

JOY COMES IN THE MORNING

Part 14

By Pastor Shane Vaughn, First Harvest Ministries

Brothers and sisters, I was going to start a new series today, but I just cannot do it yet because there's so much more I've still not covered on Joy Comes in the Morning. So, I'm going to go back today and we're going to pick up with Joy Comes in the Morning.

There are people who actually want people to go to hell, they don't like this message of Joy comes in the morning. They want people to go to hell, they want people to be tormented. And they didn't realize they wanted that until I started teaching this.

I want to tell you today—you're called by Yahweh to bring hope to the world. And that hope is that joy is coming for all of the world in the morning. You're a minister of that message. We are not ministers of doom or gloom. We are ministers of joy. This message "Joy Comes in the Morning" ... if you've just joined us, you need to go back to part one and watch all 13 parts and you will understand where we are in our mindset. First Harvest Ministries has been called by Yahweh to restore this forgotten truth of joy coming in the morning, the reconciliation of mankind to it's Creator.

So we're going to pick up there today and we're going to nail down this doctrine in your mind so you can have no doubt that joy's coming in the morning. We're going to start in 1 Timothy 4:10-11. Everybody grab your Bibles.

1 Timothy 4:10-11

10 For therefore we both labor and suffer reproach, because we trust in the living God Yahweh, who is the Savior of all men, specially of those that believe.

Now underline that in your Bible...especially of those believers. Now, the way you and I grew up, the only ones who were going to be saved were the believers. Let's read that verse again and see if that's the truth.

11 These things command and teach.

This is what I want you to teach right here. What does he want me to teach? That God is the savior of all men—especially the believers. You've read this verse all your life. What did it say to you before? How did you interpret that verse before? I mean, I know of no other way to interpret it. God, Yahweh, is the savior of all

men, especially the believers. He said this is what I want you teach. Well the church has not taught that Yahweh is the savior of all men. They've taught he's only the savior of the believers. But that is not what that verse says is it? Why does he say "especially the believers"? Because their salvation comes first—first harvest, first fruits. The believers will be saved first.

But we always thought they were the only ones that would be saved. But no, they are the ones to be saved first, they will have a greater honor. That is where our problem comes in in the Christian church with this message. No one ever taught us about different levels in the kingdom of God. No one taught us 30-60-100 fold. No one taught us rewards in the kingdom. We thought we all got the same equal salvation. Do you remember...God's no respecter of persons, everybody's getting the same equal salvation?

Anyone watching today—if you've not watched my teaching on the 30- 60- 100-fold, you've got to get that (firsharvest.tv/video/1439). Otherwise in your old way of thinking, you're either saved or your lost. This is what we were all taught and it brings confusion.

Let me give you an example. I want to prove this to you. Let me pull up a scripture that will prove it even more perfectly for you. It's in the gospels where Yahshua was speaking. Let's go to Matthew 20:20-23.

Matthew 20:20-23

20 Then came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him.

21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

22 But Yahshua answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of...

So this mother is wanting an exalted position for her sons in the kingdom of Yahweh. Now notice what Yahshua did not do. He did not correct her. He did not say...oh there are no exalted positions in the kingdom. He did not say everyone would be equal. He acknowledged that there would be positions that are greater than the other positions. But he gave her a warning...do you know what you're asking?

She did not ask for her children to be *saved*. She's asking for them to have a greater position in the kingdom of God. And he says...do you know what you're asking? Read...

...and to be baptized with the baptism that I am baptized with?

Are your sons willing to earn that position? *Amen that's a big cup to drink from.* Yes sir, it's the cup of death. He said...are you willing to drink the cup that I drank? Are you willing to be baptized with the suffering I was baptized with? Read...

They say unto him, We are able.

23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with...

If you plan to be exalted. Mama, if you want them to be exalted, then they can be exalted, they can be higher in the kingdom than other saints, absolutely. Do you see he's affirming the possibility of this? But he said...if that happens it's because you died like I died. It's because you're a martyr, not necessarily physically, but you're a martyr, your head's been cut off, your thinking—you have died like I died. Read...

...but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

Did I just hear him say it is given to certain people? Did I just hear Yahshua say that? *Yes sir, "it is given to them for whom it is prepared of my Father"*. Because Yahshua is not his Father—Yahshua doesn't know who's going to be exalted. But doesn't he just teach in that verse there will be those he said...if they're going to be exalted, my Father will exalt them, proving to us what we never knew?

Why didn't we know it? It was right there in red letters. Why didn't we know it? Do you see the blinders that were on all of our eyes all of our lives? And do you see we're living in the day when those blinders have been removed and for the first time in our lives we're over salvation, the first time in our life we're over that? We are so done with wanting to be saved—we want to sit as his right hand on those thrones that is prepared and yet we must be willing to drink that cup to make that happen. That's why when you've come to this ministry, your sufferings have increased, your tests have increased, your loneliness has increased. Why?

Because even though you're being blessed, you're being tested—you're drinking from the cup. When you joined this ministry, you said...I want to rule and reign

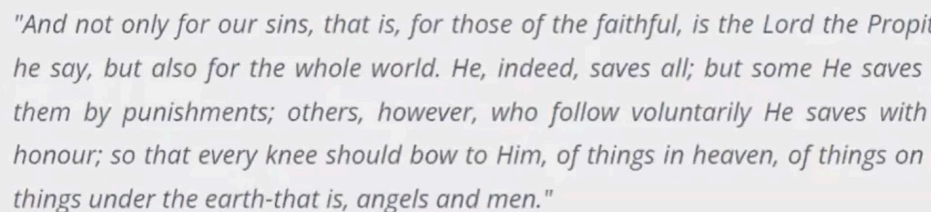
with Yahshua, and he said...good, here's my cup, drink that cup of loneliness that I had to drink, I had no place to even lay my head. Amen. Folks you've got to know you're drinking a cup and you're going to be rejected by your church, your mama, your daddy, your wife, your husband. You're going to be rejected! Why?

Because it's a bitter cup, it's a cup of the commandments of God, and this Holy Spirit will drive you into the wilderness like it did John the Baptist. So you've got to change your entire understanding of God's plan for mankind. When you know he's the savior of all men, the next question that comes to your mind is...*then what is the point of me living holy and separated, you know, if he's just going to save the world one day?*

A higher calling. That's right brother because remember—he's the savior especially of the believers. What does that mean? There's a special relationship with the first harvest that he will not have with the rest of the world. Oh I desire that. I desire to be in the bride not the body. The bride comes out of the body. Hallelujah. Amen. Oh glory to God. When you understand these things it changes your whole life. Amen.

Alright saints, let's dive further now. I want to show you that the early church believed exactly what I'm teaching you today. Let me share a screenshot with you.

Of this verse, Clement of Alexandria gives us a commentary on its meaning and [Commentary on 1 John](#):



"And not only for our sins, that is, for those of the faithful, is the Lord the Propitiator, does he say, but also for the whole world. He, indeed, saves all; but some He saves them by punishments; others, however, who follow voluntarily He saves with honour; so that every knee should bow to Him, of things in heaven, of things on things under the earth—that is, angels and men."

This is from Clement of Alexandria. He lived about 150 years after Christ died. Here's what he taught. It says...

“And not only for our sins, that is, for those of the faithful, is the Lord the Propitiator, does he say, but also for (who?) the whole world. He indeed saves all, but some he saves converting them by punishments, others, however, who follow voluntarily he saves with dignity and honor, so that every knee should bow to him of things in heaven, of things under the earth—that is, angels and men.”

I love what Clement says here. There are some people who are going to be saved with dignity and honor. Hallelujah. Now I want you to understand that Clement said something that I love. Some will be saved by punishment, some will be saved by honor. The first harvest will be saved by honor and dignity. You're going to have your dignity intact, you will not have to suffer the wrath of Yahweh and the lake of fire that is going to encompass the whole earth and bring men into submission.

So I just wanted you to see that the early church taught exactly what I'm teaching you today. What happened to those teachings? Well, I'll tell you what happened to Clement, the guy I just read to you about, Clement of Alexandria. He was kicked out of the Catholic church and called a heretic. Why? Because they needed to sell indulgences for purgatory.

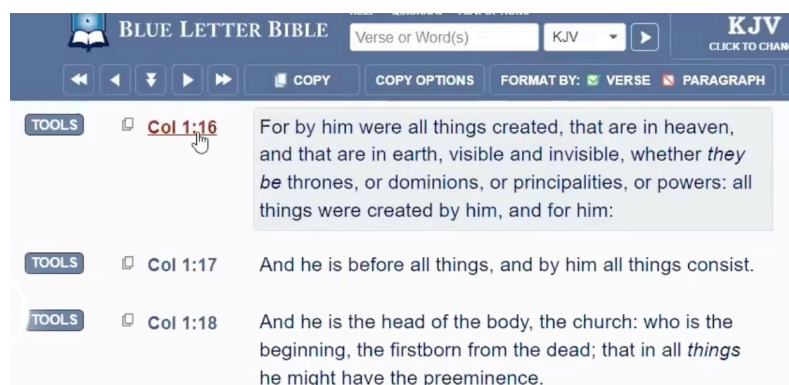
So folks I want you to see that we're not alone. In the early church, this is what they taught, this is what they believed. That's the original church! This is what they believed. Amen.

Alright, let's continue. I want to go to Colossians 1:16-20. Now this is important because I'm getting ready to show you how to study your Bible and to not be deceived when you're reading the King James Version, or whatever version, the Book of Yahweh, even that one isn't perfect but it's close to it. So let's go read these verses. And read it slowly so that I can interject.

Colossians 1:16-20

16 For by him were all things created...

It's talking about Yahshua. According to this scripture Yahshua created all things. Well we know that's not correct, don't we? So who created all things? Yahweh. But according to what Paul is writing here Yahshua created all things. Here's the problem and I'll show you how to study your Bible real quick.



The screenshot shows the Blue Letter Bible website interface. At the top, there is a search bar with "Verse or Word(s)" and a dropdown menu set to "KJV". Below the search bar are navigation arrows and buttons for "COPY", "COPY OPTIONS", and "FORMAT BY:" with options for "VERSE" (checked) and "PARAGRAPH". The main content area displays three verses from Colossians:

- Col 1:16** For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
- Col 1:17** And he is before all things, and by him all things consist.
- Col 1:18** And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence.

In the Blue Letter Bible, click on Colossians 1:16. Then scroll down to “all things were created **by** him”.

all things	G3956	πᾶς pas	A-NPN
were created	G2936	ἔκτισται κτίζω ktizō	V-RPI-3S
by	G1223	δι διὰ dia	PREP
him,	G846	αὐτοῦ αὐτός autos	P-GSM

The Greek is what? *Dia*. Let’s click on dia and find out how many different words they’ve translated that into.

The KJV translates Strong's G1223 in the following manner: by (241x), through (88x), with (16x), for (58x), for ... sake (47x), therefore (with G5124) (44x), for this cause (with G5124) (14x), because (52x), *miscellaneous* (86x).

Outline of Biblical Usage [?]

- I. through
 - A. of place
 - i. with
 - ii. in
 - B. of time
 - i. throughout
 - ii. during

By, through, with. And look at this one...FOR. And this one...FOR THE SAKE OF. And this one...FOR THIS REASON. And BECAUSE.

So they just choose the word *by* instead of *on account of*. Now let’s read the rest of these definitions.

(see next page)

- B. of time
 - i. throughout
 - ii. during
- C. of means
 - i. by
 - ii. by the means of
- II. through
 - A. the ground or reason by which something is or is not done
 - i. by reason of
 - ii. on account of
 - iii. because of for this reason
 - iv. therefore
 - v. on this account

So when you go back and you read that scripture now...

For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him.

But no, no, no. They were created “because of” him. “On the account” of him. “For the very purpose” of him. Because the Father plans to give him all things as an inheritance.

So, therefore, the Father created all things ON THE ACCOUNT OF or FOR THE REASON OF Yahshua. And they were created FOR him. The word is *for*. So go back and read that again.

Because of him (Christ) were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created **on account of** him (Christ).

Why? The reason is because of Hebrews 1:2.

Hebrews 1:2

Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds.

It tells us that in the last days he’s spoken to us by his son whom he has appointed heir of all things BY whom also he made the world. There it is again. BY whom...no, no, no, no. He’s heir of all things because he made the world because of Christ that he might make him heir of everything. Do you see it folks? I don’t know how you can misread your Bible!

I don't feel like I broke it down good enough, let me try again. Some of you still look lost so let's try it again. That word *by* should be *for* or *on account of*. On the account of Christ Yahweh created everything so that he would have an inheritance to give his son. Every father wants to give his son an inheritance. "By whom also he made the worlds" — that's saying Yahshua created the world! Do you see?

But what's the word right there? It's the word *dia* again. It wasn't Yahshua who made the world, but that's what it says! Those trinitarians translated this Bible! *And that's where you get Jesus-worship rather than Yahweh-worship.* And this is why people don't understand that when they read that word...*see brother Vaughn, it says 'by whom he also made the world'.*

But wait a minute, you're not being honest. You've got to go back and you've got to see how that word is used. For the reason of, by the account of, because of Christ, Yahweh created everything, because of Christ, so that Christ might be heir of the world. Is it now clear? Do I need to go back? Do you all see it? Study yourself to be approved, don't read your Bible, study your Bible! And this is why he told you to do it.

Now I'm just curious. I'm going to see if the Book of Yahweh has corrected that.

Hebrews 1:2

Has in these last days spoken to us through His Son, Whom He has appointed heir of all things, for Whom He also made the world.

Colossians 1:16

Because before Him all things were created that are in heaven, and that are in earth, visible and invisible, whether thrones or rulerships, or principalities, or powers; all things were created on account of Him, and for Him.

Now you all know why I use the Book of Yahweh. It is not a perfect translation, but it is a lot closer. *Brother Vaughn, how do we know which word to choose?* Alright, that's a great question. If you're a translator, you have your own filter and you read the Bible as a Trinitarian—a Trinitarian believes that all three were there at creation. So if you believe that Yahshua was there and you get this word *dia*, well the word "by" is a good translation.

So I want to go back and look (I'm teaching you all how to study your Bible, never trust anything I teach you, I'm teaching you how to study on your own, ok?). Let's go back and look and see. I'm just curious to other scriptures that might've used that word *dia* as "because". You'll find a lot of them on your Blue Letter Bible

app/website. Many have translated, not by the word “by” but “because”. Matthew 13:5 is an example.

Matthew 13:5

Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because (dia) they had no deepness of earth.

Why didn't they use “by” right there? Because it doesn't fit the context. They could've chosen “because” so therefore, they could've said “because of him the worlds were made”. So if you know the truth, if you know that Isaiah says Yahweh stretched forth the heavens by himself, he said there was no one with him—if you know that, then how could you say that the worlds were created by Yahshua? But because of Yahshua? Oh yes, all day long! Amen.

Revelations 4:11 gives you support in that teaching.

Revelation 4:11

Thou art worthy, O Yahweh, to receive glory and honor and power: for thou hast created all things, and for thy pleasure they are and were created.

Amen and amen and all's you can say is amen! But he created it for the son and the many brothers of the son so that he would give his children an inheritance. It's a beautiful thing.

Now that we've gotten past that, we're going to read Colossians 1:16-20. We're going to take that word “by” out as we read and replace it with “because of”.

Colossians 1:16-20

16 For **because of him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created **because of him, and for him,****

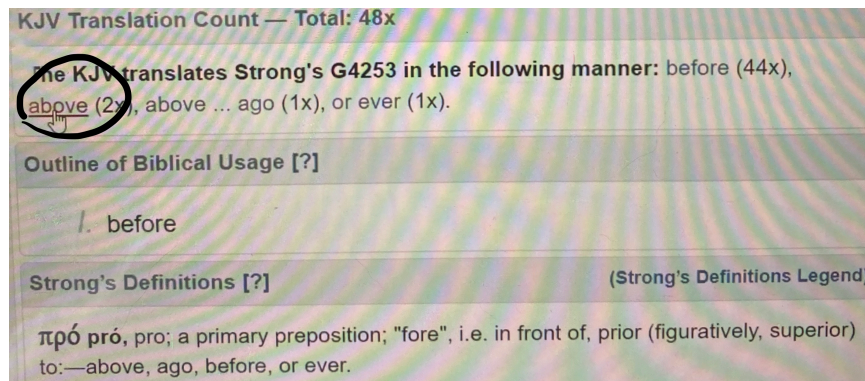
Boy that just brings it all together doesn't it? Because of him and for him, but notice what was created for him. Somebody say ALL THINGS. Now if they were all created to give him an inheritance, and yet they're all going to the lake of fire, what inheritance is he going to have? For because of him was everything created to just give away to the devil? They were created *for* him.

Does everybody see that everything was created FOR HIM and BECAUSE OF HIM? Now here's another verse of scripture, the next verse which could trip you up.

17 And he is before all things, and by him all things consist.

See brother Vaughn, see brother Vaughn? He preexisted. He was before all things brother Vaughn, he existed before, you know, he existed before he was born. You all know we don't believe in preexistence so what do we do? I'll tell you what we do—we go study! And we're going to find out as we study what that word "before" is—another mistranslation. Let's go look.

Alright, the word *before* is the Greek word *pro*. It's a preposition and indeed it's translated "before", but it's also translated what?



Above. Above all things. It's a primary preposition which means in front of, prior or superior, or above! Yahshua wasn't before all things. Yahshua was above, he's the elder brother. He's not just the king, he's the king above the kings. He is ABOVE all things. *The Book of Yahweh says he is OVER all things.* See I love the Book of Yahweh.

Pastor, everything belongs to Yahweh, everything. The pharaohs hand, what he did, it was all by Yahweh. We even know what Hitler did, we know that Yahweh allowed it to happen. That's right brother. So change that word in verse 17 to above or over.

17 And he is **above all things, and **because of** him all things consist.**

Let's get to the good stuff. Keep reading.

18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead...

Now that's what it means when it calls Yahshua the firstborn from the dead. He's the first man that's ever been resurrected that did not die again. Lazarus died

again. Any man that's ever came back to life died again. Not Yahshua, he's the firstborn from the dead.

...that in all things he might have the preeminence.

So that he himself might come to have the first place in everything. Why? He's the heir. You and I are joint heirs, but he is the heir. All things are in his titular head, he is the titular head of this church, and, therefore, he is above all of us. There is no comparison with us and Yahshua. He is the preeminent, he alone stands as the Rose of Sharon. However, we are roses, but he is the tallest rose. He will always have preeminence among us.

19 For it pleased the Father that in him should all fulness dwell,

20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself by him, I say, whether they be things in earth, or things in heaven.

To reconcile what? ALL THINGS. Unto himself? How would you all like it if your parents had mansions and billions of dollars, and said...son, all your life you've been told to be a good boy, go to college, go do this, stay straight, don't get on drugs—and it's all yours. It's all yours, you're the heir. And then right before they die, they give it all away and say...oh well, I left the dog house for you.

Nobody caught that so I'll try it again. Yahshua is the heir of all things and yet the Christian church says he's not going to be left with anything to get! Oh man, it blows my mind. He's the heir of all things and yet he's going to get a little bitty church with about 50 people in it.

Amen. I said he's the heir of everything! He's going to reconcile EVERYTHING to himself. First, the first harvest, and then the next harvest, then the grape harvest. He's going to get every harvest and there's nothing the devil can do about it! And if you don't believe that, you're a devil worshipper, you have given Satan the credit, you have magnified him above who he is. He is nothing!! Hallelujah.

The Christian church has turned into a devil-worshipping church. Satan wins—every testimony—*Satan's been on my back!* Get him off of it!! *The devil's getting them all.* I'm telling you, go to church if you want to hear devil-worship. I'm serious. Not in this church! Amen, not in this church. Here we magnify Yahweh and Yahshua above all others. **THEY HAVE THE PREEMINENCE OF ALL THINGS!** They've never lost a battle and they never will. Hallelujah. Glory.

He's heir of all things...and yet he's not getting anything...I'm sorry he's going to get about 10%. No, he's heir of all things. Hallelujah. He's reconciling all things to himself, both in heaven and on earth. Not only visible things, but invisible things. Paul said it's the Father's good pleasure to reconcile all these things to himself by the blood of Yahshua. I mean this is not a hidden doctrine, this is not a made-up doctrine. You don't even have to twist those words to make it say what it says.

Oh, verse 16...for because of Christ was everything created. Let me ask you a question. If you created everything because of Christ and yet Christ gets nothing, then why did you create anything? For because of Christ he created every human being in the world both in heaven and on earth. And Yahshua is above everything. He holds everything together and it is the Father's good pleasure to reconcile everything that's been lost back to the Father through the blood of the New Covenant, through Yahshua the Messiah. And when you ever get that revelation in your mind, your life will change. Oh thank Yahweh for Yahshua!! Thank Yahweh!

There's a religious part of us all that's almost scared to say...we don't owe God anything because you know ... whew that's big words! But because of the New Covenant, I can stand boldly before the throne of grace and say...no sir, I owe you nothing...I stand here boldly. Hallelujah. Because of the blood of Yahshua my debt is paid and I stand on good ground with oh Yah. I've been reconciled. You and I are now back together because of your son. Oh hallelujah, hallelujah.

I don't care what sin you've committed, I don't care how far — let me tell you something — if the devil condemns you over your sin, then you are condemning the blood of Yahshua the Messiah! You can not...there's no sin greater than the New Covenant. None, none. Pick yourself up, repent quickly and get right back to work. Hallelujah.

Remember, a righteous man falls seven times, but he gets back up. The wicked stumble in their wickedness. But not the righteous. He falls. You see that's the difference in a righteous man and a wicked man. Not the fact that we don't fall. The wicked fall. The righteous fall. The rain falls on the just and the unjust. But you know who the just is when they get back up one more time and try again. Hallelujah. Glory to God. You're going to break God's law without even trying sometimes, but you've got a bloody backup for when those things happen. Amen.

Go ahead sister. Yes can you just explain the thought that God had in the relation of everything's going to be redeemed when in Genesis God actually came to the point where he actually wiped out the entire thing. He regretted that he produced it, right?

Absolutely, but not for his sake. He had no regrets. He regretted it for their sake. In other words, God has nothing to regret. Let me explain it like this. There have been times when I saw my son on drugs living in a sewer, literally sleeping in a ditch, boils all over his body, that I almost regretted that I ever produced that child.

Ok I understand it now. You all know that I don't regret, but FOR HIS SAKE! Don't ever believe God regretted for his sake, it's for their sake. So out of his mercy he wiped out the Nephilim. Out of his mercy on mankind because the Nephilim were destroying humans. And so he wipes out that giant breed, that Nephilim off the earth. But remember sister, every one of those people are coming up at the last great day where they will be forgiven and hear the gospel! Hallelujah! Glory, glory! Boy he's going to reconcile everything to the Father. My, my, my.

Alright, if you're having a hard time understanding this, I'm getting ready to make it so plain for you that you're not going to have a hard time anymore. I want to teach you the *theology* of this. Let's start at Romans 5:12. Now I'm going to slow down and I'm going to give you the theological framework for how this works. How is Yahweh going to reconcile the world, how? Let's break it down.

Romans 5:12

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned.

So through Adam sin entered the world. Along with that comes the penalty of what? Death. Adam's sin was imputed. Last night I talked about the word imputed righteousness and infused. Imputed means charged to or put on your account or transferred to you, if you will. The righteousness of Christ has been transferred to you even though you are not yet walking in that righteousness, in that perfection. It's on your account, it's been added to your ledger until you get there.

Well, Adam's sin was imputed to every one of you. If you don't believe that then you're not going to die. The fact that his sin was charged to humanity's account is because not one human has ever not died. So that proves to us the power of one man what he can do for the whole world. If Adam could impute his sin to people who haven't even sinned yet...oh my, my! Could you agree with me that ALL there means ALL. Would you agree with me that every man has died? Yes. Ok.

Imputed sin affected every one of us, we all now have to die. But for some reason when we come to Christ, the second Adam, the last Adam, we don't believe he has the same power that Adam had!! Hallelujah! My God from Mt. Zion! Oh my God,

help me today! We all believed that Adam could impute to every man—he's more powerful than the last Adam because we can't fathom that salvation can be passed from one man to all men. We can't go there, but we can go there with death. Hallelujah. You've got such a religious mind.

The Bible said that all of creation is groaning because of Adam's imputation of his sin. We were blamed for his sin even though it was an act done outside of our self. My God I could shout right there, did you hear me? Whew! When I was a baby I did not sin. Do you understand that? There was something done by another man that had nothing to do with me, do you understand that? There was another man that I got the blame for what one man did! And I've had to pay the penalty for Adam's sin which is death.

By the same process the righteousness of Yahshua is an act done outside of ourself and it is imputed unto all men!!! Amen! Glory, glory, glory! You've got to know what Yahshua did for you, you've got to know the power of his death. He didn't die for 10%. He died for the sins of the whole world!!! My God from heaven! It's as plain as the nose on your face. It's amazing to me how we can accept Adam's imputation to ALL creation. But the last Adam!

Every one of you, it really is unfair that you got charged for another man's sin. It's just as unfair that another man had to bear your penalty. It's just as unfair that you got forgiven for another man's sacrifice! Hallelujah. It's called *grace*. It's called amazing grace. You can't describe it, don't belittle it, don't downplay it. Accept the amazing grace of the Almighty God. Oh hallelujah.

Let me try to break it down even further. Johnny steals a cookie off the teacher's desk. The whole class gets blamed for it. And now the class has to pay back two cookies. The trouble is no one in the class has any cookies. Johnny stole that one. They don't have any cookies to replace that cookie and add to it. According to the Torah, you have to pay back double. Nobody has any cookies, nobody. And they don't know how to make cookies.

But suddenly a new kid joins the class by the name of Ricky. He knows how to make cookies. So Ricky, outside of them, goes and makes a cookie and repays the debt. The whole class gets credit for the cookies they didn't make, and the class is free to go out and play now. Hallelujah.

They all got blamed for a cookie they didn't steal and they all got credit for a cookie they didn't make. Hallelujah. That is imputation. Glory to God. That is called IMPUTATION. The old gospel song says...*I owed a debt I couldn't pay. He paid a debt he didn't owe. I needed someone to wash my sins away. He paid that debt, and now I sing a brand new song. Amazing grace. I needed someone to*

wash my sins away. That's where we're at brothers and sisters. We had a debt we could not pay. This is what we need to understand.

Let's read Romans 5:18-19. Before you read that, I hear people saying...*but brother Vaughn, we have to accept that.* Did you accept Adam's sin? No, it was forced upon you. It was forced upon you! And I'm getting ready to prove to you how the other is going to be forced upon you. Hallelujah. Either in the first harvest, the second harvest or the third harvest !!! You're going to accept it! Hallelujah! Glory! Glory! Everybody's going to accept it. Just like they had to accept death.

Romans 5:18-19

18 Therefore as by the offense of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

I can shut down now and go home. I am at home. But I could shut down and be done. That one verse right there, did you hear it? If one man caused death for all, one man is going to cause life for all!

Pastor can we read 2 Timothy 1:9? Absolutely, go right ahead.

2 Timothy 1:9

Who has saved us and called us with a holy calling, not according to our works, but according to His own plan and mercy, which was given to us, as Yahshua Messiah, before the world began.

Yes, yes. And do you know what sister? Next week I'm going to be teaching about predestination and election quite a bit, and that verse will come into play right there, beautiful verse.

Let's read Ephesians 1:9-10, 22. I want everyone to notice what God's secret will is. We refer to this verse as the secret will of God. There's a revealed will and a secret will. This is the mystery of his will.

Ephesians 1:9-10, 22

9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself.

But notice who he reveals it to. Us. Did you see that? The world does not know that there's joy coming in the morning. That's revealed to us as an intention which he has purposed in himself. Now read verse 10.

10 That in the dispensation of the fulness of times...

That in the dispensation of the fulness of times. When is the dispensation of the fulness of time? The 7th day, the last day, will be the fullness. Seven is the number of completion, the number of fullness. The fullness of time is the 7th day and something's going to happen in that day. Let's read about it.

...he might gather together in one all things in Christ...

All things. Do you know what's going to happen in the 7th day? He's going to gather together in one all things.

...both which are in heaven, and which are on earth; even in him.

Now when he gathers them together, let's read verse 22, what's going to happen to all people, all things that have been gathered together.

22 And hath put all things under his feet, and gave him to be the head over all things to the church Which is his body, the fulness of him that fills all in all.

He's going to be head over all things to the church. Did you hear me? He's going to make the church, the first born, the first harvest—he's going to make you the head of all the others. Now in Christianity, the question begs an answer—what others? The others are going to hell.

Let me try to do that again. That last verse says he's going to put the church, the first harvest, as the head of all others. But the question is: what others if they're all going to hell? What are we the head of? What have we inherited? What are we ruling and reigning over? Well are we ruling and reigning over hell?! We're not. No, we're ruling and reigning over these others who will come in at the last day.

Now, let's go and read Matthew 17:11-13.

Matthew 17:11-13

11 And Yahshua answered and said unto them, Elias truly shall first come, and restore all things.

Alright, Yahshua said Elijah is going to come and restore everything. He's going to restore the calendar, he's going to restore the truth, he's going to make the crooked ways straight, he's going to restore the message of reconciliation, he's going to restore all these things that the church, Babylon, has robbed from my church.

12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

13 Then the disciples understood that he spake unto them of John the Baptist.

Alright, he said there's coming an Elijah just before the great day of the Lord. And that Elijah is going to be unrecognized just like John the Baptist was. They're going to think they just got another little preacher in town just like they thought about John the Baptist. They don't know he's coming to restore all things. They don't know that that voice of Elijah, the voice of the seventh angel, is coming to restore everything. And in Malachi it tells us that's going to happen just before the great and terrible day of the Lord (you can read about that in Malachi 4).

Now that means there's going to be a ministry right before the coming of the Lord. There's going to be a company of people who are called to help fulfill this Elijah ministry, and these people must know about the restoration message. Because why? We are coming to restore all things. We are restorationist ministers in the Elijah ministry. As we call people to repentance, we're calling them to bear witness to the great restorer that is coming.

Let's read what Peter says in Acts 3:19-21.

Acts 3:19-21

19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of Yahweh,

20 And he shall send Yahshua Messiah, which before was preached unto you,

21 Whom the heaven must receive until the times of restitution of all things, which Yahweh hath spoken by the mouth of all his holy prophets since the world began.

Do you know what those three verses just told you? They just told you why Yahshua's not returned. The heavens are holding him back. Until someone comes and restores the restoration message, until someone comes and restores all truth, until someone comes and restores all these things that have been lost. God's going to reconcile all of creation. And that is the message of restoration.

I wish today that I had time to go over the three harvests again because you need to understand the barley, the wheat and the grapes. The Bible says there are three times a year that you're to gather. There's a reason that he did that. He was teaching us the restoration message in those three harvests—Passover, Pentecost and Tabernacles. Passover is the barley. Pentecost is the wheat. Tabernacles is the grapes.

I really don't have time but I do want to touch on one story here if I may that I want to point out to you. Let me find that one verse that is very important. Remember there's three harvests. You're going to be barley, wheat or grapes, it's totally up to you. You'll choose. Let's go read John 6:4-5, 9.

Let me show you something Yahshua was teaching about the barley. Remember you're the first harvest, you're the barley. If I had time I would take you through all of these scriptures that show you in the Old Testament how the barley came in first. Whenever Yahweh sent plagues upon Egypt it destroyed the barley. Why? Because the barley had ripened. It did not destroy the wheat. Why? Because the wheat had not yet ripened.

The barley ripens at Passover. The wheat ripens at Pentecost. The grapes ripen at Tabernacles. When you get these in your mind, then you understand the three harvests of Yahweh and then all of a sudden all your worries about humanity sort of dissipate. Hallelujah.

John 6:4-5, 9

4 And the passover, a feast of the Jews, was nigh.

Alright, so where are we at? The Passover.

5 When Yahshua then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

Alright so we know we're at the Passover. We know this is the barley harvest. This is the first harvest. He looks up and sees a great company coming. Who do you think that great company is? It is a prophetic shadow of the first harvest at the time of Passover, at the barley season. Now let's read verse 9.

9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

Ooooh what is this little handful of barley?! And when the whole world is going to hell, there's so many—what is this little barley harvest going to do when there's so many to feed? I hope you see where I'm going with this thing because it's ready to bust wide open for you.

Yahshua said...here's five barley loves and two fish. $5 + 2$ is what? Seven. Come on now. This is a vision of the 7th day when the first harvest, the barley harvest, comes forth and the whole world says...but there's so few of them. How is that going to help the whole world? Oh it's about to get good, I'm about to lose my mind. Hallelujah.

And notice what he did in verse 9. What did he do with those five barely loaves? He multiplied them to feed the whole world, to feed everyone there that day. To get them all he only needed the five loaves of barley. He only needed people who were 7th day Sabbath keepers—777. He only needed, not a 6 people, but a 7 people for the whole world! And brothers and sisters, he multiplied that bread and he fed how many? Everybody! With the barley harvest! Amen. We are the barley. There's only 5 of us which is the number of freedom and jubilee.

Let's read what happened in John 6:39, 44, 54. Yahshua tells his disciples, after he feeds everybody, you all know the story—what did he tell his disciples to do? Go gather up the fragments that remain that nothing will be lost. Do you know who those fragments are? The rest of men. It's not the house of Israel, it's not the Jews. Now it's the rest of men, they're the fragments that were left out who were on the outside. He said...with these 5 loaves of barley, not only are we going to feed you all, Israel, and the lost tribes and the Jews, but we're going to get the fragments so that nothing will be lost. Read John 6:39, 44, 54.

John 6:39, 44, 54

And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

You see, that was the point of the whole parable. Did you all see that? That was the point of the whole 5 barley loaves—SO THAT I WILL LOSE NOTHING!! That is the purpose of the barley harvest. He would've lost them all if he didn't have the barley! Do you get it? He would've lost everything without the barley! He had to have the barley to get grapes! Did you all know that parable is about him not losing anybody? Him not losing anything? Now go to verse 44.

44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

Oh, now he's talking about the last day! Now he's talking about the last great day in the same parable!! Did you see, he just went to the last great day where nothing will be lost? There's your last great day! Joy comes in the morning! Glory! It's all right there. He was telling you...if I get the barley, I'm getting them all. I've got to get the barley, I'm not worried about the world, I just need the barley first. Glory to God. And then I'll feed the world with the barley. Does anybody see that it's been hidden in your Bible in plain sight? All this time.

You wonder why everybody's not getting saved. Baby, he's so not worried about them right now. He needs a barley harvest. He just needs to get that part of the lump holy so the whole lump will get holy. Read verse 54.

Oh, by the way, before you read it, does anybody know how many baskets of barley, fragments were gathered? 12 !!! Divine government! 144,000! 12x12! Twelve baskets to get everybody. How many tribes? How many apostles? Come on now! Whew! How many gates to the city? Come on! Twelve. Those barley loaves are the house of Israel, all 12 tribes that will come back together and get the rest of the world so that nothing will be lost.

And pastor, what did those two fishes represent in the Mazzaroth? That was Pisces, hallelujah. I'm trying to catch my breath. Brothers and sisters, these two fish, the Spirit and Truth, Ephraim and Judah. You see, Ephraim and Judah, that is your two fish. When they come together in this barley harvest, they're going to make up 12 baskets and nothing will be lost because of them. Read verse 54.

54 Whoso eats my flesh, and drinks my blood, has eternal life; and I will raise him up at the last day.

Why are we talking about the last day in a parable about five barley loaves? What did that have to do with the last great day? He's mentioned it three times. And you never saw it. He's telling you what he's talking about? Glory to God.

How many of you remember a prophecy that I gave about a year ago. I did not realize when I gave that prophecy what I had found out about it. I talked about a Gideon army anointing. Somebody shared that on Facebook yesterday—that I said there'd be a Gideon army anointing that would come up on the end-time church.

Well I want to read to you what I found about that Gideon army. It's in the book of Judges 7:13. I did not know that this was in the Bible. Let's see what Yahweh calls Gideon's army.

Judges 7:13

And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

What was it? A loaf of barley bread! Gideon's army is a loaf of barley bread! Hallelujah! And I had a vision of that barley bread going into the enemy's camp and **RELEASING THEM ALL!!** Whew! Ha! Ha! The Lord had already told us that we were a Gideon's army, but now I understand why he chose that terminology—that is a loaf of barley bread, that is what that is.

Brothers and sisters, we're going into the enemy's camp. You see my problem is when I watch TV preachers now, they all want to talk about...*let's go into the enemy's camp, let's go get it all back.* You're into the wrong time. Right now we're not worried about the enemy's camp, right now we've got to get the camp of the Lord perfected.

Do you understand? Right now we've got to get the church right with Yahweh. And then we're going into the enemy's camp. When do we do it? I want to talk about when we do it. Let's go read the book of Daniel 2:44. Amen, we've got to get guile out of our mouth before we can get it out of theirs. Let's read in Daniel. I'm getting ready to show when this loaf of barley bread is going to go tumbling into the enemy's camp. Didn't it just say...I saw a loaf of barley and it tumbled into the camp of the enemy? Let's read about that tumbling.

Daniel 2:44

And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

Not in heaven, right here on earth. And remember Daniel said I looked up at the mountain and I saw a stone come tumbling down from the mountain, and it came and destroyed that iron, that image (Daniel 2:34-35). That's what Gideon's army is going to be. They're going to be that loaf of barley bread tumbling into the enemy's camp, and will cause the kingdom of Yahweh to replace the kingdoms of men. The earth will then be ruled with righteousness by the Torah rather than the evil that controls her today. Let's read in Revelation 11:15.

Revelation 11:15

And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord Yahshua and of his Christ (anointed); and he shall reign for ever and ever.

Now you all have got to see that. AND HIS ANOINTED. Listen, not only Yahshua. The kingdoms of this world will become the kingdoms of Yahshua and his anointed. Now your Bible says “his Christ”. That word *Cristo* is anointed, it’s not speaking of Yahshua there. Yahshua is the Lord in that verse. Christ is his anointed. That is the anointed barley loaves who are going to rule in this kingdom when all nations will turn to God. Let’s read about that. Psalms 66:4.

Psalms 66:4

All the earth shall worship thee...

Why do I have to prove anything else? ALL the earth will worship you.

...and shall sing unto thee; they shall sing to thy name. Selah.

Why doesn’t our minds just believe the word. ALL the earth will praise you. That includes your loved ones, that includes your children. You have a promise. One day they’ll be as sold out to this as you are. They just need you to get sold out first so that the barley can feed them all. Amen. Let’s read Psalms 67:1-7.

Psalms 67:1-7

1 Yahweh be merciful unto us, and bless us; and cause his face to shine upon us; Selah.

2 That thy way may be known upon earth, thy saving health among all nations.

So verse one is talking about us, the first harvest. May his face shine upon us. Why? That the ways of Yahweh might be made known to the rest of the earth. That his salvation might come upon all the nations.

3 Let the people praise thee, O Yahweh; let all the people praise thee.

Just a handful that hears the gospel message praise thee. No. Let all the people praise thee.

4 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

5 Let the people praise thee, O Yahweh; let all the people praise thee.

6 Then shall the earth yield her increase...

The earth is going to yield her increase. I think we've already talked about three harvests, right? The earth and the harvest, come on now. The earth is going to give more. It's going to give more in the grape harvest than it gives up in the first harvest. It's going to give more in the wheat harvest than it gives up in the barley harvest. You've got to understand the earth is going to give her increase back to Yahweh!

...and Yahweh, even our own God, shall bless us.

Hold on, read verse 7 slowly.

7 Yahweh shall bless us...

Ok, there's an *us* here. This is people like David after God's own heart. Yahweh shall bless us, why?

...and all the ends of the earth shall fear him.

If he blesses us. He has to bless us first. He has to give us this revelation first. He has to smile on us first so then he can smile on the wheat harvest and the grape harvest. But it's got to start with us. Psalms 72:11-12, 17-19.

Psalms 72:11-12, 17-19

11 Yea, all kings shall fall down before him: all nations shall serve him.

How brother, if they all didn't hear the gospel and somebody didn't get to them, or they're all in hell, or they all died and went straight to hell? How does this ever happen? Every king that's ever lived is going to be resurrected. Queen Elizabeth? You all are going to see her again. Do you know where? At the feet of Yahshua. I believe it was Queen Victoria who said...*oh I wish I had a thousand crowns, I would give every one of them to him.*

Folks, one day you're going to see Hitler bowed down at the feet. All kings, I said ALL kings. I know we don't like it. We've got this thing like...we're aching, and I'm going to get to that aching spirit. We can't stand that all of Jericho's being set free. Hitler will bow down at the feet of Yahshua.

What is it in your religious mind that balks at that? Because you're not a minister of reconciliation. You're a minister of judgment and doom and gloom. I thought I just read that ALL kings are going to bow down before him.

12 For he shall deliver the needy when he cries; the poor also, and him that hath no helper.

17 His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed.

ALL nations are going to call him blessed! They're not going to despise him like they do now. They're going to call him blessed. They're not going to call the Sabbath a burden, they're going to call it a delight.

18 Blessed be the Lord God Yahweh, the God of Israel, who only does wondrous things.

19 And blessed be his glorious name for ever: and let the whole earth be filled with his glory; Amen, and Amen.

If that's not enough we'll do one more. Psalms 86:9-10.

Psalms 86:9-10

9 All nations whom thou hast made shall come and worship before thee, O Yahweh; and shall glorify thy name.

10 For thou art great, and doest wondrous things: thou art Yahweh God alone.

You do wondrous things, you get everybody. You do wondrous things, you blow our mind. You do things nobody told us you could do. Nobody told us you can actually win this battle with the devil. Nobody actually told us that you could get it all back that you created. You're going to do wonderful things.

Now, in closing, I want to bring you to one final truth. It's concerning the fall of Jericho. You may not understand that all of these Old Testament stories were given to us for an example of what shall be again. The story of Jericho, when the walls fell down, is a prophetic type of Babylon falling. When you get to Revelation, you'll find that Babylon is falling. Revelation 17, 18, and 19.

I want you to notice the similarities between the fall of Babylon and the fall of Jericho. When Yahshua conquered Jericho, like Yahshua's going to conquer

Babylon—isn't it funny...the one who conquered Jericho, his name is what? Yahshua/Joshua, the same one. These things have meaning saints. You need to watch them carefully. Well, Yahweh told Yahshua (Joshua) to march around the city six days. Now you all wake back up, I'm about to blow you all out the water.

Now hold on! It was seven days, but notice the six days. He was told to keep his hands off and do nothing for six days. Just march around the city, don't get involved, let all the evil stay evil. Come on, just let them kill one another, let them have war and " Hamas " and just let it. Six days and just let it alone. Let them rule themselves for six days.

Let them build psychiatric hospitals, let them fill their jails up. Don't get involved for six days!! Just walk around, let Babylon rule, let the Catholic Church govern the land, just let them alone. It's not time yet. Let them think Satan's winning, let Jericho think that they're in control. Just march around, just keep your eyes on them, but don't get involved for six days. Go around and around and around.

But, on the 7th day, they are to march around that city seven times. And then they were to shout against the city. What is the Day of Atonement called? The day of shouting! Come on now, come on now! Satan controls Jericho. Satan controls Babylon. Remember the day of atonement will be a declaration of shouting that time is up! Time shall be no more for Babylon, for Jericho, for Satan and his armies.

Now, what happened when they shouted? The Bible said an earthquake struck the city, and the walls fell, and the city was conquered. Now, when we get to the book of Revelation, we find that the city of Babylon, just like Jericho, is in control for 6,000 years with their pagan holidays, with their Halloweens and their Christmases. But I want you to notice on the city of Babylon that there are seven seals, and there are seven trumpets. How many trumpets were there at Jericho? Seven! There are seven trumpets in Babylon with seven bowls or vials.

Only when the seventh trumpet sounds does Babylon fall! Jericho fell when the seventh trumpet sounded! Come on now! These seven trumpets are the trumpets of Jubilee. The main purpose of Jubilee is to set everybody in Jericho free from their bondage, and everyone in Babylon with the trumpets of Jubilee. Now the seven seals represents the seven church ages. The seventh seal is the final day when Babylon, or Jericho, will fall.

Now, in the law of Yahweh, he instructs the priest to blow the trumpet on every new month, and to count the months. What does that mean? They blew the trumpets every new month for seven months. Why? Because when the seventh month begins is when freedom comes for Babylonian captivities. It's when

freedom comes. That's called Yom Teruah. That is the day of the sounding of the shofar. That is the day whenever Babylon will be set free. Jericho fell in the seventh month. Babylon falls in the seventh month. Now what happens in the book of Numbers when they would blow the 7th trumpet. The priests would bring a wine offering in Numbers 29:16, and pour the grape offering out before Yahweh at the 7th month. That's when the grapes are poured out before God and the final harvest that was stuck in Babylon will be set free.

And now you know why in the 7th month, they were to bring 70 bullocks. Number 29:12-34. They were to bring 70 bullocks and sacrifice them. Why? Because there were 70 nations in the world at that time. There was a bullock for every human in every nation.

Now I want to explain something to you. Those trumpets at Jericho...the Hebrew word for the trumpets is *Yobel*. Yobel means Jubilee. It says the priests shall carry 7 trumpets of Jubilee. Not ram's horns. It says ram's horn, but the word is Yobel which is Jubilee. Yahshua at his trumpet is bringing in the Year of Jubilee. He's bringing in the Year of Jubilee!!!

Now, I want to read something to you. Joshua 6:19. I want to show you what happened whenever the walls fell. I want to show you what's going to happen when Babylon falls.

Joshua 6:19

But all the silver and gold, and articles of bronze and iron, are consecrated to Yahweh. They must come into the treasury of Yahweh.

Silver, gold, bronze and iron. That sounds familiar to me. I believe in Daniel the statue that represents the kingdoms of the world are made up of what? Was it silver and gold, was it bronze and iron? Is anybody awake out there? Ok. When the walls of Jericho fell, he said...go in and get me the kingdoms of this world. Go get me the silver, the gold, the bronze and the iron. I want everything. I said I want EVERYTHING out of Jericho.

Why? It all belongs to me. I want it all! Why? Because I created everything for an inheritance for Yahshua. If I don't get it all back, I have nothing to give him. He said it is going into the treasury of Yahweh. He said it's going into the kingdom. The treasury is the kingdom. The gold, the silver, the iron, the bronze—every nation is going into the kingdom. Every bit of it belongs to me and I want it all back.

Why? Because it all belongs to the Lord. Everything. All the earth is his and the fullness thereof. I want to read some final scriptures. Joshua 6:17. Let's read about the people inside of Jericho.

Joshua 6:17 (BOY)

The city and every living thing in it shall be devoted to Yahweh for destruction; cherem. Only Rachab the prostitute and all who are with her in her house shall live, because she hid the spies we sent, and did not betray them.

Listen to what he said. Read that again.

Joshua 6:17 (KJV)

And the city shall be accursed, even it, and all that are therein, to Yahweh: only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent.

Now that word "accursed" is funny because it is not the word accursed. If I looked it up for you right now, it's the word "devoted". I don't know why they put accursed there. The whole city is *devoted* unto destruction.

Now wait a minute. You all, I'm ready to show you something. The whole city is devoted unto Yahweh to be destroyed. Except for the first harvest. Now watch this. Except this woman, Rehab, represents those who first believed. Rehab believed the Lord. And now what does he say? "Leave her alone, don't bring judgment on her, don't bring destruction on her. Everyone else is devoted to destruction."

Now, follow me carefully. It's very important that you get what I'm saying to you. Because it belongs to the Lord, what good would it do the Lord if it's all going into his treasury—he just said it's all going into his treasury, but here he's saying destroy it all. The lake of fire is going to destroy it all so that it will be worthy to be put into the Lord's treasury, into the kingdom. My God, my God. It's devoted to be destroyed and it belongs to him. "I'm going to destroy it all so that I can put it in my treasure, so that I can clean it up just like I cleaned you up."

"Now I don't destroy Rehab because I've already cleaned up Rehab. That's the first harvest, don't fool with her. Mark her. Mark her with the mark of Yahweh. When Babylon falls, they're not falling because they already fell, they allowed me to destroy them already! I've already destroyed Rehab. She lost everything because she helped those spies, they've already turned on her, they've rejected her, I've accepted her. Don't destroy her, I've already destroyed her. The rest of them are devoted to Yahweh. They are mine and do you know what I'm going to do with

them? Oh they're not getting by with their sin, no, no, no. I'm going to destroy them. When I get done beating them with the rod of iron, there'll be hardly anything left of them, but I've got to do to them what I did to the first harvest. I've got to make them worthy of the treasury of the Lord." Glory! Glory! Glory!

I want to show you where that came from in the Torah. Go to Leviticus 27:28-29. Remember what Yahweh said about Jericho? "It is devoted unto me. It's mine." Watch this carefully. Let's see what the Torah says about this law of anything that is devoted to God.

Leviticus 27:28-29

28 Notwithstanding no devoted thing, that a man shall devote unto the Yahweh of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed....

Ok. If it's devoted to Yahweh it will not be redeemed the way the first harvest was. Anything that's devoted to Yahweh goes through another process.

...every devoted thing is most holy unto Yahweh.

Now every devoted thing is most holy to Yahweh. Here's what it means: Read the next verse.

29 None devoted, which shall be devoted of men, shall be redeemed; but shall surely be put to death.

Oh see...destroyed. Anything devoted to Yahweh is devoted to destruction including the first harvest. But the first harvest can either do with honor (remember what I started off with?), they can either do with honor and dignity, but the next harvest will do it with the rod of iron, it will be to their shame. The first harvest, they can be redeemed, the others must be destroyed so that "I can put them into my treasury".

In other words, once something's been devoted to God, the whole earth, it can never be taken away from him. No one can buy it back. He said it cannot be redeemed. "If you give it to me, it's never going to be lost." Do you understand? "If you give it to me, if it's mine, I never plan on anybody being able to buy it, nobody been able to take it, it can only be devoted to my destruction so that I can put it into my treasury."

That's why Yahshua said in John 10:27 ... "My sheep that's devoted to me hear my voice, they follow me, I give eternal life to them, and they shall never perish and no one shall snatch them out of my hand. My Father gave them to me and no one

will ever be able to get them back because they're devoted to me, they've allowed me to destroy them so that I can give them eternal life." Hallelujah. Hallelujah!! Be careful. Be careful when you say "I give my life to the Lord." Before careful when you say "I've given him my life" because he owns it now and you're devoted to destruction. You're devoted to the fires of hell. You're devoted to the purging. You're devoted to the chastening.

Why? Because he's going to make sure he never loses you. Because he's going to clean you up so good that he can't ever lose you! You're devoted to him! Hallelujah. No man can take you from him. No man can take you from him!!! But be careful of that Achan spirit. What did Achan do? He felt like the silver and the gold should be hidden under a rock maybe in a place called hell. He didn't believe they should be redeemed and saved. They were the enemies of Israel. Achan goes and takes what is devoted under the Lord and tries to put them in hell. He dug a hole in the ground.

That spirit is in our church today. We don't like the fact that those that come in at the end get the same salvation. Not the same honor, but they get the same salvation. We get mad about that. Not me, I'm over it. I don't have that Achan spirit. I want what belongs to the Lord to go to the Lord. My God! I want Yahshua to give it all back to him that he might be all in all. Hallelujah! Let's give the Lord a praise offering! Hallelujah! Glory! Give him the glory this morning! It's all coming back to him! Hallelujah! Oh hallelujah.

He does wondrous things, doesn't he? That's what the psalmist said. He does wondrous things. May Yahweh bless you and keep you today!

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