's voice, and we get rid of it. That is the action of the wind itself. The fanning of the wind of Yahweh is sufficient to get rid of the chaff. This speaks of the barley company who so quickly respond to the gentle nudging of the Lord when He tells you to get that out of your life. The chaff blows easily away from the barley.

To remove the chaff from the wheat requires threshing. This is a more severe action, but it does the job. It depicts the fact that the Church will be harvested by means of judgment or tribulation. The Latin word *tribulum* is a threshing instrument.

Finally, for Yahweh to get the juice out of the wicked, the grapes must be trodden underfoot. They must experience extreme wrath. Grapes do not have chaff, but they do have *flesh* that must be pressed severely in order to obtain the wine. Yahweh wants the wine out of all of them. This represents the most severe form of judgment that will come upon the unbelievers in the final age.

In the Age of Tabernacles, there will be two things happening in that age: the wheat being gathered in, and the unbelievers being severely dealt with by Yahweh. It will be the final harvest of the wheat and the grapes. At the beginning of this age, Yahweh will pour out the fullness of His Spirit on the Overcomers. They will rule with power in the earth, and bring all things under the feet of Yahshua. Their ministry will bring righteousness, and the fullness of truth to the earth. It will signal the greatest revival the world has ever seen. This age will last a thousand years, during which time the Kingdom of Yahweh will spread until it fills the entire earth.

Ladies and gentlemen, quit driving in reverse. While we should love and glimpse back at Pentecost, our MESSAGE should be WHAT IS COMING—THE KINGDOM OF YAHWEH. In closing, let's first read in the book of Corinthians 15:22-23. I want to tell you what's coming. It's opening your eyes to see some wonderful things.

I Corinthians 15:22-28 For as in Adam, all die, in the same way, all who are as Messiah will be made alive. **23** And every man in his own order: Messiah, the first One recalled *from the dead*; afterward, those who are Messiah's at His coming. **24** Until the end, when He will have handed over the Kingdom to Yahweh, to our Father, when He will have destroyed every other *rule*, and every authority and power.

What is the Kingdom? A kingdom is full of what? PEOPLE. He will give up the Kingdom to His Father. But before He can give up the entire Kingdom and present it as a wine offering to the Father, first you have to get Yahshua OUT of the grave. We've done that. He is the FIRST of the First Fruit. Then you've got to get the barley up together so that they can spread the Law of Yahweh throughout the earth, and fill it with the Light of Yahweh. That way, the wheat will come into the barn, and then Yahweh Himself will deal with the grapes; trod them underfoot. That way, Yahshua can turn around and deliver ALL of the Kingdom up to Yahweh.

25 For He must reign until He has put all enemies under His feet.

There's the winepress, you see, trodden underfoot. Even of the enemies of Yahweh, the wine can only come out from the trodden. The last enemy to be brought to nothing is DEATH.

26 The last enemy *that will be destroyed is death*. **27** For Yahweh has put all things under His feet. But when it says that everything has been put under Him, it is clear that this does not include Yahweh Himself, Who puts everything under Yahshua. **28** When He has done this, then the Son Himself will be subject to Him Who put all things under Him, so that Yahweh may be *acknowledged as the Supreme Head over all*.

How many harvests do you see in those verses? I see three. I see the barley, I see the wheat, and I see the grapes. Notice the phrase *under His feet*.

Under His feet exactly where grapes are harvested. Yahweh has a wonderful plan. He has a plan to REDEEM MANKIND. Those who still refuse His crushing; those who still refuse to let the flesh be broken off of their bodies, will be cast into the lake of fire. But I tell you, Yahweh's plan is wonderful. It is time for you to thank Him for Pentecost. Thank Him for the pledge; the promise, but now let's look at what is beyond. Let's begin to prepare for that which is PERFECT: The perfect day, which is about to come.

To Pentecost and Beyond

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