

JOY COMES IN THE MORNING

Part 16

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I want to speak to you about why I believe that Yahweh has a plan for all of mankind to be redeemed in the end. I want to help your mind today gather up all the pieces from the last 15 weeks and bring them to a conclusion in your mind that Yahweh has a plan. He has a plan.

Any doctrine in the Bible must, I repeat, must not only be found in the New Testament, but it must also be found in the Torah. If anyone's teaching you something, you have to bring it back to Torah. And in the New Testament church we don't do that. I say we, but they don't do that. And that's why you end up with strange doctrines like the pre-tribulation rapture. You wind up with strange doctrines that you're born again.

You wind up with strange doctrines that do not tie in—it's just like divorce and remarriage. As a matter of fact, if you've never heard my teaching on divorce and remarriage, you might want to do that (firstharvest.tv/video/1429 and firstharvest.tv/video/1454).

Years ago I found out that, before the Torah, there was another law in the world that everyone lived by called the Code of Hammurabi. The interesting thing about Hammurabi is when you go to our Supreme Court, if you look up, you'll see Hammurabi up there. I didn't realize that.

So anyway when I was developing my doctrine on divorce and remarriage (because I'd been all over the place with that subject all of my life), I went from no divorce for any reason and then over here for that, and then finally I brought it back to the Torah. And that's when I found my clarity on the subject. So in this ministry, we have a unique understanding of divorce and remarriage. So the point I'm making is everything, if you'll tie it back to Torah, will balance out for you. You won't come up with strange doctrines, ok?

So you've got to go back to Torah, the law and the prophets. Oh someone said if I recommend the book. I'm not recommending the book only because it is a very hard read. You've got to be like a scholar. It's a very hard read so it's not one of those books you can just glance through. It's just hard. Anyway it's called The Laws of Moses and The Code of Hammurabi.

You're going to find out that a lot of the Torah actually comes from the code of Hammurabi, it's interesting. There was a code that everyone lived by even before

the Torah. Now there were problems with the code of Hammurabi and Yahweh fixed those problems in the Torah. I read a lot to find out where I could be wrong. I'm not like a lot of preachers. I don't read to find out where I'm right. I read to find out where I'm wrong so that I can be right. And so I will spend hours on YouTube finding those who disagree with what I believe. Do you know why I do it? So I can check what I believe with what they're saying, ok? So we've got to walk in truth. Amen. You've got to be willing to change in order to walk in truth or you'll never be able to walk in truth. Amen?

So, what does that have to do with today's lesson? A lot. Because we're going to bring it all back to the Torah. This law of the end-times, what's going to happen to all of humanity is found in your Torah. It's always been there. But we don't believe in Torah (they don't believe in Torah because they don't read Torah because they believe it's been done away with, they miss so much truth).

So, I want you to put this in your notes. If anyone ever causes you to question if God has a plan for all mankind to be redeemed, I want you to write four words down. Four words. And these words will seal it in your mind that Yahweh has a plan. Are you ready for the four words?

The Law of Jubilee

Those four words are in your Torah and they prove to us that Yahweh has a plan to redeem mankind. I've mentioned this law of Jubilee weeks ago. Today we're going to dissect this law of Jubilee. And then we're going to go into the Law of Harvest. Those two laws from Torah will settle every New Testament argument when people try to show you the lake of fire in the Bible. Go see if you can find the lake of fire in the Torah when people try to show you eternal destruction and mankind boiling forever as long as Yahweh lives. I'm actually ashamed that I ever attributed that to my God.

If anybody tries to sell that to you, say this...I'll tell you what. I will buy what you're selling if we can find it in the Torah. Because there must be two or three witnesses to any truth. Otherwise you cannot find it.

So, we're going to seal this up so you can know that joy is coming in the morning for all mankind. ALL of mankind. So let's dissect it. Let's go to Leviticus 25:8-13. What you're about to read is the law of Jubilee. This is Yahweh's law concerning the Jubilee. I want you to either highlight it or circle it in your Bible. And I want you to come back every so often and read the Law of Jubilee.

Leviticus 25:8-13

8 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

9 Then shalt thou cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

I've been teaching on the day of atonement now for ten years, every year. And I just saw for the first time the true meaning of this day of atonement and the true meaning of what it is. It is a proclamation. We know about the Azazel goat. But when you sound the shofar on the day of atonement, this is an alarm and a reminder of the law of Jubilee.

Oh hallelujah. This is a reminder every year of God's plan to redeem mankind. It is to be announced at the day of atonement when the one that's guilty of bringing sin to the world gets it all back on him. Remember first a lamb then a ram? So don't forget that. It's amazing. I've read this verse a thousand times and I just now have seen the purpose of the goat, the purpose of the day of atonement—is an announcement of the Jubilee. Hallelujah! Wow, glory to God!

10 And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof...

Liberty to how much of the land? ALL the land. To how many inhabitants? ALL the inhabitants.

...it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

11 A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which grows of itself in it, nor gather the grapes in it of thy vine undressed.

12 For it is the jubilee; it shall be holy unto you: ye shall eat the increase thereof out of the field.

13 In the year of this jubilee ye shall return every man unto his possession.

Wow. Hallelujah. That is the Law of Jubilee. Do you know what Torah is? Torah is the heart of Yahweh. Torah is the way Yahweh thinks. Torah is the justice of

Yahweh. It is the law, the instructions of life. When you read about this law of Jubilee you are reading about the very heartbeat of Yahweh. The very heartbeat of Yahweh is not destruction. It is restoration. That's his very heartbeat. His punishments are not for destruction, they are for restoration. You have to know this about your God. You have to know that if he destroys you, it is only because he plans to restore you. Beautifully broken. If he breaks you he breaks you beautifully.

If he sends all hell against you, it's only to bring you back to heavenly existence. It is not for your ultimate destruction. Yahweh knows nothing about ultimate destruction. His heartbeat is the law of Jubilee. And you've got to know that today. You've got to know this law. I'm going to explain how the law works so you can know.

Alright, so Israel conquers the land of Canaan under Joshua. Joshua is a shadow of Yahshua. Once they went into the Canaan land, what's the first thing they did? They took the land and divided it equally among every Israelite. Let's just say right now there's ten people living at Remnant Ranch and we've got 30 acres there. All ten people would've been given 3 acres and that's their land. That is given to them by Yahweh. This was their inheritance in the land.

The only people who did not get an inheritance in the land was who? The Levites. The reason they did not get an inheritance in the land was because they were to be connected to the heavenly not the earthly. That's why everyone paid their tithe to the Levite, to the ministry, because they did not get an inheritance in the land. Their job was to serve the people. They were not able to plant seed and get a harvest. They were not able to live unto themselves. They were not able to get a harvest every year and sell that harvest and make money. They worked for the people so that's why the tithe belongs to the ministry because the ministry serves you the people.

So in the days of Israel, everyone got a piece of land and no one (listen carefully) could ever deprive them of their acre of land. No one ever. I want you to write that in your notes: No one could ever deprive them of their land. They could never lose the land ever. Why do I want you to write that down? Because that is so important for you to put up here in your spirit-mind that an Israelite can never lose their inheritance.

However, there is a caveat to that. Even though they couldn't lose the land permanently they could lose the land temporarily. Alright, how did they lose the land temporarily? Let's say a drought was about to hit. They depended upon that piece of land to produce a what? A harvest. Every year that was their income. You know, the farmers today—they wait for a harvest. The land produces the money,

ok? So when you understand that, let's say this year you have a drought and you have no harvest. The next year you have a drought, you have no harvest. So what's going to happen is you would not be able to keep up financially. In other words, you have no income from the harvest.

So what would happen was you would sell your land to someone else so you could have some money in your pocket. Does that make sense to everybody? Are you following me? Ok. So if the land wasn't making money, you still had to buy bread, you still had to buy eggs, you still had to have money in your hands (or whatever they used), you had to have a means of survival. So you would barter with your harvest. So if you have no harvest, you have no way to barter. So you must sell the land.

And I know I'm belaboring the point, but I really need you to understand the dissection of this law, how it works, ok? So you would sell the land to someone else until the year of Jubilee. Now, how was the land valued? There was no such thing as land speculation in those days. The value of the land was determined by its ability to produce barley. You can read about that, we won't do it now, in Leviticus 27:16 where it tells you that an omer of barley, which is about 8 bushels, had a value of 50 shekels or 13 ounces of silver. If you had 8 bushels of barley on your land, I would give you 13 of these coins.

Eight bushels of barley would get you 13 silver coins or 13 ounces of silver. When you sold the land because you couldn't keep it up, the buyer had to pay a fair price according to the amount of barley. Now there's a reason I'm focusing on barley because when I get to the next part of this lesson it's going to all make sense for you. Stay focused. When you sold a land, he had to pay a fair price according to the amount of barley the land could normally produce from that time until the year of Jubilee.

So let me break it down for you. Let's say the year of Jubilee is only two years away. Then your property would be worth a lot less money wouldn't it? Why? They're only going to get two years of harvest before they have to give it back. So they're not going to buy it for a lot of money. But if this is year two and there's 47 to 48 more years till Jubilee then your land value is way up. Alright I know it's a little boring right now, I get that. I just need you to follow closely so that you know about this law of Jubilee

Now, every seven years when they were valuing what they were going to pay for that land, they already knew that every seven years they had to let the land rest. If we still did that today there would be no famine in our world by the way. But we don't let the land rest. Every seven years you had to save up all throughout the six years to prepare for no harvest in the seventh year.

So if you're buying the land, you already know to calculate that you're not going to get an income on every seven years. That causes the value of your land to go down some because there will be no harvest.

Now, when the fair price was calculated, a sale was made. Now what happens? The new owner now has your land. That's yours. You know when you sold it under Torah it was still yours? You just had no access to it. You basically leased it out. But according to Torah no one could take that land just because you hit hard times, just because you made a mistake and you were a failure, you didn't live for the Lord the way—never mind I'm going to start getting ahead of myself. So just because you failed and just because you came up short, you had to suffer a little while—but you never lost your inheritance.

So the new owners would begin to farm the property and the true owner would go to work on another farm to make an income for his family. However, it was the right of the owner to redeem his land at anytime. Let's say he went and found a bunch of money. The owner can always buy the land back with no questions asked. Whoever buys the land, according to Torah, if the owner comes, you must sell it back to them no matter what or you would suffer the penalty of the law.

Now, the law of Yahweh, the Torah, forbade the outright sell of your land inheritance. Why? Why couldn't you just sell it outright? Because it's not your land, it's not yours to sell. It's not your land. It's Yahweh's land. Let me give you a prime example. If you don't pay your property taxes you can scream that's your land all you want to and you can try to sell it.

Your land has never belonged to you and it never will. Your land belongs to the king or the governor or the government. No one owns land in this world except kings. There's not a landowner sitting in this class today. I'm a landowner but I don't own anything, it belongs to the government and with the government it belongs to God. That's his land. It all goes back to Yahweh!

So the truth is, if you don't pay your property taxes this year—go try to sell that land and see what happens. You can't, it's not yours! So you need to understand this, alright? You cannot sell what did not belong to you, and Satan...we don't belong to you sir! Hallelujah. Praise God. We are Yahweh's creation. Glory! Hallelujah. We are Yahweh's creation. Hallelujah.

Now, when you begin to understand this law, it'll all start making sense to you. Let's read Leviticus 25:23-24 and find out what Yahweh says about his creation.

Leviticus 25:23-24

23 The land shall not be sold for ever: for the land is mine; for ye are strangers and sojourners with me.

24 And in all the land of your possession ye shall grant a redemption for the land.

You shall grant a redemption for the land. Why will the land be redeemed? Because it was created by Yahweh, it is his creation. I'm telling you there's a redemption coming for all of creation !!! Glory!

So we need to understand that the Father created the land and he said...look, you can penalize it, you can punish it, you can throw it in the lake of fire, you can torment it—you can do whatever you want to do for 49 years—I'm going to let you have your way with my land for 49 years. But I'm going to redeem everything that belongs to me. Amen.

Now, let me show you the heart of Yahweh today. Not only does this law of redemption apply to land, but I'm going to show you where in verse 25, where we just read right after he's talking about redeeming the land, you're not going to believe the next thing he starts talking about redeeming. Let's go to verse 25 and see that redemption is the lifeblood of Yahweh. Let's start at 25 and go through 28. Let's see if it's only land that Yahweh plans on redeeming.

Leviticus 25:25-28

25 If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

26 And if the man have none to redeem it, and himself be able to redeem it,

27 Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it, that he may return unto his possession.

28 But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee, and in the jubilee it shall go out, and he shall return unto his possession.

How long, how long? How long the man that bought you can hold you? How long? *Until the year of Jubilee*. Ha, ha, ha! But at the Jubilee it shall revert—that he may return to his original creation! Glory to God! Hallelujah!

We need to understand the law of Jubilee. No man could permanently lose his land inheritance because of debt. At the Jubilee, the land would go back to him and any debts would be canceled. What is sin? Sin is a debt that we owe to Yahweh. Keep that in mind. Sin is a debt that we owe to Yahweh. At the year of Jubilee, all debts are cancelled! Every single debt is cancelled! You've got to get this in your mind, your spirit-mind. You've got to understand what I'm telling you today.

Now verse 25, if we go back and read it, it tells us that it's the will of Yahweh that a debtor's nearest kinsman should redeem his brother when possible. The law specifically states that his nearest kinsman is to come and buy back what the relative had to sell. Now we know that the law is not only a moral document, but it is also a prophetic document. The Torah is prophetic because this is the very law that Yahshua fulfilled perfectly. This is why Yahshua could not be half God and half man because he had to be a near kinsman meaning that the scripture cannot be broken.

If the redeemer has the power to redeem, the law says that he is commanded to redeem back to the near kinsman what they lost. So let me explain it like this. If you were to lose your property, Torah says that if you don't have the money to buy it back, you cannot go to a friend to buy it back for you. You cannot go to a loan company and demand to buy it back. The only way it can be bought back for you is a near kinsman, someone who is blood-kin to you. A near kinsman—a brother, a cousin—near kin.

Now, if the near kinsman goes to the farmer who bought your property, and says...*I want to buy this land back for my loved one...*the farmer does not have the option of not selling. He doesn't have the option to say...*well we like this place...*no, no Satan, you can't fall so in love with humanity and your control over us that you can forbid to allow us to be bought back. You're violating Torah if you do and that will not stand in the courts of eternity.

So this near kinsman had the right of redemption. That is a powerful word—the RIGHT OF REDEMPTION. He can't just go up to the landowner and say...*do you know what? If you ever want to sell this place I'd like to buy it*. No! If you're the near kinsman, you have the "right of redemption".

Brothers and sisters, you and I are called the brothers of Yahshua the Messiah. Therefore, Torah demands that Yahshua redeems you. If you were lost in Adam,

he doesn't have a choice, he's demanded to redeem you—and Satan is demanded to release you to the Redeemer !!! Oh, my, my, my, my, my! Yahshua is your Near Kinsman! He's not a demigod. He's not someone who preexisted out there and then wrapped himself in flesh and came and just—you know he was God and he was man—and he was this and he was that. If you're not God in man and he is, then you all are not kin !!!

Ain't nobody hearing me. *Yes amen pastor. Hallelujah. We hear you.* DON'T MISS THIS MESSAGE TODAY!! That's why I tell you to stay out of those churches of incarnation, those churches that teach Trinity, those churches that do not know who your redeemer is—stay out of their ministry! And most Sabbath keepers are Trinitarian or they believe in the incarnation or they believe that Yahshua is very God and very man. They're Catholic. They're Catholic Sabbath keepers.

Yahshua had to be exactly human! If not, you all are not kin. Absolutely. He is your near kinsman and according to Torah, he is commanded—if your brothers lose their inheritance with God, if they lose their salvation, if they lose their eternal life, if they lose their immortality—then Yahshua is demanded by Torah to redeem us back to our inheritance!

You've got to understand brothers and sisters. Somebody said...*well yeah brother Vaughn he will, you know, as long as we want him to and as long as we agree to it and as long as we confess Christ, and as long as we...* See you're still under the old covenant, it's all about what you do, not what he does. *As long as we do this and we do that.* No! You didn't have to do anything to be counted in Adam's sin. You don't have to do anything to be counted in Adam's restoration in the year of Jubilee !!!

You're still under that Ishmael covenant where it's the work of the flesh! Brothers and sisters, you listen to me. If you are going to be redeemed by Yahshua in the first harvest, I want to give you a promise. He will drag all of you to him! He said "if I be lifted up, I will drag all to me". Now once he drags you, then you'll confess him as Lord, then you'll be baptized. But you see, you don't have to do any of those things to qualify for the dragging! My God from Mt. Zion! You don't agree to be dragged, Yahshua agreed to drag you!

Now once you get dragged, then he says...*alright now I'll do what I told you to do. Confess me as Lord, bow your knee, get baptized.* But you see, it was not by your works. It was not by anything you did! It was by the Redeemer. It's what he did. That's why I laugh at people. I laugh at people when they get on Facebook and tell me that I'm teaching salvation by works. They have no idea what I'm teaching. I'm teaching the total opposite of salvation by works. I teach salvation

by faith and it's followed by works. I believe in grace more than any of these grace preachers do because I'm preaching about a grace in the law of Jubilee that mankind has never even heard about. It's ultimate grace. We don't preach works here. We preach obedience. That's not works darling. Learn the difference. Hallelujah. Glory.

I want to now talk about a Jubilee before the Jubilee. The law of Jubilee is not just about the 50th year when everything gets set free. But there was also the 7-year Jubilee. But brothers and sisters, the 7-year Jubilee, every seven years, is not the same as the 50th year. I'll explain it. Let's read Leviticus 25:47-55.

Leviticus 25:47-55

47 If a sojourner or stranger among you becomes rich and one of your brothers becomes poor and sells himself to the sojourner or stranger among you,

Would you all agree with me that Satan is a sojourner, he's not one of the brothers, he's not one of the countrymen. Would anybody agree with me—Satan is a stranger? *Yes!* Amen. He is a sojourner with us.

48 He retains the right of redemption after he has sold himself. One of his relatives may redeem him...

Did you hear that? If you sell yourself to the sojourner, you still have a right of redemption. What does that mean? If you are a sinner, you do not have to wait to the Jubilee of the millennial reign to be set free. You can choose to be set free at any time before the great Jubilee.

One of his relatives may redeem him,

So Yahshua did not have to wait till the millennial reign to redeem some of us. Why? Because there's a right of redemption even before the 50th year. And the kinsman redeemer came and paid the price, and he started redeeming some of us before the great year of Jubilee.

49 An uncle or a cousin or any blood relative in his clan may redeem him.

Did you say blood relative? Maybe you all will understand why Yahshua said he only came to seek and to save and to redeem the lost sheep of what? The House of Israel. Do you know why? Because his blood was Israeli blood. He was an Israelite. He was only a near kinsman to Israel !!!

Now listen everybody. I want you to understand what I'm telling you. If you were part of Canaanite blood, if you were part of Philistine blood, you were not an Israelite. That's why Yahshua told the Canaanite woman...*I can't give you the children's bread because you're a dog. You're not an Israelite.* He said...*I'm near kin to Israel. That's who I came only to seek and to save the HOUSE OF ISRAEL! Because I'm blood kin to Israel.* Hallelujah. My Lord!

So then brother Vaughn, when does the rest of them get set free? Darling, that law of the near kinsman does not apply in the 50th year! Everybody gets set free in the 50th year. Do you understand what I just told you? The whole creation doesn't need a kinsman redeemer then. No, that's when Gentiles and the whole world will be set free. Hallelujah. But until then it's only Israel.

Oh this is good stuff right here children. Ha, ha! Now it all makes sense. Does anybody feel A and B coming together, one and one? Do you see why he came to the house of Israel? He was only of kin, he was Hebrew blood, he was the seed of Abraham. He only came to redeem Abraham's children!

Why is that pastor? How could that be fair? Here's how it can be fair. You can only redeem what's been lost. The only people on planet earth that ever had a covenant with Yahweh were Abraham's children. They were the only ones who were sinners in the eyes of God. They were the only ones who needed to be redeemed because the world was never in covenant with him!

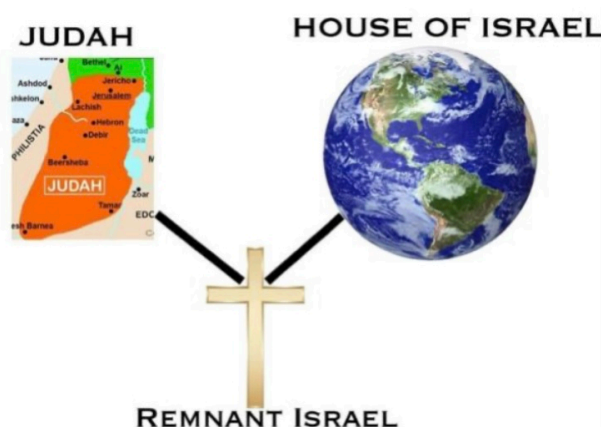
Glory! Abraham lost his children and a near kinsman had to be born of the seed of Abraham! Yes, the physical seed of Abraham. You all better be careful with all this spiritual seed stuff. Hallelujah. It had to be a physical seed of Abraham. There isn't any other seed. You all be careful with some of this stuff because I'm telling you that the lie of the Catholic Church—the incarnation—the lie of the Catholic Church has destroyed who Yahshua is.

He's not even your Kinsman Redeemer if you believe in the Trinity, or if you believe in the incarnation; he's not even kin to you anymore. Now he's just this spiritual entity who wasn't really human, you know, he came out of a blob somewhere, and came down and wrapped himself in flesh, meaning he wasn't really human, he was just a wrapping, he was just a covering. No, the Bible said he who doesn't confess that Yahshua began in the flesh is the spirit of antichrist.

Go ahead brother. *Pastor I just got confused. If you can clarify for me—you said that you had to be the physical seed of Abraham. I'm missing something there.* Well I taught on it many times. If you you'll go back and watch Tracking the Tribes (firstharvest.tv/video/2340) I taught that the only people who are being drawn to salvation in this hour are the lost tribes of Israel. Not even the Jewish

people are being called at this time because this covenant was made with Abraham and his seed and that's why I said next week I've got to start on Israel because many people believe the Jews are Israel. And you need to understand that there are billions of us that are Israel, true Israel. Now remember about Remnant Israel?

(Where's that graph brother that you made me? Let's put it back up.) I want you to look at this graphic.



Many Christians are so confused over this subject. The Bible says in Acts 2:38-39 that the Holy Spirit will be given to three distinct people.

Acts 2:38-39
38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Yahshua Messiah for the remission of sins, and ye shall receive the gift of the Holy Ghost.

39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

Number one, to you and your children. That was the tribe of Judah. There is a remnant of Judah that is being called. And then to those who are afar off. That's the lost tribes of Israel who have always been referred to in the prophets as those who are "afar off". But not all of the tribes of Israel and not all of the Jews are being called in this our day. But it says "as many of them" (who? Judah and Israel) "as the Lord our God shall call".

Somebody just sent me an email. *I'm sorry but wasn't Jesus a man and he was also God? The Bible refers to him as "God in the flesh". The Bible calls him a man.*

God in the flesh is not the same as God is the flesh. You all see this glass right here? There's tea in the glass. There's God in the flesh (there's tea in the glass). Now is the glass God (is the glass tea)? Come on now, it's that simple. God is in us. That doesn't make us Yahweh. That doesn't make us God.

God is in us. The Bible says he's still wrapping himself in flesh. If I've the seed of God and that seed is in me, then God is in me. But it doesn't make me God. And if you try to turn me into God because God's in me—that's why Yahshua said when they told him

“good master” — he said...*wait don't call me good. There's nothing good about me* (he said). Now how could a God say that? He said there's none good but God!

He said...*when you pray, don't pray to me*. Did you all know that your Bible says these things? People look at me so strange when I quote the Bible. It says that God was IN the flesh and reconciling all men unto himself through the body of Yahshua. Listen and listen closely. Folks listen to me. If you all don't get deliverance from that old mindset, you will not be able to walk in this message fully.

Let me pull up a scripture that's going to blow your socks off. John 16:23. I'm ready to show you a scripture that you're not going to be able to handle because you're religious.

John 16:23

And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

What day? When I go to the Father. You will ask me nothing (did you all know that Yahshua forbid you to ask him anything?). What did he say? He said...“you will ask the Father and he will give it to you. I can't give you anything.” We pray in his (Yahshua's) name, in his authority. We have no authority before the Father to even approach his throne if it were not for Yahshua the Messiah, our kinsman redeemer, who redeemed us to Yahweh.

Did you know that Yahshua did not reconcile you unto himself? He reconciled you to the one who created you! He reconciled you back to Yahweh “Our Father who art in heaven, hallowed be thy name” [even though nobody says it anymore]. Listen, listen. The Bible is plain. Our kinsman redeemer must be blood kin to us!

I'm sorry that you all never read the Torah. I'm sorry. I'm sorry that you stayed in the New Testament all your life. I'm sorry that what I'm teaching right now from Torah is messing with your mind. Blame your pastor, not this one, the other one. Blame the church of Babylon that told you that Torah was done away with. Don't get upset with me because I'm bringing you to the Torah.

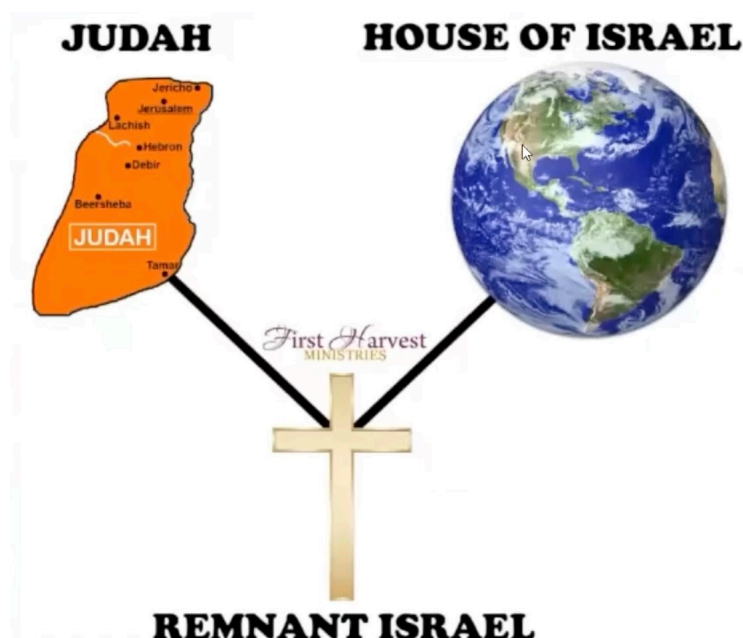
Why do you think we've reintroduced the name of Yahweh so much to this ministry? We're trying to reintroduce you to your Father in heaven. The one who created you, not the one who redeemed you. The one who created you! Boy this is hard for people and I get it. But if you'll ever finally see it—if you'll ever see this glass and see that the glass is not the tea—the tea is in the glass. The Bible says that Yahweh was IN Christ. It didn't say Yahweh WAS Christ. He's in Christ reconciling the world to himself.

Who's he reconciling the world to? Not Yahshua. It says God was in Christ reconciling the world to what was in Christ. And today he's reconciling the world through you. Because why? You're the body of Christ, are you not? Does that mean you're God? No! It means God is in you, the seed is in you. He's reconciling the world. Do you know what he's doing through my voice these past three years? He's reconciled every one of you

back to a Father that you've never even knew the name of! He's reconciling you back to your Creator through a relationship with the son, Yahshua. We give him glory and honor, he is our king of kings, he is Lord of Lords, but he is not our Creator!! And we understand that.

Back to our lesson. I wished people really understood the lost tribes message. It is so good. Let me explain it like this because a lot of people get so confused. Just wait till I start the Israel series. It's going to get heated in here because a lot of you believe things about the Jews and Israel and all this stuff and I'm going to mess it up for you. So just be ready for it—it's coming.

Let me pull this graphic back up again. I want you all to understand. From this graphic it makes everything fall into place for you.



For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. (Acts 2:39)

On the day of Pentecost, Peter said this promise is unto you. Look on the left, that's who "you" is. That's who was there that day. And to your children. So that's Jewish children. And then he said it was also to those that are "afar off". That's those of us who had already discovered America like the Vikings and such 600 years before Christopher Columbus did.

So those that are afar off are those who made it to Ireland, to Great Britain. The Bible says they're in the isles of the seas which is Great Britain. So this is those who are afar off. He said this is your promise too. Folks how much plainer did

Yahshua have to make it? I only came. How do you get around that verse? “I only came for the lost sheep of the house of Israel.” Now folks, that’s who the promise is to. Look what he says right here: As many as Yahweh shall call. Notice this: As many of whom? The two people groups that he just referenced.

He said not all of them are going to be called, not all of them in this day are going to be part of the first harvest. But as many of them as I call they will form something called Remnant Israel. One New Man. They must come through the cross and they must be begotten of the Spirit again to form a new creation. This new creation is not the natural seed of Abraham, it’s the spiritual seed of Abraham and Yahweh. Yet it will come from the natural seed of Abraham. Amen.

That’s why John told them pastor...even Yahweh can raise up children of Abraham from these rocks. Come on sir! Exactly. Exactly! Oh that we understood these things because brothers and sisters Christianity has messed it all up. Hallelujah. Thank you Father.

Ok, let’s pick back up where we left off in Leviticus 25.

Leviticus 25 (continuing...)

49 ...Or if he is able, he may redeem himself.

If he’s able. In other words if his works are good enough he doesn’t need a redeemer. If he’ll keep those commandments and that Torah perfectly. If he can redeem himself then he doesn’t need a redeemer. You see, that’s what happened to the Pharisees. They thought they could redeem themselves. Amen? They thought their works were good enough. That’s why Yahshua said...*hey, even your thoughts are sinful, so no, you can’t redeem yourself, sorry if you thought you could.* Amen.

50 He and his buyer are to count the time from the year he sold himself up to the Year of Jubilee. The price for his release is to be based on the rate paid to a hired man for that number of years.

51 If many years remain, he must pay for his redemption a larger share of the price paid for him.

52 If only a few years remain until the Year of Jubilee, he is to figure a few years, and pay for his redemption accordingly.

53 He is to be treated as a man hired from year to year, you must see to it that his owner does not rule over him ruthlessly.

54 Even if he is not redeemed in any of these ways, he and his children are to be released in the Year of Jubilee.

Oh hallelujah!! Even if he's not redeemed by Yahshua before the Jubilee! Even if he's not redeemed before then, him and his children must all be released from Satan's hold in the year of Jubilee !!! Somebody needs to highlight verse 54 in your Bible. Boy that's a powerful verse!!

What did it say? When no kinsman redeemer comes forth (if he doesn't accept Christ as his savior in that time, if he doesn't trust in redemption from his elder brother at that time), when the Jubilee gets here, then the Kinsman Redeemer will introduce himself to all of them even if I didn't call them and redeem them before the time. Then every one of them will meet their Kinsman Redeemer! My Lord! Unless Torah no longer exists, this law is still in effect. This is the heartbeat of Yahweh. This is his heartbeat—to get it back. Redemption is his MO (his modus operandi) Redeemer! Yahweh is so faithful. Read verse 54 again. Something happens to me when it's read.

Even if he is not redeemed in any of these ways...

What ways? If a gospel preacher didn't get to him. If a missionary didn't reach him. If my Spirit didn't draw him, or drag him. If he didn't get redeemed in any of these other possible ways, you tell him I've got a plan that doesn't depend on a preacher! And it doesn't depend on a missionary! It doesn't depend on the works of men. You tell him at the end I've got a plan !!! Whew! Hallelujah!

You tell him I said he shall go out in the Jubilee, him and his sons, and even if they sold their selves to Satan, even though they were a slave to sin—in the Jubilee every one of them goes back to the original creation of dominion and authority over the earth like I gave them as their inheritance. Hallelujah! Blessed be the name of Yah. Oh glory. He and his sons with him.

55 For the children of Israyl belong to Me as servants. They are My servants, whom I brought out of Egypt. I am Yahweh your Heavenly Father.

They belong to me! Listen, they belong to me and even though they're bound by drugs, even though they are a slave to alcohol, even though they are slave to their whoremongering ways, even though Satan has brought them under, they will not be the overcomers, they will not be the 144,000, they will not wear a linen garment, but they will no longer be a slave to sin. I will set them all free in that glorious day !!! Hallelujah. I will set them free through the ministry of the

144,000. Glory to Yah! The one's that I've already set free are going to bring freedom to everybody else! He's so good!

Listen, if you've got a loved one that has died in sin, I want you to hear me! Maybe it was a young man or a young woman that the Holy Ghost never drew them to this message, he never drew them to the freedom that you have today. I've come to tell you he didn't draw you because he loves you more than them. He drew you because he had a job for you to do. And that job is to get them. I promise you my beloved friend the God you serve is a God of justice! He is a God who's mercy is new every morning.

On that day, when the Jubilee comes, when the trumpet sounds, every man, woman, boy and girl—everyone will bow their knee before the same God that you have bowed your knee to! Hallelujah! Hallelujah! Oh no, they will not serve in the temple, no, they will not be in the government, but I promise you they're going to get their land back. I promise you they're going to get their inheritance back. Hallelujah. Oh Israel is mine! Oh hallelujah. Oh glory.

Yahshua was just not your friend. Boy people hate when I call Yahshua the elder brother. People cringe when I say that. They can't handle that. But could I just read it to you in your Bible? Hebrews 2:11-12. Let's find out if referring to Yahshua as our brother is correct. I could be wrong. I'm willing to be, except I'm not wrong, ha ha!

Hebrews 2:11-12

11 For both He Who sanctifies...

Who is that? Yahshua.

...and those who are sanctified...

Who is that? That's you and me. Yahshua is the sanctifier, we're the sanctified.

...are all out of One Yahweh, therefore, He is not ashamed to call them brothers.

Wow, isn't that something? He's our brother. Isn't that amazing? The Bible said it the whole time. When I say it you lose your mind. I believe people don't believe this Bible. I believe some don't because when I read it from the Bible that's the end of the discussion darling. That's the end of it. That's the end of the discussion. The Bible said we are his brothers.

It's not that they don't believe it, it's that they don't read it. They don't read it, I agree with you. They hear, but they're hearing from someone and not going back and reading what it really says. You're absolutely right.

Read verse 12. I wish I could go back to my Facebook page right now and show you all the people who get so offended when I put on Facebook about my elder brother. You all, they lose their minds. And they tell me...*he's not my brother, he's my Lord.* I just say...*you're right, he's Brother Lord.* Ha! Ha!

Once I posted this on Fakebook: If I be lifted up I will drag all men to me. You all, 400 comments! 400! *It's draw. It's draw! It's draw!* Guess what? I just sit there. Then finally I commented...*when ya'll get finished, let me know.* Hallelujah. Anyway...glory to God. Do you know why I do that? I do that to force people to go do a word study, to force them to think, think.

12 Saying I will declare Your Name to My brothers; in the midst of the congregation I will sing praise to You.

To my who? Brothers. Alright.

Now, let's go read a verse that maybe you all have never read before, verse 16. This is talking about Yahshua. Well it's all good, start at verse 13.

Hebrews 2:13-17

13 And again, I will put my trust in him.

Did you just tell me Yahshua puts his trust in Yahweh? *Yes. Amen.* Ok I just wanted to make sure that we read that right. Maybe we didn't. "And again, I will put my trust in him." But not just me, who else? Read...

And again, behold, I and the children whom Yahweh has given Me.

So not the children who just decided that they wanted to be saved? No. The children that Yahweh gave to me have now become my brothers because they're maturing. They were children but by the time my ministry gets through with them they'll be brothers. Amen?

14 Therefore, since the children have partaken of flesh and blood, in the same way He Himself also shared the same things...

Oh wow, did you just say that if humans are flesh and blood, then Yahshua had to be nothing more, nothing less than flesh and blood? Why is that? Read...

...in order that through His death, He might destroy the one who had the power of death, that is, the devil.

So in other words, he had to be flesh and blood to be the near kinsman. That way his death would have a legal authority over your captivity. His death would have a legal authority over your slavery! My, my, my, my, if he wasn't flesh and blood, if he was flesh, blood and the Creator of the universe, do you know what?

Listen, if God would have died, you would not have a kinsman redeemer. Why do you think whenever he's on the cross—here's that “cup” on the cross right? And he says...my God, my God, why have you now left?—outside the cup, why has he gone back to heaven and left me here hanging? Because what died is this (the cup), not what was in it. The cup died. The cup is your redeemer. It's reconciling you back to the tea!

Brother and sisters, if you want the tea, you can't get it without the cup! How are you going to drink tea without something holding it for you to pour it in your mouth? If I want tea, I've got to go through the cup to get it. I'm getting what's inside the cup. In order to get the Father you had to get the son. Do you hear me? In order to get the Father you had to accept the son because the tea is in the cup and if you're going to get back to the tea you've got to first accept the cup in your hand!! My God it really is that simple. He is the cup and Yahweh is the coffee !!!

If people want to drink coffee today, the only way they can drink coffee today—they've got to get it from the cup! Yahweh was in Christ reconciling the world not to Yahshua but to Yahweh. Amen. Help us Lord. Keep reading because it only gets better.

15 And deliver those who, through fear of death, were all their lifetime subject to bondage.

Doesn't this sound like a Jubilee to you all? But this is not the 50 year Jubilee. This is the 7 year Jubilee here. There are first Jubilees. When Yahweh first redeems you by drawing you, that's what this is. Yahshua gave every one of you an early release. Hallelujah. You see, the world is in prison. The whole world's a slave. We've all been held hostage in a prison of sin, right? However, some people get an early release date.

Listen, when I was in prison, there was a group of people called Trustees. Now you all don't know what trustees are so let me tell you. They basically got an early release. If you were a trustee, you were still in the prison, but you were not of the prison. You were allowed to roam as freely as you wanted to roam. You were given freedom before the rest of the prison got their release date. You were free to

walk around. You were free to cook in the kitchen. You were free to go out in the yard as much as you wanted to. You were free to serve the other prisoners. You were free.

You got an early release while you were still in the “world”. Ohhh! You got an early release even though you’re still in the “prison”. You have a freedom the other prisoners don’t have. But here’s the good news. Every prisoner has a release date! Did you hear me? You’re not the only ones who’re going to be free. They’re all going to be free, but you got free first!

That trustee came at a cost. He had to work. He had to earn that position didn't he brother? They trusted him. Did you hear me? They watched him and knew they could trust him not to escape. Ha! Ha! I want to be a trustee of the Master! Hallelujah. Glory to God.

I used to be so jealous of those trustees. I wanted to be one so bad. Hallelujah. Oh! Freedom! Even though we weren’t free from the world, we were free. Praise God.

16 For truly, He does not take hold of malakim (angels), but He takes hold of the seed of Abraham.

Wait a minute! He only takes hold of who? My God! There’s your Bible proof that he only takes a hold of the natural seed line of Abraham! Why do you read that scripture and just stare at it like...is that really what it’s saying? It’s what it says. Remember, back up in verse 13 he’s talking about those the Father has given him. And who are they? Right there—the descendants of Abraham. I think I’m just going to make you all stare at that for a few minutes until you get it.

He’s only calling the seed of Abraham. And he’s not calling all of them, only the remnant. A remnant shall return. A REMNANT SHALL RETURN. Glory. Glory.

17 For this reason He had to be made like His brothers in every way...

In how many ways? He had to be made human in every way. You all be careful with that incarnation. He had to be made human in every way including the seed.

...in order that He might become a merciful and faithful High Priest in service to Yahweh, and that He might make atonement for the sins of the people.

Because if he wasn’t, he wouldn’t qualify as a Kinsman Redeemer to the House of Israel.

Now, let me speak to you real quickly because I've got what we may do in a minute—we may take a 30-minute break because I'm making up for last week. I gave you all a little quickie last week, short term, and I'm going to make up for it today. So we'll continue for about 10 more minutes then I'll let everybody take a quick little lunch break. Then we'll come back and I'm going to finish it up. Ok, let's finish this out.

The redeemed serve a new master. In the law of redemption, the redeemer's servant—now listen—even though you've been redeemed, in Leviticus 25:53, you still do not have the lawful right to be your own boss yet or the master of your own destiny. Let's read once you get redeemed by Yahshua in Leviticus 25:53 what happens.

Leviticus 25:53

He is to be treated as a man hired from year to year, you must see to it that his owner does not rule over him ruthlessly.

So a redeemer is the one who paid the redemption price for the bondservant. That did not set you free. You don't get your land back until the final Jubilee—that's when you get your new body. Anybody with me? That's when you enter the promise land. That's when you'll get it all back. Until then, you just switched masters, from one who treated you cruelly, to one whose burden is light and yoke is easy, until the Jubilee when you're free completely. Hallelujah. Glory to God!

So Yahshua did not set you folks free, I'm sorry. No, no, no. He bought you. That means you're still a slave. But you're a prisoner of love now. You're a prisoner of a master who said my burden is easy, my yoke is light. He said I'll never leave you ashamed. You'll never wake up working for me not getting anything out of it. I'll let you eat the fruit of your own labor. Oh I'm so glad today that I'm not free. I don't want to be free. I don't know about you, but I can't trust myself if I'm free. I still need that light burden and that easy yoke of the word of Yahweh constraining me.

The Bible said we're constrained by our love for the new master. Hallelujah. Put it all in our ear. Come on, put an earring in my ear! Oh I want to serve you because your burden is easy and your yoke is light. Let's read what Paul said about it in Romans 6:1. Here's what he said: Once Yahweh has redeemed you, does that set you free to go out and live life the way you want to live it? Read what Paul said, we're going to start there at verse 1 in Romans 6.

Romans 6:1, 17-22

1 What shall we say, then? Should we go on sinning, so that mercy and pardon may abound?

Should we now be free because we've been set free by the kinsman redeemer? No. Torah said you're not free. No, now you're family, your brother is over you instead of your enemy. Oh my, that would preach all day long right there. Now your brother owns you, a man who loves you, a man who's redeeming you back to your land. But until you get it in the Jubilee he gives you a modicum of freedom, he gives you a modicum of pleasure and joy and peace in the Holy Ghost.

Oh this is so beautiful. Torah is so beautiful. Torah is so perfect and so pure. The heart of God is in the Torah. Glory, glory, glory. Whew! When you share the truth it brings the angels. I feel the flutter, flutter, flutter!

Hallelujah. You just said the heart of God is in the Torah. Yahshua was Torah in the flesh. Come on now!! Amen. That's why he said if you've seen me you've seen the Father, I'm the heart of the Father, I'm the Torah in flesh.

17 But thank Yahweh, though you were once servants of sin, you have become obedient with all your heart to the form of teaching which was delivered to you.

Ooh you've got to read that again, that's so good! Oooh, I could preach that, oh my God. He said Torah is still in operation children. You were a slave to sin and now you're still obedient. Did you see that? You're still obedient. That means you're still a servant. You're still obedient but now to the instructions of the Torah rather than the demands of sin. Whew hoo hoo!

Folks, you're always going to serve something. Do you understand? If you're addicted to drugs just become addicted to Torah and Yahshua and the word. You're going to always serve something. Amen? That's why they call us cult members—because we have become so much servant to the word, we look like slaves. We look like cult members. We look like a bunch of obedient “yes men” because yes that's what we are! Hallelujah. Hallelujah.

18 Being then set free from sin...

Yes you were set free by the kinsman redeemer from sin, but what?

...you have become servants of righteousness.

Whew! As you used to go to the honky tonks, now you go to the Sabbath. Where you used to drink all kinds of wine, now you drink that good aged wine. Whereas you used to be a servant to whoredoms, you're a faithful husband to a good wife. You're a servant to righteousness. Whereas you used to give your money to the casino, you now give it to the work of Yahweh.

You see, you're still giving! You're still not in control of your money. You used to buy cigarettes and now you help a sister in the church. Oh I could preach that if I were in a pulpit. Hallelujah! Whew, glory to God!

19 I put this in human terms because of your natural limitations. For just as you used to offer the members of your body as servants of uncleanness, and of sin which leads to more sin; so now yield your members as servants to righteousness and holiness.

And what comes when we submit our members to righteousness? Holiness. By just doing the right thing as written in the word of God over and over and over again. Yes, we fall and we get right back up and do the right thing over and over. Fall again, get back up. We do it over and over again. This time we may get it right three times after falling, then we get it right four times...over and over again. It leads us to holiness.

20 For when you were servants to sin, you were free from the control of righteousness.

The truth is you were more free, but it was a freedom that leads to death. You were more free. That's why when people tell me that Jesus is their rest, you don't have the Jesus I have because I haven't been resting ever since I met him. I've been fighting against this sin nature ever since I met Yahshua coming under the constraints of the word.

The truth is, when we were out there acting like the world, we thought we were free because Satan cloaks his slavery in freedom. But the Bible says it's a way that where sin leads to death. It all leads to death. This verse leads to life eternal and to a more abundant life. Hallelujah.

21 But then what benefit did you get from the things of which you are now ashamed? For the end result of those things is death!

You see, what benefit did you get from your freedom? Brother what benefits did you ever get from your freedom? *Oh, none, and I'm ashamed of it.* Come on now. Isn't that what it says? It says in your freedom, you think that you're free, but it's going to lead you to shame. Your children will be ashamed of you, your wife will

be ashamed of you, your employer will be ashamed of you—you'll be ashamed of you. But when you come into this slavery, there's no more guilt. Goodbye guilt. There's no more shame. You know who you are in Yahweh.

22 But now that you have been set free from sin, and have become servants to Yahweh, the benefit you reap leads to holiness, and the end result is eternal life.

Oh hallelujah! If you will come on over to our bondage, then you will find out that you've been enslaved to Yahweh. Brothers and sisters, Paul is teaching you in those verses the law of redemption. Now there's coming a day beloved when every member of the human family will come under the same bondage you are under. The Bible said Yahshua will return with what? A rod of iron, a lake of fire. The Bible said he will open his mouth and do you know what's going to come out of it? Fire.

He's opening his mouth today and to some of you, it's consuming you like a fire. It's consuming your old way of thinking, it's consuming any rebellion you had left in you—it's consuming it. When Yahshua returns the whole world is going to be consumed by that fiery law. By the way, if you think that we're teaching that sinners are going to get by with their sin, darling you have totally misunderstood—oh God no!

When Yahshua gets done, the Bible said he'll have to lift his skirt because it'll be drenched in blood of what he's going to do with the nations of this world to bring into a place where he drags them to himself. Brothers and sisters, this is the law of redemption. The redeemer's servant is bought by a divine law. If you're here today, you've been bought, you've had a pre-release, you've had an early release, you've been freed from sin and enslaved to Yahweh. Sin is no longer your master. It's still your tempter, but it is no longer your master.

Brethren before we take our break, I want you to hear what I'm telling you. Nobody is getting by with anything. There will be a judgment day. It's not going to be pretty. It's going to be a hundred years of fire, a hundred years of such fire, such judgment, that the Bible said that it will be a gross darkness. It's coming. But remember the judgment is to bring you to the restoration, not to your destruction. God has never had destruction in his mind.

John says...by this we know that we have come to know him if we keep his commandments. He says...the one I've come to know him and does not keep his commandments is a liar. John is not saying that the law is the basis of our salvation. He is saying that our obedience is the outward evidence we are under a new master now. If we claim that we're redeemed but refuse to be a servant of the

word, then we've lied, we've not been redeemed. That's why he'll say depart from me, I never knew you. Leviticus 25:54. Let's go back there and then we'll take our break.

Leviticus 25:54

Even if he is not redeemed in any of these ways, he and his children are to be released in the Year of Jubilee.

First Harvest Ministries preaches a grace message that the grace churches have never heard. Oh, we preach grace, do you hear me? WE PREACH GRACE. We are a ministry of grace. Sister the grace we preach is greater than anything you've ever heard in a Baptist church. I promise you. God is so full of grace and mercy that he said if you are not redeemed when the Jubilee comes (by the way, that Jubilee comes in the 7,000th year. It comes when Yahshua returns and gives us all back our inheritance), you will be at that time. We need to know that we are waiting. Let's go to Romans 8:19-25. We're waiting for the Jubilee. That's all we're waiting for is the Jubilee.

Romans 8:19-25

19 For the earnest expectation of the creation waits for the revealing of the sons of Yahweh.

Now I want to ask you a question. This verse says that all of creation is waiting, longing, for the 144,000 to be revealed. Can I ask you why they're waiting if they're all going to hell as soon as we're revealed? Ha! Ha! Ha! We just had a little mic drop if anyone wants to drop the mic there. Amen? *That's a wow.* That's a big wow.

If when we get revealed in the resurrection, they're all going to be tormented for eternity, they're lost, then there's no more chance for them. How many has heard there's no more chance after Yahshua returns, anybody? Then what are they groaning for? What are they waiting for? Because they know their turn is coming. But first there must be the manifested sons of Yahweh—they must come forth first for there to be a government teaching the law from Mt. Sion. We've got to get the government in place. Read verse 20.

20 For the creation was made subject to emptiness, not willingly, but by the will of Him Who subjected it in hope.

So let me break that verse down for you. All of creation was left hopeless, not because they chose that, but because Adam chose it. Does anybody know where I'm headed with this right now? They are all without hope. They're

all lost, but it says not of their own will. Is that what the Bible says, that they're all lost but not because they chose to be?! I'm sorry, you all have been reading this Bible your whole life. Why didn't you see this? Why didn't I see this?

Because the voice of Elijah has to set the crooked places straight!! And it doesn't happen until the return of Yahshua, right before it. Sister it says all of creation is lost but not because of their own will. Then how can they be lost if it is not of their own free will?

Brothers and sisters, here's my question. Creation has been made subject to hopelessness not by their own will. I was always taught every man's lost because he chose to be. But it says not of his own will. But why were they made without hope? Uh oh, you all aren't going to believe this.

The blame goes to Yahweh. Huh? The blame goes to Yahweh. But because of him who subjected creation to this hopelessness. Uh oh, Paul just blamed Yahweh for all of men being lost. Well how could he blame Yahweh? Because who created Satan? Some of you aren't ready for this.

He subjected it all in hopelessness, but notice why he did it. In hope! He knew that joy would come in the morning so he subjected them all in that great hope of the law of Jubilee. It doesn't matter. That's what their groaning for is, the hope that God has for all creation! Honey child, if you're without hope today, he's not! He's got hope!

When he looks around and everybody's twisting their thumbs...*oh my God, the world's falling apart, nobody's going to be saved, God's sitting up there saying...please darling, I've got hope. I've got hope in the Jubilee. I've got hope in a kinsman redeemer. I've got hope in a plan that was in the beginning with God. That plan belongs to God. That plan is God! I HAVE HOPE !!!*

What is that hope he has? The Law of Jubilee. I'm going to prove it to you in verse 21 darling.

21 Because the creation itself will also be delivered from the bondage of corruption into this glorious liberty by the children of Yahweh.

It will be what?? Delivered from the bondage of corruption. Whew! Into the freedom that the children now are enjoying! One day all of creation will be set free from sin and delivered! I wish I could preach it to the world! Into the glorious liberty of the children of almighty Yahweh! You ain't hearing me today! Whew! My God, I wish I could tell the whole world about this hope! Wheeew!

If God would give me the money, I'd preach this to the whole world! Oh the world needs to know that their drug addicts and their alcoholics...they're all bound! But you and I must become ministers of hope, we must become ministers of reconciliation. We must let them know that there's a day coming! Quit sending everybody to hell, quit sending everybody to the lake of fire. There is hope!

Can I ask somebody...have you ever read these verses? Have you ever seen them like this? Have you ever comprehended these verses like this? There is a revelation going forth in this ministry of the word of God. He is revealing to us his hope. Now I want to continue reading that scripture and I want to show you something. See I told you that I'd start off slow and build up to it. Hang tight. Hallelujah.

22 For we know that the whole creation has been groaning, as in the labor of childbirth, right up to the present time.

So, in other words, there's about to be a child birthed? There's about to be a birthing? Yeah! There's about to be a birthing of the whole creation!

23 And not only they, but we ourselves, who have the first fruits of the Spirit...

We're the trustee. We got an early dose of it. We got set free by a kinsman redeemer, they're going to be set free by the Jubilee law. We got set free by a kinsman redeemer brothers and sisters, but the Bible says we have the pledge. I preached on that pledge last night. We have the pledge of the wedding garment right now and that's why even we are groaning. Because even though we've got a down payment, we know that if the down payment is this good, we can't imagine what the whole thing is going to be like. Hallelujah.

...groan inwardly as we wait eagerly for the adoption; the redemption of our body.

See we're going to be adopted as sons. Right now we're huiiothesia, we're not sons, we're not adopted yet, we're begotten, we've not yet reached the place where we're placed in a position of authority over the house. That comes at the resurrection, the first resurrection. Only sons will come up in the first

resurrection. Children will come up in the second resurrection. Remember the difference in sons and children.

24 For we will be saved in this hope; but hope that is seen, is not hope at all. For why would one still hope for what he sees?

25 But if we hope for what we do not see, then we eagerly wait for it, with enduring persistence.

And I'll read Philippians 2:10.

Philippians 2:10

That in the Name of Yahshua, every knee in heaven, on earth, and under earth, must bow.

That's talking about the angels and those that are here on the earth. That every tongue will confess that Yahshua is Lord to the glory of God his Father. Brothers and sisters, that's a promise that came to you directly from God himself. Why do you doubt it? What is it in your religious mind that still doubts it?

What do you have to do to be saved? Confess with your mouth that Jesus is Lord. Ok, thank you. Uh, I just read where everybody's going to do that. Run Spot run. Isaiah 45:23-25.

Isaiah 45:23-25

23 I have vowed by Myself, the word is gone out of My mouth in righteousness, and will not return, that to Me every knee will bow, every tongue will vow an oath (swear an allegiance).

Why are they swearing allegiance if they're going to hell? EVERY. Somebody say every. If every tongue is going to confess and everyone's going to swear allegiance to Yahweh and Yahshua, why do they need to swear allegiance if he's going to send them all to the lake of fire? *And pastor you confirmed it in the New Testament and in the Old Testament.* Double witness sister. Double witness.

24 Saying; Surely in Yahweh is righteousness and strength! To Him will men come; and all who are incensed; angry, against Him will be ashamed.

25 In Yahweh will all the seed (offspring) of Israel be justified, and will glory.

And remember, 1 Corinthians 12:3.

1 Corinthians 12:3

...no man can say that Yahshua is the Lord, but by the Holy Ghost.

I think I read another verse that says that the Holy Spirit will be poured out on all flesh in that day. That's why they will call him Lord. The law of Jubilee demands the setting free of all creation at some point in the future. And I close with 1 John 2:1-2.

1 John 2:1-2

1 My little children, I write these things to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father: Yahshua Messiah, the Righteous.

2 And He is the sacrifice of atonement for our sins, and not for ours only, but also for the sins of the whole world.

Amen. Hallelujah.

That is part one. Part two will not be near as long, but I do want to finalize everything with part two today.

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