

JOY COMES IN THE MORNING

Part 13

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Father I ask that you anoint the ears of all the hundreds of people that are gathered together on this Sabbath day. Anoint their ears to hear Lord what you would speak to us today as you unfold your word, as you reveal the word behind the word, as you give this life to your people. I pray that you would anoint the lips of the unprofitable servant and just anoint all of us today to receive the words of life. In the name of Yahshua I pray. Amen. Hallelujah.

Alright, we're going to start in Isaiah 26:9. Last week we left off talking about the resurrected body, what it's going to be like, what it's going to look like, how it's going to operate. We talked last week about the resurrections, the different resurrections. And we got up to the second resurrection. We're going to sort of pick up there today as we talk about that joy that is coming in the morning.

We need to understand that God's plan is for the ages. You need to know what an age is. An age is an obscure period of time. In other words, it really doesn't have a start date or an end date, but it definitely has a time allotted to it that we may not know exactly when it starts, exactly when it ends, but we know that there is a spirit of that age. We learned about that in the Mazzaroth, if you know that in the Mazzaroth an age is 2,000 years roughly. Under each age, there is a spirit or mindset that operates in that age.

Well, the final age, the golden age, the kingdom age, is the last age of time, so we are running out of time. Like sands through the hour glass, we are running out of time. However, Yahweh is using the tool of time for a very specific purpose. And when you come to understand those ages and what God is doing in every age, then you will begin to see the culmination or what the Bible refers to as the consummation of the ages.

We have one age left. We are living in the age of Pisces, if you will. We're moving ever so quickly into the age as what's known in the Mazzaroth as Aquarius. As you understand the symbology of each age, then you will understand why things are the way they are. For example, during the age of Pisces that we're living and coming out of now, it was an age of structure, it was an age of monarchy, it was an age of institutions, Harvard, and great institutions. It was an age of law and order. The last 2,000 years from the Romans until now has been an age of great civilization-building, that's the structure, that's the spirit of that age.

Now as we move into this age, we move into the water and the air sign, if you will. What does that mean? That means that we're moving into a time now where all institutions will begin to fall apart, all structure, all borders, all walls—there'll be no more male or female, it's just everything becomes watery with no structure. You'll begin to see looting all over the nation as people are just looting when there was a time when you did not loot. Now it's happening everywhere. Why? The structures are falling, the police departments are crumbling, the government—our trust in government is gone.

I don't know about you, but all my life I never did not trust my government. I mean honestly I just don't remember ever—I didn't question, I just didn't believe they were as evil as I found out they are. I know back in the 80's with Ronald Reagan, we just didn't question, I mean we questioned, but we never doubted our government. Everything's changing. Everything is changing.

The institutions are falling. I just read the other day Harvard University is in major trouble because of their admissions policies and things like that—that their finances are running out. We're in a different age. That's why people don't go to church anymore. The structures are falling. That's why people get angry at a church like ours that still has strong leadership, it still has law and order, church discipline. Those are words from a bygone era. It really is.

That's why parents cannot even spank their children anymore. Those institutions of law and order are over. We're now in the age of water, fluidity. Yeah, you want to be a dog, sure, you're a dog. Do you see what I'm telling you? When you come to understand the spirit of the age—every age has a dominating mindset or a spirit. And it is effected by the heavens, the Mazzaroth, by the movings of the universe, by just the progression of the way things are going.

I promise you brothers and sisters, let me prove to you that we are entering into a different age. For the last 2,000 years, this right here (well the KJV whatever) was revered and it was the way that we walked in. This was the absolute. Where even people that didn't go to church had a great reverence. I don't about you, but in my hometown, we had people that didn't go to church, but you couldn't get them to disrespect the Bible or the church.

But those days are over. Listen to me. There's no more respect for order, institutions. For example, at our church, First Harvest, we make the word of God our final authority, there's no room for gray for us, where we are a people out of time. Does that make sense to you? We are a people existing in another dimension. We are not controlled by the spirit of the what? The age that we are living in.

The apostle Paul spoke about the spirit of the age. One day you'll turn on this Zoom and I'll be 80 years old if I'm still alive, and some of you'll be older than that, some of you are already ready to go and meet your reward right now, you're in the shadows of your life. Your job brothers and sisters, as we progress forward, while you're breathing, is to keep yourself unspotted from this way of thinking.

How do they transform your thinking? Through television, through the ads that you see on your phone. There is an agenda from hell to make you think like the world. Let me prove it to you. When I go to the bank, or I go to town, and I know I'm going to present myself to society, I don't go to the bank without dressing up, without adorning myself. My grandmother used to say that she was indisposed. In other words, she would not receive guests if she was indisposed. But now I go to the bank, nobody dresses anymore, nobody prepares for society. You go to Walmart and you've got to close your eyes.

The point I'm making is if you're not careful the spirit of this age will overtake you. So I want to read you a verse of scripture from the apostle Paul. I want to show you what your job is until you die. I always try my best to live by this scripture to the best of my ability. Romans 12:2. I want to show you all how to read your Bible and I want to show you how to interpret your Bibles.

Romans 12:2

And be not conformed to this world, but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.



Go to the the Blue Letter Bible website/app. It says...do not be conformed to this world. I want you to scroll down. You'll see the word *world* is not the right translation.

Right here, the word world is the Greek word *aion*. Now *aion* is not the word for world. There is another word for world but it's not *aion*. So if we click on *aion* we find the best translation for it is the "spirit of the age" ... "unbroken age" or "perpetuity of time" ... "period of time" ... "an age".

So it's not telling you to not be transformed to the world where you live, but rather the spirit of the age that you are living in. And so that is your job now, to prepare for the next age by what? By developing what the spirit of that age is going to be. It will be a water age, it will be when the Holy Spirit is poured out on the whole world. So in advance, you have to start thinking like that age which is the kingdom age.

So what of your job right now? To develop the thinking of the coming age. No matter what age you have lived in, your job, the reason you have the holy mind, if you would stop saying "Holy Spirit" and start saying the "holy mind", it would make a lot more sense to you. Because your spirit is your thinking, your mind. So when you received the Holy Spirit or the holy what? ...mind...you receive a kingdom mind. The thinking of what's coming begins to overtake your life right now.

For example, do you know that you're probably one of a very small thousands of people on planet earth today that has transformed your thinking to keep the Sabbath day holy? Do you know why? Because in the coming age, what are we going to do? Come on now. Everyone's going to keep the Sabbath. You've already begun to do it. What does that tell you? The spirit of that age has consumed your mind rather than the spirit of this age. Hallelujah. So you're already going through the change being prepared to rule and reign with Messiah. Amen. You've got to feel the change in your mind.

You know the spirit of this age is...*nobody tells me what to do*. That's the spirit of this age. The spirit of the coming age, everyone's going to bow down, everyone's going to be under authority, everyone's going to love authority. So what do you have to do right now? You have to begin developing that love for structure.

Isaiah 26:9

With my soul have I desired thee in the night, yea, with my spirit within me will I seek thee early, or when thy judgments are in the earth, the inhabitants of the world will learn righteousness.

Listen to what he said. He said when I go to bed at night, my soul is longing for that age, for that day—my soul is longing for that day when the judgment will come on the world. And during that age, what is the purpose of that age? By reading that scripture, what is the purpose of that age? *The world will learn*

righteousness. There you go. We always thought that the purpose of the judgment was condemnation. All my life I feared the judgment seat. I'm sorry but when they talked about the judgment seat, I didn't get happy or excited. I feared the judgment.

But this writer in Isaiah seems to have no fear of judgment. He said when judgment comes the whole world is going to learn the highway of holiness—the whole world. Why is that? Because you're going to teach it to them. You've got to have the mind of the kingdom to rule in the kingdom. And you have to get that mindset today. You will not get it in the resurrection.

Brothers and sisters, nothing is going to change in your thinking in the resurrection. Why? Because the way you die, the way you're thinking when you die—that mind, that collection of thoughts will return to Yahweh for safe-keeping. That mind, that collection of thoughts, somehow in ways we don't understand.

Our scientists are trying to do it today. That's why they're freezing bodies because they believe it won't be long before they'll be able to capture the brain. But you see, here's their problem, they're trying to capture the brain, but the brain is not the spirit. The brain is not the mind. No, no, no. The brain is connected to the spirit of man, or the Spirit of God. But they are separate entities yet they work together.

Scientists think they can capture the thoughts of your brain, but they'll never be able to do it because those thoughts are in a spiritual entity called the mind. When you die, that collection of thoughts goes back to the original computer engineer himself, the original architect himself, and those get filed away somewhere in that golden library. The book of Enoch talks about a library in heaven. There is somewhere where sister's thoughts are going to be kept in safe-keeping, that's your spirit.

That's why people are so confused when they read that verse of scripture that says your spirit goes back to God. That's why they think they're alive after they're dead. But you see, your thoughts have no life in them apart from your brain and your body. When you are resurrected, that mind that went back to God that still hates your enemies, is the very same thoughts that will be put back in your brain at your resurrection. And it is from those thoughts that every idle word will be given an account for. Because Yahweh is simply going to read your data recorder—what is your data recorder? Your mind. Everything you've ever done, the “saved” button has been hit.

Now, once that mind hits the blood of Christ, you get a “delete” button. Amen? And everything past that is deleted. But from the moment of salvation forward, there’s a record of every idle word un-repented of and that way of thinking. There are two ways of thinking, and only two. The way of “give” and the way of “get”. That’s it. You’re a giver or a taker.

You’re serving the Lord for what you can get or what you can give. This mind will determine if you are in the way of give or in the way of get. If you are in that way of thinking when you die, you’ll be in that way in the resurrection.

Now, here’s the good news. If your mind has been transformed from this age, you don’t think like this world thinks—you’ve gotten the kingdom in advance. Hallelujah. Did you hear me? You’ve got the kingdom already. Not the physicality of the kingdom, but the mentality. Oh hallelujah. Glory, glory! Oh, you’re already an obedient servant right now. Therefore, when you die, when your body gets up, that mind will come back that’s already trained by the ministry.

Do you all know what my job is? Some of you in this room today are here to study, I get it. That’s fine, I love you. You’re not here to find a pastor, you’re not here to find a church, you’re not here to get involved in structure and training and order. I get that. The rest of you are my partners in ministry. You have asked me—you signed your name for me to train you for the kingdom of Yahweh. And then you get mad when I try to do my job. Amen.

The first sign of rebellion that I see in me, my wife, you...I’m calling it out. Why? What are we here for? Are we playing games? Do you just want some more knowledge? Or do you want to take the knowledge and let it begin to transform how you think? How many has this message transformed the way your mind works? Can I see a show of hands? Amen. Praise Yahweh, look at those hands. Hallelujah. Amen. He is changing the very way we think. Praise Yahweh.

Let’s go to Ephesians 4, starting at verse 1. I want everyone to follow along with Paul’s writing here. He’s about to teach you how to have a kingdom mind.

Ephesians 4:1-12

1 I therefore, the prisoner of Yahweh, beseech you that ye walk worthy of the vocation wherewith ye are called,

So grace is free, ok? We were called by grace and that’s wonderful. We were called by the Spirit of the Lord. Now I don’t like the word *vocation* there and I’ll show you why. This is how you’ve go to learn how to study. In the Blue Letter Bible, the word *vocation* is the word *klesis*. And really it’s *calling*, not *vocation*. It’s not a

job, it's a calling. And ten other places in scripture it's translated as calling, all of those scriptures it's the same word.

So here is what Paul is saying to us: You have been called by grace (free of charge), you've gotten a full pardon, you did not earn it. Don't ever let anybody convince you that we teach that we're saved by works, you should know better now after three years being with us we don't believe that, we've never taught that. We believe you're saved by grace and that through the faith of Yahshua HaMashiach. Don't ever get it twisted. There is nothing you can do. You didn't even choose to be saved, he chose you to be saved. So none of it is your act.

So Paul said...now that you have been called, you now have a duty to respond to that calling by walking worthy of it. You see, that is grace and law fitly joined together in that one verse. Do you see it? Any church that preaches law without grace is just as Babylonian as those that preach grace without law. You must bring them together. Your proper response to the great gift of salvation, I want you to think about that. We all love to talk about—Yahshua died for our sins. He did. Now what is our response to that great gift?

It must be a response that is worthy of the calling. Let me break it down. You have two brothers. Both were called to royalty. Harry, William. Neither one of them chose to be born into royalty. They were called into it. It was an act of grace, if you will. Follow the analogy. They didn't ask to "be saved". They didn't do anything to be called into a royal life. It was free, it was by Yahweh's choosing. That's why the monarchies always believed in the divine right of kings, they believed it was Yahweh that brought those children forth in the lines of succession for his purposes.

And I must say I'm a bit monarchial, I really am because I do just believe a lot of things are backwards. There's got to be somebody at the head always, there's just got to be. You know, the truth is, the American mindset is really a rebellious mindset. We the people rule ourselves, just think about that. It's not supposed to be that way. Authority's supposed to flow from the top down. But we Americans would never think of it—we like to rule ourselves, that's why churches in America are so messed up, we have an American mind.

Now it might work for government some time, but in the church—listen to me carefully, if you are going to be in Yahweh's church with the American constitution as your mindset, you're going to mess up. In the church, you don't rule yourself. That's rebellion. How do we walk worthy of the calling? Paul's getting ready to answer the question, I'm just setting up the foundation for Paul's writings to make sense for you.

So Harry and William. William has done what? He has responded to his calling. How did he do it? He became subservient to his grandmother, he became subservient to his father. William could've chosen to go live in California and be a super-stud star in the west and run from his duties. He could have chosen that. He could have chosen a wild woman over a life of duty.

That's why the queen was so beloved. She chose a life of duty to her nation, and William has chosen the same path. He has walked worthy of his calling. Harry has not. He's attacked his grandmother and his father. He's called them racists. He wrote books about them, went on television. He didn't understand about his calling. The people now know who you are. And you and I must never become a Harry. We must be a William. We must submit to the calling on our lives. Let's read in the next verse. Let's find out how we submit to this calling.

2 With all lowliness and meekness, with long-suffering, forbearing one another in love,

There you go. Are you walking worthy saints of the calling? If you are you're walking in lowliness, you're walking in meekness, and you're long-suffering. And oh, are you putting up with one another, when they aggravate you, in love? If not, you're a Harry. You have a duty to your royal calling.

Hey, the saints under my care get on my nerves all the time. If you could see what I have to hear and put up with. They don't know they get on my nerves. Why? I forbear with them in love. I probably get on their nerves, but we forbear with one another in love. Why? We discern the body. We know there's no such thing as loving the Lord without loving the laity.

We get that now. We used to not get that, we thought we were individual islands that had a "personal relationship" with the Lord. And that we were exclusive. Listen folks, the church was created, the Ekklesia, as a microcosm of that age. Do you think you're going to be an island in that age? No, you're going to report to headquarters. Oh yeah, you're going to be assigned your duties, and yet when the pastor tries to assign you a duty now...I'll just stop right there. Amen.

At the feast of Tabernacles, we're assigning duties. One brother, your duty is to drive the minivan to the airport and pick up the saints. When your response to that duty is...*I'm so excited to do that, awww I just want to pick them all up, can I do that every year?* You're getting a kingdom mindset.

Now Harry's mindset says, here's how Harry thinks. *Well, uh, I wanted to be an elder, I wanted to be a deacon, I didn't want to drive to pick people up at the airport.* Well here's your problem now. You can't take assignment of duties well.

And you think you deserve a better job. That's not lowly or meek is it? Oh I'm messing with you all bad today, I can tell, ha ha. *Amen pastor, it's what we need.* Thank you sister.

Whenever we get into the kingdom age we're going to be assigned duties. You go and teach them how to eat. You go and teach. And if our response is: *well that's not what I wanted to do...*we're not fit for the calling. So we are learning now what we're going to be doing then.

3 Endeavoring to keep the unity of the Spirit in the bond of peace.

If you're not doing that, you're not worthy of the calling. What does that mean? The unity of the spirit is the unity of the church. And I'm about to prove that in the next few verses. In the bonds of peace, you must walk in peace with one another or you're not worthy of the calling.

By the way, this is all kingdom mindset. This is not American mindset. Because in America, we have individual rights, but in the church, we have collective rights. You see it's hard to come from an American mindset into the church. That's why when you come into the church, your first thing is...*well I don't need a pastor.* Ok, I got you. Why? Because he's a man like you, right? You're an American, I get it. The American mindset is the enmity against the kingdom of God.

I'll tell you now, it may work in this world for government, but it will not work in that world. *Yep, it's a "I gotta worry about me" mindset.* Amen, that's right, and that's American and that's fine, our forefathers gave us a great country where we have individual rights, and I get that. But that's not the way the kingdom will work. And so you grew up that the first time another man like you corrects you, where your American mind automatically—your hair stands on end like a porcupine, right? *Who do you think you are?*

Well I'll tell you who I am—I'm your pastor, or I'm your elder or whatever the case may be. The church is an organization. Think about it. Everybody hates organization, but the kingdom's going to be organized. Amen. It's going to have structure. To govern a planet with billions of people, you've got to have headquarter's offices. I mean come on. You've got to have morning strategy meetings. *How are we doing in China? What about here?*

You know it's got to be organized. And that's why the Father has instructed me to get the church organized so that there is structure across the nation, there's church policy, how things will operate. Why? We're developing that mentality to do it right. Amen. And by the way, everything I've been teaching for the last 45

minutes is nowhere in my notes, I wasn't supposed to talk about any of this today. This is a Yahweh-moment, just so you know.

And that's right sister. Sister just made a great statement. She said Satan took structure away from the family making everyone rebellious in the family. And that is so true. Structure is being destroyed, but can I tell you where it started? In the church. You know, about 50 years ago, people started thinking they didn't need the church, they didn't church government. They've got a Bible, they'll go do it on their own. That is rebellion. And God is getting it out of our minds. Amen.

Read on, and see how else we are to walk worthy of this calling.

4 There is one body, and one Spirit, even as ye are called in one hope of your calling.

That means there are no individuals. There is ONE BODY. And when you separate yourself from that one body that's walking in truth—now listen—I didn't say from the local church on the corner in your town. I said the BODY that's walking in truth, walking in the narrow way. Babylon? You can leave Babylon all day long. But you better find the Body that's walking the highway of holiness. There is one body.

Go ahead sister. *Can we Blue Letter the word worthy?* Absolutely, let's see, that's in verse one correct? I'll look it up real quick. It's the Greek word *Axios*. Oh I like that. It means *suitable, becoming, worthily, appropriately*. I like this: *having the weight of another thing of like value*. I like that because here's why. The calling is a heavy weight. The call of royalty is a heavy weight. How many has heard: Heavy is the head that wears the crown? There's a weight that's put on you, and the weight of your life must equal up to the value of the calling. That's good. I like that root meaning right there. Amen? Hallelujah.

The weight of your calling—otherwise you've got what? Unjust weights. And what does Yahweh hate? Unjust balance. You have taken. You see that makes you a taker. You've received a heavenly calling while living an earthly life. Come on now, that's unbalanced. You're life has to "weigh up" to the weight of that calling. Hallelujah. Amen. Amen. That is a mic drop. We've got to measure up to that value. Hallelujah.

5 One Lord, one faith, one baptism,

You see here's the deal. Once we've all been baptized in the name of Yahshua, we left so-and-so in the water, his identity as his own man floated away in the water. We all became one entity and the church does not comprehend that. You lose

your mind in the water, and you take on the mind of that coming kingdom. I don't know how much plainer to make that. And you become one body. You literally live for the assembly of the saints whether it's by Zoom, in person—all of a sudden you find that you cannot even exist outside of the fellowship of the saints. It's supposed to be that way.

We are ONE body, of ONE spirit, we're of ONE baptism, ONE Lord, ONE faith that we've all been baptized into. Keep reading.

6 One God and Father of all, who is above all, and through all, and in you all.

Now he's telling you who you are. You're the church, or the Ekklesia. Now when we get to verse 7, the tone begins to change. Paul's been setting you up about walking worthy of your calling, being perfected, being made ready for that high calling to rule and reign. When we get to verse 7, Paul begins to tell you what he is setting you up for.

7 But unto every one of us is given grace according to the measure of the gift of Christ.

Now every one of you, who? In this church, in this fellowship, every one of you have been given a gift by the grace of God. And no it's not salvation, that was one gift. But there is another gift that he has given to make you worthy of your calling. Read verse 8.

8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

On his way to heaven where his Father lives, he turns around and leaves his greatest gift of all, it's the final gift before he leaves the earth.

9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?)

That's the grave.

10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

Now he wants to fill all things, but the only way he can fill all things is if you accept this gift that he left you.

11 And he gave some apostles, and some prophets, and some evangelists, and some pastors and teachers.

So brothers and sisters, what is the last gift that Christ gave the church? The 5-fold ministry. Now why did he give it to it? He left himself. What did he just say? *I want to fill all so I'm leaving myself in the church through these gifts.* Now what is the purpose of the pastor, of the evangelist, the teacher, the prophet, the apostle? We always thought it was to hire them to preach us happy, get a good sermon, get us excited you know.

We hired you, we give you our tithe to preach to us—that's what you're there for, to preach to us what we want to hear. That's your job, we pay you well, get up there and go for it boy! Preach us happy!

The job of the ministry is never to meet you at the back door when you're going out of the congregation to look at them, shake their hand and say...what a beautiful sermon. No, no, no. You want to be trying to run from the preacher when you leave church. Ha, ha! You're actually hoping he doesn't even speak to you because he just got through shucking your corn. Hallelujah.

The gift of apostle—when I look at all the men and women I have sat under, I can tell you what the calling was of each one of them. My grandfather was an apostle, my grandmother was an evangelist, sister Ruth Heflin was the prophetic, brother William Branham prophetic, another was a pastor, and then another was a teacher. All of those flow.

When I look at First Harvest Ministries, an apostle digs out a new work. Apostles go forth in new territory and they dig out a new work, and lay a foundation. We have done that with FHM, so that is an apostolic work. In the prophetic, it's for the nation of America, I have stood in the office of prophet.

Now here's the problem with the word prophet. People think that a prophet is someone who is foretelling the future. No, no, no, that's a seer. Study your Bible, there's a difference in a seer and a prophet. A prophet is the mouthpiece of Yahweh, a lot of times for the nation, for the church. He is speaking what you have not thought of yet, he is speaking something from the oracles of Yah.

That prophetic voice has been in this ministry since 2020. But most people think a prophet is someone like Ron Bullock. But you see, Kim Clement was a prophetic voice for the nation. He wasn't just calling people out and just telling them such and such about them, that is the gift of the word of knowledge. A prophet is an office and they're speaking truth in a world of lies. This ministry has that anointing. Teaching? We definitely have that anointing. Pastor? We have it. So

within this ministry are these gifts to perfect the saints. We need to understand today if you've joined up with First Harvest Ministries, you jumped all the way into something darling, ok, you really did.

You know, I think of great teachers like Michael Rood...a great teacher. I could go down the line. Jim Staley another one. They're great teachers but I do not see the other where they're building a church, building a work that is unifying the entire message. Each one of these teachers have elements of this message, they do great at explaining it, but to form a work, an end-time work that will be organized, that will be focused and structured, and then teaching the full scale of truth—spirit and truth. These guys, I love them. They have a lot of truth, but the presence of Yahweh is not among many of these works. And you have to ask yourself why? Because the end-time work is not just going to be a lot of great knowledge. It's going to be the marriage of Spirit and Truth.

Nine years ago when I came to this church (Miracle Tabernacle), my primary gift that I moved in and flowed in besides preaching was prophecy and word of knowledge. I walked in the church and people I had never met—I told one lady she had a grandson who was sick, the doctor said it was this, but that's not what it is, it's this. The next day she came back screaming that's exactly what it was. That was my ministry before I came to truth. It was a prophetic ministry.

I told my wife...Yahweh spoke to me years ago, and that he was taking me away from that for awhile to bring me where he wanted to bring me. My wife said... baby you don't prophesy anymore over people like you did. And I said...the Lord won't let me. It wasn't the season for that.

I went to prison while I was prophesying—hello! That's what's wrong with all these prophets you all chase after. Something's off. I mean people will go watch that pink-haired prophet and believe every word she says. Something is off. You don't know it's off unless you have a teacher. You don't know it's off because you love God, and if he sent a prophet you want to listen. But when you get in this (word of God), you're like...oh no no no...did she just say that she went to Christmas town in heaven? First of all, we know better, right?

I know many great prophets who did not have a teacher, and didn't have the safety of the knowledge of the word. And what happens is their gifts are without repentance. What does that mean? You can be committing adultery and still have the gifts of the Spirit. You can be living in open sin and prophecy. The word of knowledge is always going to be there, it is a free gift of grace to you.

But, now you've got to walk worthy of the calling, that gift of grace. But, ladies and gentlemen, I went to prison able to “read people's mail”. I was reading their

mail in prison. The warden would call me to his office every night to give him a word! That's messed up but that's the truth. There are so many like that. I did not know this message. I thought because I could feel the Holy Spirit, and I could—if I raised my hands—do you know why? That Spirit's like the wind, it just blows and whoever's in it's path is going to feel it.

I believed I was ok with God because I was so gifted. But when I went to prison I opened this book (Book of Yahweh), and the first book that I ever saw was by Herbert Armstrong about the Sabbath day. I knew I was missing something or I wouldn't have been in prison. What I had never learned was the Torah, the law of Yahweh.

You Christians out there with all spirit and no Torah in your life, you are the most dangerous of all people because you can convince. I don't know if you all have been seeing what's happening and I'm remiss almost to say anything, but I must, just to make a point. I don't know if you saw this last week or two about the new fight between Greg Locke and all the people he's been working with in these deliverance conferences. There's war going on right now. They're turning on one another publicly just like he did me.

And all these people prophet-lovey and all—they're all on YouTube destroying one another publicly this week. Here's why. That movement has no foundation. And I have nothing against any of the brothers, but it will crumble. And the reason is it's not built on truth. What happens is wolves eat wolves, alright? You've got to understand what we're saying about the 5-fold ministry, you need a teacher that will shut that powerful service down and say...alright now, open your Bibles. Amen?

That's why I can count on one hand the times I've not preached in this church—where we've not had preaching or teaching. Why? Because saints the reason some of you are still here...do you know how rare this is to have a Zoom meeting and three years later pretty much everybody is still here. Do you know why? It's more than a movement—it's truth. It is a foundation that is unshakable and it's unmovable. The only ones who are not here today are those who never got it. They didn't understand what we're doing in this room.

We are not trying to build a name. Do you know what I told my wife last night about Tabernacles? I said...honey I'm so relieved this year. She said...why? I said...because this year I don't have to be the star. The whole family is coming for one another this year. Amen? I told her...I don't have to walk in and be Toto, have fans. This year the family is coming to hang out with one another and to just love on one another. I said...I don't even have one sermon prepared yet for next week. I said...that's ok because this year they're just here to dance and celebrate—we'll

just see what happens! Amen. So all the pressure's off of me, I just may have some of you all get up and preach, we'll see what happens. That's right sister, I can leave the bowtie at home this year. Amen.

And listen, I loved it, all that had a purpose. Once a year, by the way, we're still going to do a huge Toto rally on the week of July the 4th at the land. It's going to be called Celebrate America, we're going to do it every year all weekend, a weekend bash, watermelons and all that. So there's a place for all that, but not the feast of Tabernacles.

Go ahead sister. *Just along with that prophet thing, you said it before, you said something and I was like...what? It's in Deuteronomy 13. Because I found it in the word, it was just kinda shocking for me to hear. If a prophet give a word or whatever, the thing happens, but they're taking you away from Torah, then that's not right. That that's something the Lord is testing you with as a person to see if you're going to follow that, or if you're going to follow the truth of the Torah. When I read that I was like...what?*

Sister I've got chills right now, you've got to let me preach now, I've got chills! Here's why. I believe sister, that this move of the prophets during the last three years has been a test to find the remnant. I believe it's been a temptation that Yahweh has sent a strong delusion to find the remnant because what you just said—there's other scriptures in Ezekiel I wish my mind could think of them right now. He said...they have prophesied, but I have not said anything.

And he said to them to return to Torah. In other words, listen to me everyone, if I give you a prophecy—the Bible says prophecy shall fail. The only thing that I can give you that will never fail is Torah. And if I teach you the truth, you've got a foundation that can never be shaken. It won't be shaken when somebody misses it. Let me give you an example.

Now I'm not trying to point out my brothers, I'm not. But I have been working for a year on a monologue and a montage that I'm going to release one day—professor Toto is, of every prophecy about Donald Trump that did not come to pass. Here's why I'm going to do it. Because what we have said has stood the test of time. These prophecies have all failed. It was prophesied that he was coming back on March 19, 2021, he was going to be inaugurated under a new republic. That's what Bullock said. And I could keep going down the line.

Listen to me, if you're in this room today, I want you to hear me. You survived the deception. You survived the deception!! Hallelujah. You found the truth. And when all of these movements fall apart, FHM will be standing on the rock of truth.

Let's get back on track now. Tell me what verse 12 says in Ephesians 4.

12 For the perfecting of the saints...

Let's look at that word *perfecting*. It is the Greek word *katartismos* and it means completely furnished, completely equipped. Here's what it is brothers and sisters. The job of the ministry, and I blow people's minds when I say this, is not to save the lost. That's your job. The job of the ministry is to fully equip you for the work of the ministry.

It's just like a restaurant. You go buy a restaurant but it has nothing in it, no kitchen, no sink, no nothing. That's what you were like when you got saved. You were not furnished for the work of the kingdom. My job is to furnish you. My job is to equip you with so much truth. Read the next verse. After we have perfected the saints, why are we perfecting them?

...for the work of the ministry, for the edifying of the body of Christ.

Brothers and sisters, we are perfecting the saints for the work of the ministry, and for the serving of the body of Christ. My job is to teach you to discern the body. My job is to teach you how to be part of the body. That is the job of the five-fold ministry, the perfecting of the saints. And that is how we walk worthy of our calling, by coming under that order.

Now we just read in Isaiah 26:9 that when judgment comes to the earth the people will learn righteousness. But I want to show you another scripture. It is 1 Peter 4:17. Now Isaiah is talking about a time when judgment comes to the earth the people will learn the highway of holiness. But let's read about that judgment.

1 Peter 4:17

For the time is come that judgment must begin at the house of God...

Now hang tight. Judgment is coming to the whole earth, but according to 1 Peter judgment has come for the house of God, or the house of Yahweh. See that house of God is a bad translation. Let me show you where judgment has begun. Look at the Blue Letter Bible.

The *household* of God, the *home* of God, the *dwelling place* of Yahweh, the *family of Yahweh*. So let's reword that scripture. The time has come when judgment has already begun in the family of Yahweh. The Elohim is in the judgment right now. Why? Because if we will submit to the judgment right now we don't go to the great white throne judgment.

You see, it's appointed to every man to be judged. And you and I are being judged. Somebody say "judgment has come" to us. Now Isaiah says judgment is coming to the whole earth one day. Peter said judgment has come to the first family or the royal family. Amen. Do you know why Queen Elizabeth lived the life she lived? She brought herself under judgment as a royal family. Amen. Judgment has already begun for us brothers and sisters. You need to understand that.

Now God's method of teaching is by putting the principles into practice by righting all wrongs of the past ages which men got away with. Listen to me. Have you ever looked around and said...they just get away with everything? God's allowed that in ages past, but let's read Isaiah 2:2-4 and find out where no one is getting away with anything.

Isaiah 2:2-4

2 And it shall come to pass in the last days, that the mountain of Yahweh's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

3 And many people shall go and say, Come ye, and let us go up to the mountain of Yahweh to the house of the God of Jacob...

Let's break all that symbology down. First we have to build the mountain, which is what? The family of Yahweh, the Elohim government. First the mountain has to be built, or the third temple has to be built first, the government of the millennial reign. After the mountain is built, which is what we're doing now, then all the nations will say...let us go up to the mountain of Yahweh.

First of all, let's rephrase that. Let us go up to the family of Yahweh who has already been perfected during the church age. We're in the kingdom age then, not the church age, the church age is coming to a close. Let us go up to the Elohim government that were trained in the church age. And why do we want to go up to them? That they may teach us concerning his ways, that we may walk in a different path. What did I preach to you last night? Teach me thy ways.

You're learning the ways now because in that day they're coming to you to learn the ways from the mountain that the mountain learned from the Lord. Does that make sense to anybody? Do you all grasp what I'm telling you? I hope so. I really hope you see what I'm trying to teach you. The mountain comes first. That's us, the royal family comes first and then all the other families will be released. Releasing of the rest.

...and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of Yahweh from Jerusalem.

How is that going to happen when the law is done away with? If Yahshua nailed it to the cross and replaced it, according to this, in that age to come, those people that make up that mountain have got to teach the Torah, the law, the path, the way, that they were never taught. That's why there's an awakening right now. That's why Yahweh is waking them up to teach them these ways in advance. Now this is when we enter the judgment period. Verse 4.

4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Here's what's going to happen. At this time, after the millennial, at this second resurrection, and even during the millennium, it's the time of judgment. And Yahweh's going to rebuke these nations and force them to come into submission to his law. Now we read that same prophecy in the book of Micah 4:1-5. Let's go over there and let's read a reiteration of the exact same prophecy by two prophets that was at total different times, but the same Holy Ghost. Or the same holy mind.

Micah 4:1-5

1 But in the last days it shall come to pass, that the mountain of the house of Yahweh shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

2 And many nations shall come, and say, Come, and let us go up to the mountain of Yahweh, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of Yahweh from Jerusalem.

I'm confused. I'm confused. I thought that everybody was going to hell. I thought everybody was going to heaven or hell, that's what I thought growing up. And here I'm seeing a total different prophecy—all the nations are flowing up to learn the laws of Yahweh? Nobody taught me this!

I was taught...if you don't come to the altar tonight, you know, you're going to hell and on and on. And I'm reading something different. Read on.

3 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

Now why does he have to do this? Because when he returns, what is going to be happening at the moment of his return? World War. All these nations fighting one another. Then they turn, try to fight these invading aliens. That's why they're getting all your minds ready for aliens. That's why for the past 30 years ... aliens, aliens, aliens. They're getting you ready. It's going to be war.

But Yahweh is going to rebuke these nations. He doesn't tell us how. Well in one verse he did say that skin was going to fall off their bones when he looks at them. He's going to force these nations to surrender. The angels of Yahweh are going to go out to do battle against these weapons of mass destruction and cause these nations to bow down to the new world general himself Yahshua HaMashiach.

During this judgment this is the lake of fire. This judgment is when these nations will be purified. It's when the nations of all past ages, many that have never heard the name Yahshua will be able to learn of him, they're not going to hell, they're going to get the chance to hear this gospel. And as a result, they will accept him as king and savior sooner or later. Then they'll be allowed to enter the city and have access to the tree of life.

Now during this time unbelievers will be raised at that last judgment as well as believers, but they will not have spiritual bodies like you will have. They will be raised at the judgment not to immortal life. Read John 5:29. These people in the second resurrection will not be raised to immortal life.

John 5:29

And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

So we know in this second resurrection you have the believers and the unbelievers, there's your evidence. They did not make it in the first resurrection. They come up together. Now the believers were saved. What does that mean? They are not in the government. They are not in the mountain of the Lord, they're not in the bride, they're not in the 144,000, they're not in the city. But they are what? Saved. They are raised to immortal life. But the unbeliever will not be immortal or incorruptible. 1 Corinthians 15:53 tells us how the believers will be raised. Now we just read how the unbelievers will be raised. Let's read about the believers. 1 Corinthians 15:53.

1 Corinthians 15:53

For this corruptible must put on incorruption, and this mortal must put on immortality.

Many people when Yahshua returns will gladly accept him as the Messiah. They won't need to be convinced or coerced, they will submit to his refining fire, but others will only submit by being constrained by the law. Some will be refined in a short time, others will take a long time for them to be broken and to pay restitution for their crimes against God and man.

Now we need to understand that there's coming a day, and I want to read about it in 1 Corinthians 15:28. During the millennial reign Yahshua and you will be very busy making all the enemies of God submit to their rule and their authority.

1 Corinthians 15:28

And when all things shall be subdued unto him...

We have a prophecy here that you all don't realize. Right there during the millennial reign everything is going to what? Be subdued unto him. Everybody, everything, is going to be conquered and burned up with that refining fire. Boy that doesn't excite you all like it does me. Everything is going to be subdued to Yahshua!

...then shall the Son also himself be subject unto him that put all things under him...

And then Yahshua, your elder brother, the pattern son, is going to show you how to submit to authority by doing it himself before the whole world. My God. Yahshua, after he has put all enemies under his feet is going to turn around now and give it all away. Why? He knows even though he's the king of kings he's still not the big cheese. Hallelujah. He knows that he is still submitted to his Father in heaven. His Father allowed him to get everything under his feet to see if he would do like Satan and try to keep it or give it all back. There's the way of get and the way of give. Hallelujah. Do you see that?

At that time everything will be under his control. But do you know why the Father's not worried about that day? He watched the earthly life in the tool of time with Yahshua. He saw that Yahshua gave it all to him then. He knows he'll give it all to him again. Hallelujah. Because a zebra cannot change his stripes. Hallelujah. Once that horse has been broken, it is broken!

...that Yahweh may be all in all.

Somebody say...all IN all. You've read that verse a million times and glossed over those three words!

Yahweh will be ALL IN ALL!!!

Why? Because Yahshua just conquered them all and gave them as an offering back to their Creator. Hallelujah! Hallelujah! Joy comes in the morning! Hallelujah. I said...joy comes in the morning!! I promise you, every wrong is going to be made right. Every single one of them.

Now, let's talk about the wicked. *Brother Vaughn, what about the wicked people?* Matthew 8:12.

Matthew 8:12

But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

Immediately we just assume that means they are going to the eternal torment. So we think that means eternal torment, that's what we assume automatically. No, no, no, no. Outer darkness is that part of the earth that's outside the New Jerusalem. And it's not a literal darkness, the sun and the moon will still be shining, but we are told that that outer darkness is spiritual darkness in the world today. There are many nations...let's go to Revelation 21. I'm going to show you that outer darkness. Revelation 21:24-27. Many nations are going to be thrown into outer darkness until they are purged in that lake of fire and they're willing to be given to Yahweh so that he can be all in all.

Revelation 21:24-27

24 And the nations of them which are saved shall walk in the light of it...

Here's the New Jerusalem. Who's in the New Jerusalem, the mountain of Yahweh, the Elohim? But outside that city is an earth filled with people that are SAVED. I want that to ring in your mind. You've got the bride, and then you've got the saved because they're all going to accept Yahshua in the millennial reign because he's going to subdue them all, so THEY'RE ALL SAVED!

...and the kings of the earth do bring their glory and honor into it.

25 And the gates of it shall not be shut at all by day: for there shall be no night there.

26 And they shall bring the glory and honor of the nations into it.

Something's going to happen. We used to think all those people that didn't make it into the New Jerusalem were going to hell. But according to this, they're saved, they're in outer darkness, they're in spiritual darkness, they have not learned submission yet. But if you'll read those verses, something happens...oh hallelujah...that causes the kings of those nations to surrender and bring their tribute or their tithe to the Elohim family, and support the work of God in the earth. My Lord, they're bringing tribute to Jerusalem!

Thank you Lord. It's too much for people to comprehend I think. *We're hearing you pastor.* Amen. It's so hard for me to get it out, for me to explain it. It's so hard for me to explain to you these nations of the saved are "saved" but they are not obedient yet. And the first sign that they have become obedient is when they bring gifts to the church or the work of God. This is their tithing from their nation. Folks, how do you think the kingdom's going to be financed in the next age? There will still be a financial system set up, I mean we're not just going to be walking around getting everything we need by looking at one another.

You all got to get your head out of the clouds, you've got to get earthly minded. Elder, I don't think people believe what I said. Read that part about the kings and what they're going to do in the city. Just read that part again.

24 And the nations of them which are saved shall walk in the light of it, and the kings of the earth do bring their glory and honor into it.

What is their glory and their honor? It is their tribute. If you will go read in all of history, the kings would go and bring tribute. These vassal kings would pay tribute to their emperors or whoever. They brought their taxes. Their glory and their honor is their tribute where they surrendered. That's why the first sign of a submitted citizen to the kingdom of God is they are tithers. They bring their glory and their honor and their tribute into the work of Yahweh. I'm just waiting for the light to come on for somebody. I want you to see this.

This is so new. This is so new it's hard to grasp. That's why I'm silent. I know it, the whole room is silent. *I'm just taking it in. Thank you pastor.* It's hard to plow up new ground. I wasn't a farmer but my grandfather was.

Is this referring to the millennial or before the millennial? No, no, this is the millennial. *Ok thank you.* Yes ma'am. But ladies and gentlemen, I want you to see the evidence that these kings have walked in the light of the city. They bring their tithing, they bring their glory and their honor and give it to the work of Yahweh. That is the first time that you have surrendered to the kingdom is when you bring

your glory and your honor into the kingdom work. Amen. *When we joined First Harvest Ministries, we gave our tithes to you.* Absolutely. You're already surrendering. I will get to the rest of the hands raised after finishing this part of the lesson.

The citizens of the city of New Jerusalem are already living there. We're going to read in the book of Zechariah 14. *Did you want to finish verse 27?* Yes go right ahead.

27 And there shall in no wise enter into it any thing that defiles, neither whatsoever works abomination, or makes a lie: but they which are written in the Lamb's book of life.

So here's what it says. Those people who are not in the bride, they will be given an opportunity in the lake of fire to no longer be what they were, and as they surrender, they'll be allowed into the city. The purpose of that lake of fire is to make them to where they can now come into the city and bring their glory and their honor. Hallelujah.

Zechariah 14, starting with verse 9. And here's a prophecy about these other nations that are going to come in and out of the city, they're not going to live in the city, they're going to come in and out of it. Let's read, start with verse 9.

Zechariah 14:9, 16-20

9 And Yahweh shall be king over all the earth: in that day shall there be one Lord, and his name one.

So everyone's going to know the name in the millennial. You won't call him *God*, *Lord*, any of that. You will know his name and you will say his name. Now skip down to verse 16.

16 And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles.

These people are not yet converted. It's the millennial reign. Some of them have not yet surrendered. Some of them are still walking in their rebellion and they have not yet surrendered to Yahweh. How do we know that they are still rebellious? They're not keeping the feasts. Ha, ha, ha! I'm waiting for bells to go off in somebody's head! That's all I'm waiting on.

You see, the fact that you're not kingdom-ready is if you're not keeping the feasts. That's why you get the feast mindset now, not then. You get that holy mind that'll make you a feast-keeper now. Now I want to ask all of you a question that's listening to me right now. And I'm sorry, you know I love you but I got to do what I got to do. If you won't come to the feasts now, you're just like those that he mentioned in Zechariah—in that day, they'll still have to be beat by the Lord. If you refuse to come to his feasts, you've got a whipping on the way—mark it down, you can tell me about it next year when it happens.

Call it fear, call it whatever you want to. Yahweh says...if you are mine, and you don't keep the feasts, I will not let it rain over your property. Here's what that means. Everything will fall apart for you because you're rebellious calling yourself an Israelite. That was your pastor speaking right there saints. You need to hear. A cloud without water. Zechariah said, in the millennial reign, the way he'll know if they are ready to come into the city is if they've become feast-keepers.

That's how you'll know if you're ready to be part of the bride, when these feasts, you keep them no matter what it costs, no matter if you have to walk, I don't care if you've got to ride and hitchhike, and you've got to sleep on the ground, by all means necessary. Why? It's not because the feasts are magical. What it is because your obedience is transformative—it transforms you from a Gentile to an Israelite. And only Israelites can go into the city.

Now I know there are some of you...don't start. *Well I can't because my husband...*I got you, I'm fine, then you know I'm not talking to you. Your husband's won't let you, I understand. Yahweh understands, you're under submission to your husband, he won't let you go, we get it. But I'm going to tell you something, there's some of you, that isn't your thing. Make sure you're not using your husband as your cop-outs when the husband really doesn't care what you do. Now come on, don't make me be a pastor today. I'm telling you now don't let anything stop you that's humanly possible.

Some of you right now are trying to figure out how to get here, you've had a whole year to figure it out. You go where you want to go. *Brother Vaughn, I can't afford it.* Listen. You can put up a tent almost free of charge. We've got people coming, sister, she's coming sleeping in a tent because she didn't have the funds, sleeping on the ground in a tent! By all means necessary, I must keep this feast. Why? I'm an Israelite. We don't even question. I know when I hear people say...*well ya know I'm thinking about coming to Passover...*I'm like don't even do it if you've got to think about it. What's there to think about? *Well I'm going to pray about it.* Quit being dumb.

Find somebody that's renting an AirBnB and sleep on their porch. Bring you a blanket. It's going to be cool weather, it'll be beautiful. Brothers and sisters, Zechariah said...tell us what he said about those who are still in rebellion in verse 17.

17 And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the Lord of hosts, even upon them shall be no rain.

No blessings. No divine favor. Be careful when you don't come to the feasts. Now this message is not for everybody. This does not apply to Gentiles. This applies to Israelites. This promise of no rain is only to Israelites. Why? Because he's going to break you next year in the lake of fire until next year, you say uh uh, Passover? I'm on my way, I'm booked. I'm hitchhiking! I must be found worthy of this calling. I've been called by grace but I'm kept by works. I want you to her me! I've been called by grace, but I'm kept by works. Every man will be judged according to his works. Verse 18.

18 And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith Yahweh will smite the heathen that come not up to keep the feast of tabernacles.

19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

20 In that day shall there be upon the bells of the horses, HOLINESS UNTO YAHWEH; and the pots in Yahweh's house shall be like the bowls before the altar.

Oh hallelujah!! There's coming a day when even the horses are holy! Hallelujah! Why? Because they're on their way to Jerusalem. They're on their way to the feasts! Your cars are holy when they're driving to the feast. Did you hear me? Your plane is holy when you're flying to the feast. My God from Mt. Zion!

Brother has a wonderful question. He said...*I'm all the way in Africa, I cannot get there.* Brother go outside your house, put up a Sukkah, get your family outside your permanent home and cook out there and eat out there, blow that shofar, have services, teach about the millennial. Hallelujah. Hallelujah.

Now I will say this. I know that all the feasts are important to Yahweh, but he does seem to me to place a much heavier emphasis on Tabernacles for the gathering. When I read the prophets, all I read about is Tabernacles Tabernacles. So I want to say this to all of you. As your pastor, if you cannot make it to

Pentecost and the others, I'm going to say what I believe is the emphasis from Yahweh for the year is on the feast of Tabernacles. If you just cannot—now please don't use that as your excuse. See that's what's so hard. You try to give them a little grace, people take advantage of it. Get to every one of them. But if you just say...*pastor my husband will only let me do one...*then get to Tabernacles. Amen? Amen. Amen. Amen. Hallelujah.

For those who don't believe in keeping the feasts, show them that scripture and say listen, when Yahshua returns, the feasts are required, so why do you think they're not required today? Ask them that question and make them answer it. They can't answer it.

I want to read something to you. Let's go to 1 Corinthians 15:22-28. I want us to read this carefully. I'm getting ready to show you how joy is coming in the morning.

1 Corinthians 15:22-28
22 For as in Adam all die...

In Adam, every one of us will die, all of us. No matter what, we will all die.

...even so in Christ shall all be made alive.

Wow, isn't that interesting? We have no problem believing that in Adam all die, but that part right there we have a problem with—that even so in Christ will ALL BE MADE ALIVE! Joy comes in the morning, I promise you. We believe that all of us are going to die, and we don't believe there's any exceptions to that, we don't believe we have anything to do with that. We believe that “as in Adam all die”.

But for some reason our religious minds that wants people to go to the lake of fire we cannot accept that in Christ, just like in Adam, in Christ all are going to be made alive.

23 But every man in his own order...

But it's not going to happen the way you think...where there's going to be this worldwide revival right now and everybody's going to get saved like every false prophet tells you.

Everyone will be made alive. Now I want to ask you a question. What's blocking your mind from going there? Can I tell you? The Catholic Church. They needed purgatory to pay the priests. Brothers and sisters, you're more Catholic than you realize because your mind is already...*what about Adolf Hitler?* Let me explain

something to you darling. But by the grace of God, you would've been Adolf Hitler, do you understand that? *But what about so-and-so?* Listen, I don't know about all the what-abouts, all I have is this book and I know this...every TV channel you turn on right now (Christian TV) will tell you there's a coming worldwide revival, it's getting ready to happen right now. Has anybody heard that? There's coming a revival! No there's not!

There's going to be an awakening of the bride, amen, and that's where we are right now. But the Bible said there'd be no faith left on the earth when Yahshua returns, not a revival. What's so funny, they're all screaming about how many's getting ready to be saved when their churches are empty. It's right in front of their eyes, you're in the falling away, quit lying to the people. Tell them to prepare for the tribulation, prepare for what's about to come!

So, here's what he said. They're not all going to be saved at one time—that goes against everything we were ever taught. We were taught *this is the day of salvation*. Your Bible does not say *this is THE day of salvation*. I'm sorry, your King James does say it, it's a mistranslation. This is not THE day of salvation. They are quoting from Isaiah, and Isaiah said...this is A day, one of many days, this is a day of salvation.

Paul tells you right now...all are going to be made alive in Christ, but not all in one day, not all at one time. First, the what? It's in your Bible, we just read it. First, the what? The first fruit. First the first fruit. Now you know why we named our ministry First Harvest. We are the first fruits. I couldn't name the ministry First Fruits—people already think we're fruity enough so I went with First Harvest, same thing. We couldn't name it First Fruits Ministries ha! ha! ha! We're fruity enough to them so we went with Harvest, it's a little more delicate to say. Amen? But it's the same thing, we are the first fruit ministry. That's who's going to get surrendered first, that's who's going into the lake of fire first! To be purified.

Alright, let's see what else happens. Hold on. I've got to fix something for you all. Hold on. It's a bad mistranslation. It says "Christ the first fruits". That word Christ there is "anointed", it's not Jesus Christ, it's not Yahshua, it is the *anointed first fruits*, the separated first fruits. Let me prove that real quick because I don't want anybody to just believe what I say. 1 Corinthians 15:23. After I'm dead and gone, you all need to learn how to study your Bible. Let's look and see how to study. (Blue Letter Bible website/app)

...Christ the first fruits; afterward they that are Christ's at his coming.

So I'm reading and it looks like it says...Christ the first fruits. Ok that's talking about Jesus. So we just go down and we come to the word *Christos*, Christ which is *Christos*. And *Christos* simply means what? Anointed. It comes from the root word (G5548) *Chrio* which means *anoint*. So the whole thing is about "the anointed first fruits". This is not Jesus Christ. This is the separated first fruits. See what happens when you don't know how to study your Bibles. You've got to read every word.

Alright, now read...the first fruits will be made alive, that's you and I. But after we're made alive, who comes next? *They that are Christ's at his coming*. Alright, those that are Christ's at his coming—remember brothers and sisters, there's going to be two resurrections and after that, in other words, after the anointed first fruit come up, then there's going to be another resurrection where those that belong to Christ but are not in the anointed first fruits. And then after that what comes next? Then comes the end after the second judgment or the second resurrection. And then what's going to happen?

24 Then cometh the end, when he shall have delivered up the kingdom to Yahweh...

What's he going to deliver to the Father? According to the first line of this verse... all. ALL. He's going to deliver the kingdom up to his Father and all will be made alive.

...even the Father; when he shall have put down all rule and all authority and power.

How long is Yahshua going to reign and be the authority? Read verse 25.

25 For he must reign, till he hath put all enemies under his feet.

Every enemy of Yahweh Yahshua's going to put in the lake of fire. During the millennial reign they will be broken, they will be burnt, they will be corrected.

26 The last enemy that shall be destroyed is death.

And then at the end of that he will abolish death.

27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that Yahweh may be all in all.

Oh it started off as Christ is going to make all alive, but then Yahweh is going to fill all in all. Yahshua is going to return the kingdom to the Father and now, brothers and sisters, at that moment, everyone on planet earth will be filled with that Holy Spirit of Yahweh himself and he will be all in all.

Now in verse 22 there are no exceptions, everyone dies in Adam. In the same manner shall all be made alive in Christ with no exceptions. Verse 23 talks about the different classes of people that will be raised up. Paul is dealing with the various resurrections of mankind.

Now, I want to talk to you about the anointed first fruits, who these people are. Verse 22...anointed first fruits are the first squadron of believers to inherit the first resurrection. Now Paul carefully chose those words to describe the first fruit of the barley harvest. Let's read about. Leviticus 23:13. Remember every doctrine in the New Testament must tie into the Torah. The first harvest is the barley harvest. Let's read about this barley harvest.

Leviticus 23:13

And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto Yahweh...

The first offering, brothers and sisters, is an ephah of fine flour mixed with what? Anointed oil. This is the first harvest that must be mixed with oil, anointed. That's why the first fruit are called the *anointed first fruit*, they are mixed with oil. Now that is totally different than the wheat harvest. The first harvest is the barley. That barley always ripens or matures first. Next comes the wheat, that's the saved people in the second resurrection. But notice the difference. Let's read about the wheat harvest.

Leviticus 23:17

Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the first fruits unto Yahweh.

Now this is not mixed with oil. This one is baked in the lake of fire. Hallelujah. Glory to God. The second offering is a baked offering. The first one is not baked, it's anointed and mixed with oil. And this one is totally different. The first one is anointed, this one is baked in the heat as the next squadron in the resurrection. Now when you understand this, the second squadron, of those who are Christ's at

his second coming or his presence, his presence here is when he comes as judge at the great white throne as we read about in Daniel 7.

But in verse 24 of 1 Corinthians where we just read, it talks about then comes the end. This is the third and final squadron of people who will enter into God's rest. Now what you need to know about this last squadron of people is that these people are the enemies that will be put under his feet. Let's read John 12:32.

John 12:32

And I, if I be lifted up from the earth, will draw all men unto me.

"If I be lifted up from the earth", and he was, he went to heaven. Then he said I will draw a few men to me. Isn't that something? How come nobody ever told me this? Now I want to show you what the word "will draw" means. It's the Greek word *elko*. It means: I will *drag* all men to me. I'm dragging every man to be made alive in Christ. I'm going to drag them.

My Lord, you would think that people saw that and they would see joy in the morning right there. I'm going to drag all men to me. It's been in our Bible the whole time. *It just tells us right there that Yahweh's not sending anyone to hell, it's a lie that we've inherited.* Amen sister. He's dragging all men to him, literally dragging them. He's dragging them to him!

Because why? He's going to be all in all! Amen! Hallelujah! Glory to God. All are going to be made subject unto himself. Let's go to Hebrews 2:6-9. And I'm out of time, but let's try to squeeze this one in.

Hebrews 2:6-9

6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visits him?

7 Thou made him a little lower than the angels; thou crowns him with glory and honor, and did set him over the works of thy hands:

8 Thou hast put ALL things in subjection under his feet.

How many things? All. You all need to start underlining this word ALL in your Bibles. He said that you have put everything, everyone, every thing under his feet.

For in that he put all in subjection under him, he left nothing that is not put under him.

He left what? Nothing...that is not subjected to him. My God that's powerful. There is nothing that will not be subjected to Christ.

But now we see not yet all things put under him.

But now pastor, if everything's going to be subject to him, there's nothing subject to him now. That's what Paul says. Right now we see only a handful that are subjected to him. We look at our empty churches. We look, and my Lord, there's only a few of us. He said it's only because you don't understand the first squadron, you don't understand the anointed first fruit. They come first. But read what he says.

9 But we see Yahshua, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; that he by the grace of Yahweh should taste death for every man.

He tasting death for who? Everyone. Wow, isn't that amazing? It's been in our Bible the whole time. Amen.

Let's read Philippians 2:10-11. Joy does come in the morning.

Philippians 2:10-11

10 That at the name of Yahshua every knee should bow...

A few knees shall bow. *No sir, every knee.* Oh I'm sorry, I must have the Christian translation, I'm sorry about that. Did it say that at the name of Yahshua every knee is going to bow? *Everyone.* I'm telling you your Bible says that! I'm sorry your church doesn't say it, but your Bible says it. Every knee is going to bow.

...of things in heaven, and things in earth, and things under the earth;

11 And that every tongue should confess that Yahshua Messiah is Lord...

I'm a little confused—I thought to be saved, you had to confess with your mouth that Yahshua is Lord. And I just read where everyone's going to do that. So did I just read something behind something right there? If everybody's going to do that to be saved, then my God what does the scripture tell us? Oh my Lord! Every tongue is going to do what you have to do to be saved! Every one of them.

Let's go to Revelation 5:13. It just gets better and better and better. *Can I finish that last line.* Oh might as well, go ahead.

...to the glory of God the Father.

Yes! That's why every man's going to confess because Yahshua is going to give them all back. The Father gets what was stolen. It's the law of restitution. Don't you understand? The scales have to be balanced. Don't you understand? Torah has to be kept. What the enemy took he's got to return!! Hallelujah! Return!!

That's what we learned the other night. This is the wheat, the ten days of that Shabbat Shabbat. It's the return...it's coming, it's coming! And that's what we're celebrating this week. Oh that's what we're celebrating. Hallelujah. Oh my God, Christmas never compared to this. Easter never compared to this. Something with real meaning. Hallelujah.

Read so I can close. Revelation 5:13

Revelation 5:13

And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honor, and glory, and power, be unto him that sits upon the throne, and unto the Lamb for ever and ever.

Every created being—EVERY. Every created being is going to do what? They're going to say...to him that sits on the throne and to his son the lamb—be blessing and honor and glory and dominion forever and ever and ever! Every created being! Every created being goes back to the Father!! Joy comes in the morning! Hallelujah!

Every created being. Every created being. Did you all really think Yahweh created something he couldn't keep? Hallelujah. I want to close in 1 Timothy 4:10-11. Hallelujah, thank you Father for this marvelous truth that sets us free from the fear of tomorrow. Hallelujah. We serve a good God. His mercy is new every morning. Amen. And his mercy doesn't stop when you close your eyes in death, his mercy's still alive. Hallelujah. Oh we're going to learn about it on the last great day.

1 Timothy 4:10-11

10 For therefore we both labor and suffer reproach, because we trust in the living God Yahweh, who is the Savior of all men, specially of those that believe.

Wow! He is the savior of all men. But there's something very special between him and those that believe right now. But he's going to be the savior of all men, but

especially of those in the first squadron, those that believe right now, they have a special relationship. Hallelujah. Oh hallelujah. It's all in your Bible. Read verse 11 and see if I have not obeyed verse 11.

11 These things command and teach.

I think I will. I think I will teach that to all men. Hallelujah. I think I'll teach that —that he's the savior of ALL MEN, especially those that believe. *We just read ALL in everyone of those verses.* Oh yeah. He's the savior of all men. *Every, all, yes sir.* But especially of those that believe right now. In other words, he will be Lord to them all, but he'll be husband to a few. Hallelujah. Hallelujah. Amen.

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