

JOY COMES IN THE MORNING

Part 12

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Last week we taught about hell. Someone tell me the three Greek words for hell that you learned last week. Gehenna, Tartaroos and Hades. Amen. What I'd like to show you is how we can so easily misinterpret the scripture. There's one in particular that I'd like to go to. Isaiah 14:9. I want to show you a scripture they used to use when I was a young boy, and I'm sure those who grew up like I did, we heard this scripture all the time to get us in the altar and it worked. Here we would come running. But I do want to show you how we have misinterpreted the word hell. I'm going to just read it real quick.

Isaiah 14:9

Hell from beneath is moved for thee to meet you at your coming; it stirs up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

Well the way we believed about hell—that was hell waiting for us—it was rising to get us. And we didn't want to go there, but the way that scripture reads is that hell was enlarging itself and it was just ready to grab us up and suck us in.

But the truth is it wasn't hell and I didn't know that till many years later. It was in fact the grave. In other words, the grave was waiting for all of us. It's sitting there, everyone's going to the grave. But it's just like that how we can misinterpret that word hell. There's another scripture that says that hell is enlarging itself daily and of course we thought that meant the lake of fire getting bigger and bigger everyday. But of course it's the graveyards that are getting bigger and bigger everyday.

So, we also read last week and talked about eternal fire. I showed you several scriptures where the word *eternal fire* was used together when it did not mean eternal. For example, in the book of Jude it tells us the fires of Sodom and Gomorrah were eternal fires. Of course we proved to you that those fires are not still burning, but the effects of those fires are eternal or what those fires were sent to do were eternal. We just have to be so very careful when we read one scripture that we have a clear understanding.

And so my job today is to give you a clear understanding of the total purposes of Yahweh. So let's start today talking about the resurrection. I want to clear up a few things about the different resurrections, give you a timeline of when certain things are going to happen so you get a better congealed idea, more formatted of

how this all works. We'll start in Revelation 20. I'm sorry but after church last night, I worked on slides and did not get them finished so I do not have slides today. I'm sorry. Hopefully you can just follow along with me the best you can today.

Before we go to Revelation, let's journey over to 1 Timothy 1:19-20. What I'm going to show you in this verse is the purpose of Yahweh's fire, the purpose of his punishment. Remember Yahweh's punishment is never for destruction. It is always for *restoration*. We must become ministers of restoration. We must begin to believe in the restoration message because we are called to be ministers of reconciliation. We're not ministers of destruction. Our message is not...get ready. We are not a doomsday cult. We may be a cult (ha ha) but we are not a doomsday cult. My point I'm making is we're not here to declare the end of the world. We're not here to declare that God's getting ready to destroy heaven and earth and set everything on fire. No, no, no.

God's getting ready to purify and you need to know the difference. The work of fire is for purification. God's getting ready to clean. God's getting ready to restore but he's going to use some bad stuff to do that restoration. I want to prove to you in 1 Timothy the purpose of that fire if you will.

1 Timothy 1:19-20

19 Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck,

20 Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

So here is the fire on two ministers that Paul called out and called them false teachers. They were members of the congregation—you all couldn't have went to Paul's church. No, no, Paul didn't play. Paul literally calls their names out. He says that they have left the faith. So what did Paul do? Paul literally turns them over to the fire, the lake of fire. Paul literally turns them over to Satan.

Now I want you to notice why Paul turned them over to Satan. Someone tell me the purpose of the fire. There's one word I'm looking for. To learn. Do you see it? That is always the purpose of church correction. We do not correct the people in the church to destroy them, but so they can learn to walk in obedience to the word of God. So the purposes of church discipline which is God's disciple—the purpose of Yahweh's fire, is always to learn.

Now brother Vaughn, what does that mean turn them over to Satan? He basically quit covering them in prayer as far as blessing them if you will. He

withdrew his blessing on them and allowed them to go to the lake of fire where Satan is used by Yahweh to turn up the fire in our lives. I'll prove that to you. One of the reasons Yahweh created Satan was to turn up the fire. You can find that in Isaiah 54:16. This will show you why Yahweh created Satan, why he allowed Satan to fall, why he allowed Satan to rebel, and why he has not put Satan in prison. Because Satan is a created being and Yahweh uses Satan for this very purpose.

Isaiah 54:16

Behold, I have created the smith that blows the coals in the fire, and that brings forth an instrument for his work; and I have created the waster to destroy.

Now this is important because Satan is the smith that is being referred to here. Now it says here that Yahweh uses Satan to blow on the coals, or in other words, to throw you into the what? The fire, the lake of fire. He blows the coals. He sends Satan to turn up the fire in your life.

Now he says he does it to destroy, but destroy is not a great translation there. It is the Hebrew word *chabal* which one of the meanings of *chabal* is "to bring forth". So it is not to destroy you. It is to bring you forth. It's important that you understand that fire is what God has always used for correction and to straighten us up.

Verse 17 says...but do not have any fear, if you belong to Yahweh, no weapon that is formed against you will prosper. Amen. So I want you to understand how Satan is blowing in your life. That blowing will either destroy you or it will deliver you. It depends on your response. And if you respond to the fire correctly, then no weapon that Satan is forming against you will prosper. And every tongue that will rise against you in judgment you will condemn. What does that tell us? That everyone who is raising their mouth against you is because Yahweh has sent Satan to blow on them and to talk about you through their mouths, those are the weapons of the fire when people — is anybody even hearing me today? Amen. Hallelujah.

Pastor, the blowing of the fire is like the blacksmith that blows the fire and makes it more intensified, it increases the heat of the fire. Amen. That's exactly what I'm saying. The fire creates the weapons against you. Every tongue that rises against you is Satan breathing on their mouths. And when you understand that they were created by Satan, their words against you are Satan's words against you. When you understand that Yahweh allowed him to create those haters in your life to keep you humble. Whenever you hear the words of your haters, those that are so against you, understand that you've got two choices. You can receive

those words and become bitter at the person or you can reject those words, recognize that Yahweh is trying to correct you, humble you and keep you humble before him, and as you do that, then NO WEAPON FORMED WILL PROSPER AND NO WORD SPOKEN WILL STAND. It all depends on you. Amen.

Great comment sister. She said it makes it easier to stay in the fire when we understand this. You've got to realize that you have no enemy. So brothers and sisters, start learning to love the fire and what Yahweh is doing in your life in that fire.

Now the purpose of the fire—restoration of all things. Revelation 20:4-6. I'm going to teach you today how Yahweh is going to restore all things, and yes I mean all things. That is the purpose of everything—restoration. Let's start talking about the resurrections this morning.

Revelation 20:4-6

4 And I saw thrones, and they sat upon them, and judgment was given unto them...

If anyone ever tells you there is only one throne in heaven, that is not true. Just look right there. That verse says there were what? Thrones (plural). And "they" that sat on them. I've heard it said all my life...there's only one that sits on the throne. That's not correct. That's not biblical. There will be many thrones and you will be sitting on one of those thrones if you make it in the first resurrection.

...and I saw the souls of them that were beheaded for the witness of Yahshua, and for the word of Yahweh, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads or in their hands...

Let's go through those qualifications to sit on one of those thrones. You just heard them. Here's how you get a throne with Yahshua. You have to meet that list. Let's start it again one at a time.

Them that were beheaded for the witness of Yahshua. First of all everyone of you remember when you read the book of Revelation, it's a book of symbols ok? So this "beheading" is the losing of your thinking, the losing of your headship, your crown, your rebellion. You've heard the term "headstrong".

Only those who are not headstrong can sit on this throne. What is headstrong? Your way. This is people who considered not their own headship, they considered not their own life, their own way of thinking, they didn't consider it. They gave up their authority to surrender to his. If you want on the throne, you have to lose

your identity, your head. If none of us had heads, we couldn't identify anybody. We'd all be bodies walking around without a head. Step #1 lose your head. Become beheaded for the gospel's sake.

Next...and had not worshipped the beast. #2 you cannot be a beast-worshipper. Now the beast is not the antichrist. The beast is the system that gives the antichrist it's power—called the church. The antichrist has no power without a church to preach in, do you understand that? I want you to understand. You've got to quit worshipping the beast which is Babylon, the false religious system, whether it's Judaism, Catholicism, Pentecostalism, Charismatic-ism. Whatever it is if it doesn't line up with Yahweh's word it's the beast.

So these are people who have walked out of the beast. I'm looking at some of you this morning who have walked out of that beastly system called the modern-day church, you know, like Joseph Prince who tells you that the Holy Spirit never convicts you of sin ever. That's the beast. That's a satanic angel wrapped up in light. And so anyway, you've got to come out of that particular system.

Next. #3 neither his image. Neither his image—nothing that looks like the beast. Next, #4 neither received his mark upon their foreheads or their hands. You cannot receive the mark of the beast. What's so sad is carnal-minded Christians believe that that's a literal mark that's coming on their forehead and on their hands. And they'll tell you...*I'm never going to take the mark.*

The fact is the word mark there is *signature*. The signature of the beast is rebellion. That is his signature. There's one thing that identifies Satan, his signature is rebellion. So anyone who is walking in rebellion has already taken the mark of the beast in your way of thinking (which is your forehead) and in your actions (which is your hands). Amen.

...and they lived and reigned with Messiah a thousand years.

So if you want a throne, you've got to lose your head and you've got to come out of the beast. So those are the steps into the throne. Go ahead and read the rest of the scripture.

5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of Yahweh and of Messiah, and shall reign with him a thousand years.

Only those people will sit on thrones. It's important that you see the timeline here. This group of people known as the 144,000, known as the overcomers, known as the bride of Yahshua, known as the remnant—this group of people alone will rise in the first resurrection. They will be given thrones. What does that mean? The throne is the symbol of what? Government. Only those people will be in government. It did not say only those people will be saved.

What I just told you right there is more knowledge than the Christian church has anywhere. They do not understand these resurrections. And because they don't, they believe that everyone who doesn't meet that will go to hell. And that is not what Yahweh's plan is because if we're going to be sitting on thrones, and everyone else is going to hell, then who are we to rule and reign over? Think about it saints. This is the gospel of the kingdom!

Brothers and sisters, your goal as an overcomer is not salvation. And yet that is what the church offers you—salvation. First Harvest Ministries offers you something beyond salvation. We offer you a throne. We offer you a position with Yahshua to rule and reign with him.

So these people who are going to get a throne have to rule and reign over somebody. All those people are in the lake of fire as your church claims. Your church gave you two options. Go to heaven. Go to hell. The third option is the only option that's biblical that nobody preaches about. I don't want you to ever forget the power of this message at this ministry. It is a message, I'm telling you, that you will never hear on any TV channel in America. You just won't hear it anywhere. But you need to hear Yahweh's plan for all the ages.

Now, these are also known as the first fruits or the first harvest. If you ever want to know why we named this ministry First Harvest Ministries, there's your answer. We're looking for the first harvest, we're trying to find the first harvest. Amen.

Let's go to John 5:28-29. Now let's read about the second resurrection. We just read about the first one. According to the book of Revelation, if you do not come up with the first fruit, with the first harvest, you will be asleep another 1,000 years. Keep that in mind. Here's your timeline. We're coming to the moment now at the end of the 6th day as we enter into Aquarius, we're moving into the time now when the dead in Christ will rise if they attained that better resurrection.

You see we always thought their was a resurrection. But the truth is there is a *better* resurrection than the other resurrection. Let's go to Hebrews 11:35 before we go to John.

Hebrews 11:35

Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection.

So in other words that better resurrection is not given by grace doesn't look to me like. If you have to *obtain* something, is that given by grace? That's earned by that horrible word that your church hates—works. Amen. Hallelujah. You all know I didn't write this Bible, you do know that right? Ok, just making sure because these are not my teachings, these are teachings from the word of Yahweh.

You must understand you've got to obtain that better resurrection. Someone tell me what resurrection is the better resurrection? The first one. Amen.

John 5:28-29

28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

Alright so this is another resurrection. It is not the first resurrection because this resurrection he's talking about is when everyone in their graves, or everyone in "hell" — why did I say hell? — because hell is the grave — everyone in hell will hear his voice and everybody will get up. So how do we know this is not the first resurrection? Because in the first resurrection, everyone doesn't hear his voice, everyone does not get up.

29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Now notice this carefully. Who's getting up in that resurrection when everybody gets up? Something that you were not taught. Both the Christians and the sinner. You were always taught all Christians come up first, and then the sinners come up in the next resurrection. That's what I was always taught. No sir. The Christians and the sinners all come up together in the second resurrection.

There is only one group of people that beats them. And that is the 144,000, the first fruits unto Yahweh. Elder go ahead with your question. *Is that just the 30-fold?* The first resurrection will be the 100-fold believers. *The second would be the 30-fold?* Yes sir, the 30-fold believers, that's correct.

And by the way, let me pause right there. If you want to know a foundational teaching of this ministry, you need to go watch my teaching on spiritual authority where I teach on the 30, 60, and 100-fold (firstharvest.tv/video/1439). You

cannot understand your Bible without understanding 30, 60, 100. The whole revelation of this ministry is built on that structure. So it's very important that you understand what elder just referred to, 30, 60, 100-fold. That is a teaching that is foundational.

I will be honest with you—I do not know if the first resurrection will be 60- and 100-fold believers, but I do know the second one will be your 30-fold believers, it may be the 30- and the 60-, the Bible doesn't tell me so right there I don't know, but I believe that first resurrection I know will be the 100-fold believers. 60 maybe, but definitely not 30-fold believers.

30-fold is what? The Outer Court. These are people that love God, they've accepted Christ, they're in the outer court. 60 is the Inner Court. 100 is the Holy of Holies. So you need to understand all of those processes.

Someone just asked. *Could those good people just be good people who are not believers?* No and I'll explain why. Notice what those people who are being called good was resurrected to—eternal life. You cannot get eternal life unless you are a believer. Amen. These are believing Christians who have received eternal life. Eternal life is free, it's a gift of grace. You don't earn eternal life. Everybody remember that. This ministry never teaches you that you can earn eternal life.

Who falls under "sinners"? Is it people who don't believe? Absolutely. They're all up and down my street right now...they do not accept Christ as their savior, and so that's the sinners. The Christians are the good people that have received eternal life by faith. Listen folks. Let me make it real simple. People lie on me. They say that we teach works for salvation, and we do not. Salvation is free. Amen. It is a free gift of grace.

There is nothing you can do to earn salvation. You can't keep the Sabbath day, etc. There's nothing you can do to earn salvation except place your faith in the shed blood of the Passover lamb. That will save you. That will cause the death angel to "pass over" you just like it did them. You will have eternal life.

So when you understand that, then you will know that the people in that second resurrection had been given eternal life—when they come up, they had to be believers. And so this will take us back to the scripture where many will say to him...Lord, Lord, did we not prophecy in your name? So they're saved. They couldn't have done all that without being saved. Yet they were lawless Christians, they did not obey the law. Amen.

Alright let's continue this great lesson. I've got so much to still get to and I don't know how I'm going to get it all done, but we're going to sure try. Let's go to

Acts 24:15. I'm going to show you the second resurrection yet again and prove to you that the Christians and the wicked are all coming up together. Let's read that.

Acts 24:15

And have hope toward Yahweh, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

The just and the unjust will all be resurrected together. You need to know that the just and the unjust are the Christians and the non-Christians, the believer and the unbeliever. They will all come up together and those tares and wheat will all be separated at the judgment. So when we understand that both the just and the unjust would be raised, let's go read Revelation 20:11-15 now and I'll show you that second resurrection.

Revelation 20:11-15

11 And I saw a great white throne, and him that sat on it...

This is the last great day. The great white throne is the last great day of the feast. This is the judgment day. Notice who will not be at this judgment. The first resurrection saints. Why? They were judged by the church. Judgment begins where? In the family of Yahweh, the Elohim, the church. We have judged ourselves by judging one another.

We bypass this great white throne. Why do we bypass it? Because we will actually be enthroned at this judgment judging the world. You all have got to get this. You've got to understand why you're coming to Tabernacles. You've got to understand why you show up for these feasts. You are training for reigning darling.

Why do you obey the scriptures, why do you give your tithes, why do you do this? Do you understand, you've got to be throne-worthy? You have got to be proven that you can be trusted with such great power and authority. And that's why many people cannot stay with my message. It is too demanding. Only the strong will survive this ministry.

Some of you here today will not be here next year. You'll find some reason to get mad at me and it won't be a real reason, it'll be an excuse for you to get out of here. That's what they all do. Everyone who's left can't tell you one thing I've done to them, not one thing. I tell them that I'll give them \$1,000 to meet me and tell me. Do you know why? The message is too hard and it's a straight and narrow. So what you've got to do—it's just like a wife who is ready to leave her husband. In her mind she's ready to get out of that home. But she can't just walk

out—it'll make her look bad, like a whore. So she's got to wait for the husband to leave the lid off the toothpaste. Amen.

Ain't nobody hearing me so I'll try it again. Her issue—why did you leave your husband? He left the lid off the toothpaste...no, no, no, no, no...that was not the issue. You were already gone. The issue's never the issue. You were already gone. You needed that lid to be left off the toothpaste so that you would look better about your choice.

They always need the pastor to look cruel. They always need the pastor to look like he's done something to justify their rebellion and I promise you children, that will happen to every single one of you. Men who do not want to walk in the holiness of this message will always find a fault with me. Always, always. And it's not me. I promise you it isn't me. They really do like me, they just can't tell you they do. But the truth is they need a way out. The way is too narrow, it's too tight. If they were to meet me and no one was looking, they'd have a great time with me, they really do like me. But they need a reason to leave. Don't let it happen to you. Every issue is resolved with one phone call, that's it. One call, that's it.

...from whose face the earth and the heaven fled away; and there was found no place for them.

12 And I saw the dead, small and great, stand before Yahweh...

There they are, the dead, young and old is what that should say. I saw the dead... everybody...this is the second resurrection. They stood before God. Now we know that that word God the Greek does a horrible job with. In Hebrew, you know what it's talking about because it will give you either Yahweh or Elohim. However when they translate the word *God* in the Greek, they do not differentiate. Everything is *theos*, that's the word for anything divine.

See when you read that word *God* with your English mind, you think that's talking about Yahweh. But remember Yahweh will judge no one. All judgment has been given to who? The Son and the saints. So they will be standing before Elohim which is the divine family—we know that because Paul tells us not to go to court with one another, but to work things out among ourselves. He says...do you not know that the saints will judge the world. So who is the world going to stand before and get judged? The Elohim—God. Do you understand how you can misread your Bible with that word God? Alright.

Go ahead sister. *So in the book of Yahweh, unless I just wasn't listening, it says... standing before Yahweh, but you're saying that we're standing before Yahshua?* Keep in mind sister that it will be Yahshua. Here's why. Yahweh will judge no

one. I've read that to you all several times. All judgment is given to the son, however, the son is the *proxy* of who? Yahweh. So therefore, even though we'll be standing before the son and the saints, we are still being judged by Yahweh. One of the greatest things you need to understand is proxy, regency. I teach on that in my video called Who is the Angel of Yahweh? (firstharvest.tv/video/1744). I teach on those words. We must understand that the angels represent Yahweh. So anything they do Yahweh is doing. We know that Yahweh is the ultimate judge, but the work of judgment is given to the son and the saints. But it is still Yahweh who is the ultimate judge. Keep reading.

...and the books were opened: and another book was opened...

So we have two totally different books here. The books were opened. That word "books" is the word *biblion*. That is where we get the word Bible. So what will be opened at the judgment will be the Torah, the scriptures will be opened at this great white throne judgment. Every man will be judged by the Torah. They will not be judged by their confession of faith, they will be judged by their works. The Bible tells us that.

Brother Vaughn, I don't believe the Bible says that. Alright. We're getting ready to read it in the next verse.

...which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

According to their what? Their works. Didn't I just tell you all that? So there you go. Amen.

13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

14 And death and hell were cast into the lake of fire. This is the second death.

So the second death is the death of death. Death will reign throughout the millennial, people will die during the millennial reign. Death is not conquered until the end of the millennium. And that's when death and the grave will be cast into the lake of fire. Now I want you to think about that. If you don't believe that this lake of fire is symbolical, then you tell me how a lake of fire is supposed to burn up death and burn up the grave?

This is symbolism for the finality of all of these things. You can't burn up death. You can't burn up the grave. It's a symbol of what the lake of fire represents which is a restoration of all things. Death will be defeated, life will be restored. You need to understand so that you don't get confused about this lake of fire.

15 And whosoever was not found written in the book of life was cast into the lake of fire.

Ok, this is where a lot of people get confused. At that great white throne judgment, there's going to be about a 100 year period where men will be judged. Those who have not submitted to the gospel. Remember Satan's going to be released from that prison? Remember there's going to be a great war, Gog and Magog? And Satan's going to be very successful in turning people to his side.

At that point, anyone who did not stay surrendered or submitted will be cast into another purging of fire and correction from the Lord until they break, until they surrender. And I'm going to get to some scriptures later hopefully that will prove to you what I just said—that the purpose of the lake of fire is not—I mean can we just think about this for a moment? If Yahweh wants to get rid of you, he does not need a lake of fire. He doesn't need fire to burn you up, you're going to die in a lake of fire in probably less than ten seconds, ok? This is symbolism for purging. This is symbolism for correction. And he will cast you into that fire to restore you and to correct you.

After the second resurrection, all unbelievers will be cast into that lake of fire. They will not be subjected to torture. You need to understand Yahweh has no intentions of torturing people. That is not his intentions. His intentions are correcting and restoring people. I'll prove to you that he has nothing in his mind about torturing with fire. Jeremiah 32:35.

Jeremiah 32:35

And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech...

Notice that word Hinnom. What does that tell you? This is that valley of Gehenna, remember? So this is Gehenna and they would fill it with fire, and they would throw their children into that fire to torture them and offer them to Baal. And notice what Yahweh says about this torture, this abomination. Not to die. Notice this. This is torture to pass through the fire. Not to be thrown into the fire. But they would evidently make them walk across and through that fire to torture them to the god Moloch. But notice what Yahweh said. Read...

...which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

Yahweh said...I cannot even fathom this kind of abomination of torturing in fire. Amen. There it is. Come on saints! He is a loving Father. He is a correcting Father. A restoring Father. Look, God's not sending all these homosexuals to destroy them. He's going to burn the queerness out of them. Come on! Hallelujah. He's going to burn that little sissy out of them. He's going to burn it right out. Amen? And then welcome them back like prodigal sons that's been in the pigpen. Oh hallelujah.

Do you know most of these homosexuals didn't want to be that way? Most of them were molested. Most of them things happened to them. Lesbians who hate men because of how men treat them. It's not because they're just like that. Something happened to these people. And Yahweh's going to burn it out of them. Hallelujah. He's going to restore all things. Amen.

Sister said...*What about Sodom and Gomorrah?* That's a great question. It was not eternal torture. Hallelujah. It was annihilation, it was over that fast. It was not torture. It was done with. It was physical destruction and they will all come up in the resurrection and get their chance to hear the gospel. Amen.

Brother Vaughn, I don't believe that. I don't care what you believe, let's show you what the Bible says. I'm going to prove to you that everyone that died in Sodom and Gomorrah—boy people hate when I turn to these scriptures because it takes the wind out of their sail. Mark 6:11. This was to be an example and he says in Mark 6:11...

Mark 6:11

And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrah in the day of judgment, than for that city.

What did Yahshua just say? Every dead person in Sodom and Gomorrah is going to find tolerance at the judgment. Boy people are so desperate to send everybody to hell and throw them in torment—I tell you—something's wrong with you. Something's wrong with you—you've got too much religion in you. You need to get delivered. Amen. You need to get delivered, it's all inside you. Get it out of your head.

Go ahead brother. *Didn't you break down the story about Lazarus, about this same situation?*

Yes sir, I sure did. It's a very good lesson (firstharvest.tv/video/115). You know the Bible says he lifted up his eyes being tormented in this flame and people love to use that scripture but you can't use it—it won't work. And I'll teach you why in that lesson.

So brothers and sisters, we've got to understand Yahweh's total plan is restoration.

What about the judgment seat of Messiah? How does that fit in? We just talked about it—the great white throne judgment. But there are two. One's the judgment seat of Christ and one is the great white throne judgment I thought, two different names. They're two different names but the same throne. It's just like the kingdom of God and the kingdom of heaven. Two different names but the same entity, the same thing. There's only one judgment seat of Christ, that is the great white throne judgment.

So there's two names, what is the difference between the names? I just told you... the kingdom of God and in scripture it's called the kingdom of heaven, but we know that heaven holds the kingdom of God, so it's two different ways of saying the same thing. Two different words but the same thing. The Bible only speaks of one judgment seat and that's the "Bema" judgment seat of Christ which is the great white throne judgment which happens at the end of the millennial reign.

The second one was Matthew 5:25 is to confirm your earlier talk about how we go through the fire ourselves. Yes ma'am. And you must agree with it or you must embrace it for it's for restoration. I mean I've had personal experience with Matthew 5:25. A dear friend of mine who I had helped. She was DID (Dissociative Disorder) which means she was very very dysfunctional and couldn't work with almost anybody, they're just so demonized.

I worked with her for 12 years, been her friend and she really loved me, and esteemed me. And one day I was trying to explain to her something and she didn't get it, she got so agitated—she said...just tell me, stop beating around the bush, just tell me! And I was trying my best to explain to her. And I finally said...do you know what I'm not going to try to explain anymore, there's no sense in agitating you. Why don't you just go to the Lord right now (she'd often done this with me)...go the Lord right now and ask the Lord...what am I trying to do?

I thought she would say that the Lord told her...well you just love me, you're just trying to protect me. No, she didn't say that. She said...well (and she didn't get calmed down)...I think I'm right, but I could be wrong, but I think the Lord is saying...you have a black heart and you're full of pride. Oh my gosh! That's

what the Lord is saying? Now I knew she said that at great risk because she knew it could be the end of our friendship and she really depended on me a lot, and my husband too. So I just took a deep breath because I had already been trained for years to accept the judgment of Christ in my daily life. So I said... well I will take this to the Lord, I won't answer you quickly, but I will ask him about it, I'll get back to you. So I did.

The very next day (as I had spent a lot of time with the Lord), and I just happen to (sorry it's a long story, to shorten it), I happened to get on a YouTube teaching by Jackie Hassleman who's an international intercessor, and it was on how she obeyed—agree with your adversary quickly lest he deliver you to hellfire and judgment. Well of course, I had the scripture for years, in the charismatic world—you don't agree with the devil about anything! But this said agree with your adversary. And I went...ha! she was my adversary, but really behind her was Satan I thought.

So I said...Ok I'm just going to do it Lord, I'm going to do it. I did. He began to reveal to me things no man could've told me. And that is something, a valid judgment. I called her back in three days. She thought I'd never speak to her again. And I ended up saying...you're right and I'm really sorry, and you have just did me the greatest favor. "No, no, I didn't do it", the Lord said don't you back down a bit. Honestly it was a great turning time for me. So Matthew 5:25 is valid. It's in the word.

Amen, and very much so. Basically he's saying...just don't strive with him. You know I tell people all the time...I listen to my enemies because sometimes I hear from their mouths something that needs to be changed in my life. Amen. Very good sister.

Go ahead sister. So as one of the things that had bothered me over the years—how could I serve a God who throws a bunch of people in a fire and tortures them. How could I? And I couldn't. And that's one of the things I appreciate so much about your diligence and your desire to seek what is being said. I thank God for you everyday. So thank you pastor. This is just wonderful. I love it.

Amen, thank you sister, a precious lady. That means the world to me. When I hear things like that, it makes it worth it all. Thank you so much. If we ever realize that our Father, our loving heavenly Father, is a just Father, he will correct us and he will throw us into the proverbial lake of fire to purge us, to get the dirt out of us, to make us instruments that he can use. Amen. Beautiful.

Everybody listen to this....

The grace of God does not run out when you stop breathing!

You have just started living when you have stopped breathing. Everybody listen to that. Hallelujah. You have just started living when you stop breathing. That's when the real grace— the real grace will kick in the next age. Amen.

Let's go read 1 Corinthians 15:35. I want to explain to you. Let's go back. Let's rewind. Let's get out of hell, let's get out of the lake of fire, I need to get out of there for a minute. Let's go back to the first resurrection.

I want to talk to you about what it's going to be like right after that first resurrection. You need to know this because this area that I'm about to teach you is unknown by Christianity.

1 Corinthians 15:35

But some man will say, How are the dead raised up? and with what body do they come?

Ok this is a great mystery. Most of you who grew up in Christianity believed that when you are resurrected that you're going to turn into spirit like God, Yahweh, that you are going to become this visible ghost. The truth is we really did all believe we're going to be ghosts, just sort of floating around, riding around. That is what I thought—that I was going to be a ghost really, you know, a phantasm.

And we've got to understand what that first resurrection is going to be like. So Paul asked a question here. Paul says in that verse...how are the dead raised? What kind of body do they come as? Now we can find the answer with the only man who had gone through it. His name is Yahshua, your king, your Elohim, your elder brother, your Messiah, your savior.

He's the only man who's ever been resurrected that did not have to die again. Lazarus had to die again. Any man's who's ever been resurrected will have to die again except for Yahshua. So if he is our example, let's read what raised him from the dead. Romans 8:11 and Luke 24:36-39.

Romans 8:11

But if the Spirit of him that raised up Yahshua from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwells in you.

So Yahshua did not raise himself from the dead. According to Romans 8:11, who raised him from the dead? The Spirit of his Father, the Holy Spirit. Something in his body, it's called *quicken*ing. There was a quickening in his body from the Holy

Spirit. The same Holy Spirit that arranged his birth arranged his resurrection. Amen. And so this is what's going to happen to you if you have the Holy Spirit within you. Listen to me carefully.

Yahshua had the Holy Spirit without measure. If you have the Holy Spirit, guess what? When you die, your spirit which is your mind goes back to the Father for safe keeping. But guess what stays with you and guards you. Guess what does not die when you die. That same Spirit that was in Yahshua. If it remains in you when you die, it is that Spirit that will do to your body the same thing it did to Yahshua's body. It will quicken it, recreate it, and that same Spirit that gave you life in the beginning of your life will give you life at the end of your life.

You must have the Holy Spirit to come up in the first resurrection. This is the resurrection you qualify for. The next resurrection you don't have to qualify for. But this one is the Spirit of God that must resurrect you. Now what is your body going to be like? Let's read and we'll show you what your resurrected body will be like.

Luke 24:36-39

36 And as they thus spake, Yahshua himself stood in the midst of them, and saith unto them, Peace be unto you.

37 But they were terrified and affrighted, and supposed that they had seen a spirit.

38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

So the resurrected body of Yahshua still had scars from his crucifixion. The resurrected body of Yahshua, which is as resurrected as it's ever going to be, has been changed, ok? But he is not a ghost, he is not a spirit, if you will. He is a spirit body or a resurrected body. Now we also read in Luke 24:30...

Luke 24:30

And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.

Your resurrected body is still going to eat, it's still going to enjoy food. Why would there be a marriage supper...it's still going to enjoy food. This is the resurrected

body sitting there eating with the other disciples. You can also read the same thing in John 21:13.

John 21:13

Yahshua then came, and took bread, and gave them, and fish likewise.

Yahshua was flesh, and notice what he said in the passage in Luke. He was flesh and bones. Notice what he was not. Flesh and blood. Why? Because flesh and blood cannot inherit the kingdom of God. The difference in the resurrected body—it will still be flesh and bones, but it will not need blood. Because the life is now in your blood, when the resurrection happens, you will not require blood for life anymore because you will inherit eternal life, therefore, you don't need blood.

Now let's read John 20:26. The flesh of this new body will be a super flesh, it will not be like regular flesh, it will not bleed, it will be just like superman. I have told you many times that God created the movie Superman. I believe God gave the idea to the man who created Superman to teach you a parable of what you are going to be like in the resurrection. I'll prove it to you. Superman's father, what is his name? Jor-El.



Fictional character biography

Jor-El is a character appearing in [American comic books](#) published by [DC Comics](#). Created by writer [Jerry Siegel](#) and artist [Joe Shuster](#), Jor-El first appeared in the [Superman newspaper comic strip](#) in 1939.

Jor-El is Superman's biological father, the husband of [Lara](#), and a leading scientist on the planet [Krypton](#) before its destruction. He foresees his planet's fate but is unable to convince his colleagues in time to rescue most of Krypton's inhabitants. Jor-El is able to save his infant son Kal-El (Superman) by launching him towards Earth in a homemade spaceship just moments before Krypton explodes. When Superman later constructs his headquarters, the [Fortress of Solitude](#), he honors his biological parents with the inclusion of a statue of Jor-El and Lara holding up a globe of Krypton, the fortress also holds a holographic copy of Jor-El's consciousnesses, letting Superman interact with his father for advice and knowledge.

Joe Shuster and Jerry Siegel, the creators of both Superman and Jor-L, first introduced a character named "Jor-L" in 1936, more than a year before the first Superman story was published.^{[1][2]} The original "Jor-L" appeared in *New Adventure Comics* (released in 1936, [cover-](#)

[dated](#) January 1937), a re-titled issue #12 of the previous *New Comics*, which would be re-titled again, starting with issue #32, as the 45-year-long *Adventure Comics* series.^[3]

Superman's name was Kal-El, and his father's name was Jor-El. El. Of all the names of the world, why use Jor-EL? El, El ... El-Shaddai. El, El, El ... why come up with that name? Because the father in Krypton sent his son to save humans on planet earth. When you understand that you understand what your flesh is going to be like. Superman's not a ghost, but he's also not normal flesh, but he is a greater flesh.

The apostle Paul teaches this when he talks about the different glories of the flesh. He said there's celestial flesh, terrestrial flesh, different glories of flesh. Whenever you get it, you'll understand why you've got to quit being so spiritual-minded sometimes and realize in the millennial reign, you will have your same body. It will be healthy, it will be perfect, it will be whole. The Bible says we'll be known as we are known. What does that mean? Your face is not changing.

Brother William Branham had a vision of the millennial reign. He was a great prophet of God. He said he stepped into the next age, and he said everyone in that age looked to be in their mid 30's. Of course that is when we were at our healthiest and our strongest. So something in your body is going to be corrected and you're going to be walking this planet in a super human body that will never die, it cannot die, it will be just like the angels.

Now for those who don't believe that, remember when Abraham saw the three angels at his tent door, what did they do? They sat down and ate with him. Amen? I could go on and on and on, but you need to understand these different bodies. Let's read John 20:26.

John 20:26

And after eight days again his disciples were within, and Thomas with them: then came Yahshua, the doors being shut, and stood in the midst, and said, Peace be unto you.

So all of a sudden this new human body has walked into a room where the doors are shut and he just appears all of a sudden. That will be your resurrected body, you will travel at the speed of thought. Amen. If you don't learn this, you will not understand your next life, what it's going to be like. You will not understand that you will be working with Yahshua to build and restore this planet. Read Luke 24:31 and let me show you what else this new body will be able to do.

Luke 24:31

And their eyes were opened, and they knew him; and he vanished out of their sight.

So there he is in the new body and what does he do all of a sudden? He just vanishes. He went from visible to invisible. Do you understand that the angels one time walked the earth and they were able, before they were put in chains of darkness, to manifest and de-manifest before your eyes? The new body will disappear and appear at will, at your thought.

Ok go ahead sister. *Two quick questions. When he said the two books is the Torah and the book of life. So the book of life is the Torah or is it another, I'm just confused.* No, the book of life is the record of all the deeds that you have done that the angels have written down, that is in the book of life. That is where the Bible said there's a record being kept of every idle word.

Oh ok. The other quick question is, if we're going to be bone and flesh, and we're going to be able to go everywhere, are we going to have a specific home to be or are we going to be like everywhere? Oh yeah, you'll live in wherever headquarters is, where Yahshua is ruling. What people don't understand Yahshua will have a central location of his, it's going to be a literal government saints. A literal government.

And sadly, we don't comprehend—there's going to be physical buildings, literal buildings, headquarters...I can only imagine what it's going to look like. That's where Yahshua will govern his planet. Physical bodies. And so we will be living wherever headquarters is, the government. Think of it like this, if you work for the federal government, you probably live in Virginia or wherever. Amen. The point I'm trying to make is we will be somewhere in a very special place that's reserved for the bride. The bride lives with the husband. Amen.

Let's read 1 Corinthians 15:44.

1 Corinthians 15:44
It is sown a natural body...

Alright, how does it go into the ground everybody? Natural. The body you're living in now is a natural body. However it (read the rest)...

...it is raised a spiritual body. There is a natural body, and there is a spiritual body.

It will be resurrected a *spirit* body. It goes in the ground a natural body, it comes up a supernatural body. Same body. It doesn't come up a ghost. It comes up a body, but it is a SPIRIT BODY, or a supernatural body. There are two bodies. First there's a natural and then a spirit body. Now the natural body has what?

Flesh and blood. The spirit body will have flesh and bones, and it will look like, or be just like Yahshua's body.

One of the biggest things that I have a problem with is trying to convince people that Yahweh is not an outer space blob, he's not some myst floating through the world. You were created in his very what? Image. What does that mean? You look just like him! Five fingers, five toes. Now you know why there's ten commandments, ten fingers, ten toes. Everything is in that order.

Let's go to Ezekiel 44. I want to read to you there an example of what your new body's going to be like. I believe you're going to learn a lot when we get to Ezekiel 44. I want to talk to you about the best explanation that I can find of the resurrected body. Ezekiel 44 talks about a group of people called the Sons of Zadok. Now we are told that the sons of Zadok are part of the Levitical priesthood, they represent the Melchizedek order. That's where we get the name Melchizedek...it's actually Melchi-Zadok which is what it should say.

So the Melchizedek order is literally the sons of Zadok. And Yahshua is after the order of the son of Zadok or Melchi-Zadok. They were Levites, I want you to keep this in mind. The tribe of Levi was the priesthood. They are the ones who have been called in this age, or that age, to a very special calling. There were 12 tribes of Israel, only one tribe was considered a "called tribe". It was Levi, they were called to not own any property, to not have jobs. They were dedicated to the temple. They lived there lives serving at the temple. The rest of the "church" would give their tithe to these men that served the temple.

Now after a while, those people began to backslide, they began to grow cold in the Lord, except for one. His name was Zadok. Zadok stayed faithful to the commandments of Yahweh when all the other "preachers" turned to the world. Zadok remained faithful. That's why he represents the Melchizedek order. Even though he's a Levite, he is a special class of Levite. Even though he's of the levitical priesthood, he has been chosen for a special class of the priesthood.

After he was faithful to Yahweh, Yahweh chose him and made him different from the rest of the church world, or from the rest of the Levites. They all were "saved" if you will. They were all Levites. Just because they had made mistakes didn't mean they were no longer Levites or no longer his "children", but they were not Zadok. Zadok was chosen to serve Yahweh because of his faithfulness.

Now I want you to notice what Yahweh told Zadok. Yahweh told Zadok: From this day forward the Levites who went astray, they are still allowed to serve me, but they have to do it in the outer court (or someone say...the 30-fold). The Levites—he did not send them to hell. Where did he send them? Outer darkness. I

put all the pieces together, I'm giving you all a parable here. He didn't send them to hell, he sent them to outer darkness and said...you can still serve me, but not in here. Don't come near to me in the Holy of Holies or the Inner Court, but you're still my servants, but you're 30-fold. Just don't live near me.

Now notice what he says to them: You can go to the outer court. Why? Because the outer court represents the flesh. They are Christians but they are fleshly, carnal Christians. They are Levites, but they're carnal. They love God, but they sure love that flesh and doing it their way as well.

So God sends them to the outer court. We're told that all the sons of Zadok would be allowed to come into the presence, that's why we're called "the people of the presence". Is it making sense to any of you now? The sons of Zadok were allowed to come into the what? The inner court, the holy of holies. Why? Because they were command-keepers, they had been faithful to the commandments.

Now let's read Ezekiel 44:19, and I want you to notice what made the sons of Zadok different than the other Levites. Let's read it.

Ezekiel 44:19

And when they go forth into the utter court, even into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

Let me go and read the verse before that, I'm looking for something, I want to try and explain that verse more, trying to find the scripture that will help do it. Ok, let's go to verse 10...you all need to read this whole thing.

Ezekiel 44:10-25, 27-28

10 And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols (paganism), they will bear their iniquity.

So no one's going to get by with their paganism. All these Christians that love Christmas and Easter and all, they're not going to not suffer for that, they're going to bear their iniquity, but they're not going to be cast into the lake of fire, you know, sent to eternal hell. God's going to burn them in the outer court, in outer darkness. But notice what he says.

11 Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

They will still be ministers in my sanctuary. In other words, they will still be saved. But they will have charge at the gates of the house. What are the gates of the house? Far away from the bedroom. They will minister to the house, to the people, but not to me. They will love going to church, but they will not like coming into my presence.

I really hope some spiritual ears and some spiritual eyes will read these verses and see what's happening here. This is a picture of the first fruits and the other fruit, the 144,000 and the church at large. And they shall stand before them. Who? The people, to minister unto them.

12 Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord God, and they shall bear their iniquity

Because they ministered unto them before their idols. They caused the house of Israel to fall into iniquity. Therefore I have lifted up my hand abasing them, and they'll bear their iniquity. They are going to get a beating that will be very hard for them. They're not getting by with this, but I'm not done with them just because they had Christmas trees. I'm not done with my people just because they did not walk in the commanded way as you have. Yet I'm going to deal with them.

What is their iniquity? How is Yahweh going to bear with their iniquity? Here's your answer.

13 And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which they have committed.

They will not be allowed in my house, nowhere near me. Don't let them near me. You workers of iniquity, I'm casting you to outer darkness. You're going to the outer court, 30-fold, I don't want you near me, but I'll let you serve the people, but not me. You can't be my bride to do the office of a priest unto me, nor to come near to any of my holy things, or the most holy place. But you shall bear your shame until it all gets burned out of you. Hallelujah. You're going to bear your shame.

14 But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

15 But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

This is 100-fold believers. You have the Levites. You have the priestly Levites. But then you have a very different group who were faithful to the commandments. When the children of Israel went astray from me, when my church was practicing paganism, there was a group of people who would not go astray. They shall come near to me to minister to me! They will stand before me to offer unto me the fat and the blood saith Yahweh.

16 They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

They will enter into the New Jerusalem, my sanctuary. They will come near to the Marriage Supper of the Lamb to minister to me, to live with me, to work with me, to co-rule with me, to co-reign with me. Do you know why I'm going to let them near me? Because I know that they will keep my charge. (Whew!) Why do I know that they'll keep my charge then? Because I watched them keep my charge back then! Hallelujah. Oh praise Yah. It's all about trust children. It's all about earning trust. When you steal from Yahweh under the table, do you not think he knows you won't do it then?

17 And it shall come to pass, that when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

Now all the other Levites are wearing wool. Oh! They're wearing wool. But the sons of Zadok will wear linen! Why? Because linen is the garment of holiness. You need to watch my video called *The Difference in The Garment of Salvation & the Robe Of Righteousness* (firstharvest.tv/video/1610). You need to know that you're going to wear linen garments and no wool will come up on you while you minister in the gates of the inner court and within.

Watch what he says. You are going to have two different roles for your body. When you come in unto me, it will be in a different form, but when you go out to them, you'll change forms. I'll show that to you in a moment.

18 They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with any thing that causes sweat.

Why? Because I've already burned them. No need for anymore sweating, anymore burning for them. They're going to be so transparent that even their clothes are linen. Brothers and sisters, I believe if I remember my scripture correctly, Revelation 19:8.

Revelation 19:8

And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

The bride of Yahshua will be dressed in linen. Hallelujah. The sons of Zadok is the bride of Yahshua, the 144,000 dressed in linen from head to toe, the garments of righteousness. Hallelujah. Nothing hidden, do you understand? Listen, if a woman wears a linen dress, there's nothing hidden, I'm not trying to be blunt, amen?

Now if she wears a wool dress, it will all be hidden. But you see there's no hiding in the presence of Yahweh. When you wear linen there's nothing separating you from Yahweh. Linen doesn't separate, linen doesn't hide, it just drapes, but you're still exposed. Hallelujah! Hallelujah. These sons of Zadok—this represents your new body. They will be linen bodies. Now, notice a change though in verse 19.

19 And when they go forth into the utter court (30-fold), even into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

When they go forth to the nations of the world who are not part of this government, all of sudden their appearance will change. In my presence they will be invisible, if you will, linen. They will go into that invisibility realm. But then they'll have to become visible to go out to the people.

And when they go to the outer court, then they'll put off their garments of linen, or their invisible bodies and lay them in the holy chambers. Then they'll change appearance. Then shall they not sanctify the people with their garments. In other words, they can't go among the 30-fold in their 100-fold glorified bodies shining bright as the sun like Yahshua was in Revelation.

When they come into my throne room, their face will shine like the sun! Whew! Hallelujah! It's a secret Order! You all are going to join a secret temple one day. Hallelujah. And what goes on in that secret temple, oh, that's why the Bible says there'll be no need for the sun there in the city, we'll all be shining like the sun in that city. But when we walk out to the nations, we have to tone it down! Hallelujah!

Just like Yahshua! John saw him in the book of Revelation—no man could look at him! And yet everyone could look at him because he dressed down to go to the people. Oh my. Let's read verses 20-22, it tells what all they shall not do.

20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

21 Neither shall any priest drink wine, when they enter into the inner court.

22 Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

And here's why they're going out to the people, verse 23, and my God I'm about to lose my mind.

23 And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean.

When you go out to the people, you are going out to the 30-fold, and the no-fold, to teach them the difference in the holy and the unholy, the clean and the unclean. You cannot go to them draped in the sun, you've got to now in your new body become like them. Now you've got to change your appearance so they can look upon you so you can teach them what I have taught you! Hallelujah!!! My, my, my, my, my, my, my!

And what's going to happen after we teach them? Verse 24.

24 And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

They will stand in judgment, and they will judge it according to my judgments. And then they shall keep my law, and then they'll learn to hallow my Sabbath day

and all my feast days. When? After the sons of Zadok go out to the nations to teach them. Mark my words. One day all the churches will be full on the Sabbath day. Mark my word. Mark my word, it's coming.

25 And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

You can't read into that, you've got to see that in the Spirit. What he's telling them: You are going out there among the dead, if you will. You cannot become them. You are going out there to bring them higher, not to bring you lower. So your job is not to become like them, not to associate with their pagan practices. Don't touch the dead. Do not. Let the dead bury the dead. You are only going out there to teach them, not to be like them. And then you'll bring the dead back to life, and they'll begin to keep my Sabbath day.

27 And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord God.

28 And it shall be unto them for an inheritance: I am their inheritance: and ye shall give them no possession in Israel: I am their possession.

And then it just goes on to tell about the benefits of the Zadok priesthood that Yahweh is their possession. So brothers and sisters, Yahshua was the first one to wear those linen garments, and we will be the next ones to wear them.

In both the age to come and then in eternity there will be many believers thrown into the lake of fire who will learn righteousness. Do you remember the first verse we read today? Paul threw those two men into the lake of fire that they might what? Learn. Let's read Isaiah 26:9. This is a prophecy about the coming age and the age after that, the judgment period.

Isaiah 26:9

With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness.

And who are his judgments in the earth? We are. We are the sons of Zadok who will go back after we're in the presence of Yahweh and Yahshua. We go back into the earth, to the people. What will happen when we do that? They will learn righteousness. The taught will soon become the teachers. Amen.

If you've ever wondered what causes you to sit in this class for four hours, it's not you darling that sits you here. Do you understand now? You've been called to be taught. Nobody in their right mind sits in a bible study for four hours. You didn't bring yourself here. He brought you here—to be taught. Because the taught will soon become the teachers brothers and sisters. And they're all going to learn righteousness then because you've learned it now.

I want to read another scripture. Isaiah 2:2-4. This is a prophecy about the millennial reign that is right around the corner. I want us to read it and receive life from it today.

Isaiah 2:2-4

2 And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Someone interpret that verse for me knowing the symbology I have taught you. *That Yahweh's government will be established above all other governments.* Yes, all other hills are governments. And all of the nations will be governed by this mountain, the 5th kingdom. Go watch my teaching on the 5th kingdom where I teach you that that stone that comes out of the mountain in Daniel's vision is not Yahshua like we were always taught. (The 5th Kingdom Cut Out of the Mountain: firstharvest.tv/video/1339)

The One World Government. Absolutely. The True World Government, the one true world government is coming! And folks, those of you who can't submit to a pastor, you can't submit to a congregation, do you understand that you're telling the Lord right now that you are a "one man show" and he cannot trust you in the hierarchy of a coming government where there will be offices, there will be order?

What are you going to do when King David tells some of you what to do? *I only listen to God!! I don't follow a man!* It won't work in the millennial—going to be a lot of men over you in the millennial. Abraham, Isaac, Jacob. And I dare you to tell them you don't listen to men because they'll all be men. *They'll learn military rule.* Absolutely sister. That's why Yahweh created the church.

That's why he gave pastors, prophets, evangelists, preachers and teachers. Those five fingers. Do you know why? The perfecting of the saints. You can't perfect saints when they leave mad or when they get offended. Do you know why some of you will never be perfected? Because you expect that when that hand of perfection comes your way that it's against you. To be perfected you've got to stay in the pot. For the gumbo to cook it's got to stay cooking in one pot.

You know we're living in a world, especially in this messianic movement...the messianic movement is a mess. Nobody submits to nobody...we're all, no order, no structure, people running from this Bible study to that one. You know, just trying to get more knowledge without getting more submission. It's a mess! Nobody wants a pastor—they want a Bible study.

And then they leave this message that I teach...*now we love you pastor, and we love this message, but we're moving on.* And now who are you going to be accountable to? Because if you didn't learn accountability and submission, you didn't learn this message. This message is about us outgrowing ourselves. We have elders in this ministry now. We have 12 regionals. Those men and women serve as overseers of the flock. The Bible says...obey them who are over you in the Lord. *Ain't nobody over me.* We know, it shows.

Amen. Saints what am I trying to teach you? If anybody in this room thinks I want authority over any of you, you don't know my life. I don't have time for it. I'll be honest with you, I have a good life, good wife, I don't need any of this. I don't want to be in authority over anybody. That ain't my deal, that ain't my thing. But unfortunately, from my mother's womb, I was called to lead Yahweh's people into the path of righteousness, into the way, and therefore, I have a duty that I don't want.

Regarding bishop Smith who is coming to speak at Tabernacles, let me just say this...I want you all to learn that if someone speaks for us or preaches for us, I don't put them to a litmus test, if they're my friends and they say something that we don't agree with, learn how to "eat the pie and spit out the pits" ok? In a cherry pie, you get seeds, right? Well you don't not eat the pie because it's got a few things we may not agree with.

So bishop Smith is my guest and he's like a father to me, he checks on me. Now we don't agree on a lot, but there comes a time in your life when you just need older men that have a walk with the Lord that you respect, that are covering for you. And Bishop Smith and Bishop Kendrick are coverings in my life. Bishop Kendrick and I don't agree on everything, did you know that?

But I've learned how to honor men who I don't always agree with, ok? Submission. And you don't always have to agree with me, but there has to be honor. There has to be respect. There has to be love for one another. And so Bishop Smith will be with us and speaking at one of the services. He is old-time Pentecostal. If he says...how many wants to receive the Holy Spirit with the evidence of speaking in tongues, and you know that we don't quite believe it that way, you just run up there and get you more of the Holy Ghost, ok?

So we have to learn that not everybody is on the same page, but we're all trying to get there. Amen. Ok, I just threw that in for good measure. Always honor our guest speakers, and if you hear him say something, don't look at me like...*oh God, what are you going to do pastor?* I'm never going to disrespect ever. And I'm never going to shut somebody down. So don't look to me to do that. I'm expecting you to be mature enough to say hallelujah on the good parts, and go quiet on the bad ones. Ha ha. Amen. We never dishonor the men of Yahweh no matter where they are and what level they're on. Amen.

Ok, so finish reading that and we'll close out.

3 And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

How many knows that it's not Yahweh that's going to teach them even though it says that? It's going to be Yahweh's proxies that teach them. Amen. The angels, the messengers.

4 And he shall judge among the nations, and shall rebuke many people...

When does he judge among the nations? After the 1,000 years when they have heard the law from Mt. Zion. After that 1,000 years, then he will judge among the nations, not before then. And he will render decisions for many people. Now what decision is there to make? According to the church we grew up in, if you died lost, the decision was already made. Uh, if you didn't receive Christ, the decision was already made. But according to this he's going to make decisions based on his judgments. Now what's going to happen during this 1,000 years?

...and they shall beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up sword against nation, neither shall they learn war any more.

So according to this scripture, those of you that make it in the first resurrection have learned how to be peacemakers so much that you teach the whole world how to live in peace. So if you're always into it with people, Houston may have a problem. Because how can you teach the nations how to no longer war when you're still warring with people? Don't you all love little truth bombs when they explode right in your mind like that? Hallelujah.

You're always at war and yet you've got to teach the nations how to lay down their weapons? You might want to go and lay yours down. Amen. You might want to learn to agree with your adversary quickly. You think I'm horrible? You know what? You're right. Oh wretched man that I am. Amen? Amen. Let them say what they want to. The Bible says to just agree with them quickly to be at peace with all men. *Oh you're a horrible person.* You are so right. Oh wretched man that I am.

Well, you're a cult leader. You are so right, I love my cult. I love it. *Well, you're that.* Yes sir, I agree, I am that. Have a good day. I love you. You see? Lay those weapons down. You don't have to defend yourself. Every time this ministry's been attacked publicly, I've never defended it publicly. *The Lord will fight on your behalf.* That's right. Lay your weapons down, take it to the Lord in prayer. I promise you, you'll learn war no more.

You see, your job's to teach the nations how to stop wars, and you don't even know how to stop them. Sister gave you your answer earlier. Agree with your adversary quickly. In other words, agree to disagree and go on about your business. Amen? I'm trying to close.

This same prophecy that we just read is also repeated in Micah 4:1-5. Now I want you to notice that the nature of the judgment is called the Lake of Fire. It is when the nations are purified. It's when the nations of all the past ages, many that have never heard the name Yahshua, will be able to learn of him, and they will accept him as king and savior sooner or later. And when they do, let's read what happens in Revelations 22:14. When they finally bow their knee, when they finally surrender, sooner or later, listen to what privilege will be given to them.

Revelation 22:14

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

At that point, they'll be allowed to enter into the city. They'll be allowed, not to live, only the bride lives there, but now they will have access to come and go to the city of God—after they have learned the commandments and learned the way of the word of God.

Well, that is paragraph three, and there is so much that I didn't even touch today. I thought I was ending the series today, but it's just not going to be possible.

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