

JOY COMES IN THE MORNING

Part 7

“The Great Judgment Day”

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The day of judgment. Man, man, man, that’s a subject we just don’t talk about a lot. But, brothers and sisters, it is perhaps one of the most important subjects. When you play a football game, you’ve got what’s called a touchdown which is the end of the line. Everyone in the world, this is your touchdown. Everyone of you are going right here. This is where your whole life will end up—at the day of judgment.

It’s time we realign our thinking about this monumental subject. You’re going to be shocked how many people know nothing about the day of judgment including yourself probably. Unless you have a clear understanding of the day of judgment, then your life, after today’s class, will be affected forever by this subject. Because how you are living your life will determine the outcome of this day. It’s imperative that we understand the day of judgment.

Let’s talk about the general Christian view of the day of judgment. Let’s see if this lines up with what you’ve always believed about the day of judgment. Before I do that, it’s a test question. Have you ever heard me say what our most important, foundational doctrine is here at First Harvest Ministries? It is what happens to the dead. People are shocked when I tell them that that is our most important doctrine. Here’s why. Every other doctrine is built on what happens to the dead.*

If you don’t know what happens to the dead, you’ll believe in the rapture, you’ll believe we’re going to heaven, you’ll believe erroneously about the judgment day. In other words, you can’t believe in the coming kingdom of God if you don’t know what happens to the dead because if the dead all go to heaven when they die, or hell, then there can be no coming kingdom of God, correct?

So the foundation of all of our doctrines is what happens to the dead. So that’s why most of you may probably remember some of the first teachings you heard from me was what happens to the dead because that is foundational. Well, it is important for you to know what happens to the dead or else you cannot understand the judgment day.

So let’s go over what you learned in Sunday school, what you learned in your Christian churches, about this vague subject. The judgment day is a very vague subject. Why is that? Because we don’t have a lot of scriptures about the judgment day. We don’t get a lot of details about the judgment day. Do you know why that is? Because the judgment day is not for the bride. It’s for the world. So the Bible was not written to the what? The world. The Bible was written for the bride.

*for the video teaching on this important doctrine, go to firstharvest.tv/video/2025

There was not a lot of emphasis on the judgment of the world because that is not the purpose of the Bible. The purpose of the Bible is to prepare a bride that's going to bypass the judgment day. There are some of you watching me right now who will not stand before the great white throne judgment. That should be your goal by the way, and I'm going to teach that to you today. I'm going to explain the verses. But your goal in this life should be to bypass the judgment day.

The Christian church doesn't talk about this because if they talk about the judgment day, then they mess up their doctrines at what happens to the dead. I'm going to make it all make sense for you this morning. So, therefore, they don't talk about the judgment day. They talk about what? The rapture of the church. Brother and sisters, you cannot believe in a rapture and the judgment day because you can't have one and the other. If you're going in the rapture, and if you believe that people go to hell when they die or go to heaven when they die, you just obliterated the judgment day.

So most people believe that Yahshua is going to come to earth seated on a great white throne. He's going to summon the saints and the sinners in rank and file before him to be judged. According to Christian theology, the sinner will be jerked out of hell only to hear his sins played out before him and the whole world, and then be returned to a merciless doom. Think about it folks. If you go to hell when you die, and there's going to be a judgment day, then God's got to jerk you out of hell, bring you to judgment, tell you how bad you were, and then send you back to hell. Is anybody with me today?

And yet, do you know that every one of us believed that at every funeral we've ever been to? *That's because we're dumb sheep pastor.* We're dumb sheep in need of a shepherd. And the word is our shepherd. Hallelujah. We shall not want. He is our shepherd. Amen?

Now, the saints will be pulled out of heaven where they have been with Aunt Gladys and Uncle Joe riding on heavenly horses, swimming in the sea of life together, the river of life. They've all been up there, and all of a sudden, they're going to get pulled out of heaven just to come witness the misery and the doom of all the sinners being cast into the lake of fire. And then once they've seen all of their loved ones go to hell, they get to go back to heaven. Amen. Welcome to Christianity. That is Christian doctrine. That is what 90% of your churches believe.

Alright, so if I'm in heaven, do you think I want to come to the judgment day and see my children lost? I mean, really? I mean, just leave me in heaven. You see, that's impossible because every one who doesn't make it in the bride must stand before the judgment seat of Christ. Let's continue.

The Christian church teaches that every man is sentenced and rewarded at their death. This is known as the General judgment in Christianity. So basically, they believe that you get judged at death. And that judgment is unalterable. It is a final decision. But then you have to come back and have that judgment set over you again at the judgment day.

Now here's one of the main misunderstandings about the judgment. The time period allotted to this stupendous job of having court for billions and billions of people and the fallen angels. The fallen angels will be judged that day. Millions, maybe billions of them. All of this transpires in a 24-hour day. That's what the Christian church believes.

Now this today is where I've got to change your thinking so you can understand the judgment day. We're going to go over some scriptures and we're going to start breaking it down. If the judgment day is a court day, even Satan will get a court date at the judgment. Let me ask a question. So multiplied billions of people there and it all happens in a 24-hour period? No, that is the missing ingredient of the judgment day. Let's go to Acts 17:31.

Acts 17:31

Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

Ok let's break that down. He has appointed a certain day or period of time to judge all men. Now you need to remember something. You say...*well brother Vaughn, I'm a man so how can you say I'm not going to the judgement?* Because you will not be a man if you come up in the first resurrection. Nobody is listening to me right now. Did you hear what I just said? Hallelujah. You will be sons of Yahweh. You will not be sons of men. Only those that are still men will come to the day of judgment. The bride will not be men. The bride will be made up of spiritual men, sons of Yahweh. Only those who are still sons of humans will come to the day of judgment.

So remember brothers and sisters, there is a day of judgment. What does that mean? If someone tells you that their mother is in heaven right now, go to that scripture and say... *then how did she bypass this day?* If someone is in hell, *how did they bypass this day?* Because he has appointed a day, a period of time, when he will judge the world. That scripture, you need to highlight it, you need to know that the judgment does not happen at death. The judgment will be a period of time known as the last great day of the feast. Amen.

Now notice what it also says. Who's going to be the judge? Not Yahweh. The judge will be who brother? *All of us who will reign with him.* That's exactly right. Now if we are going to be judging, then how can we be judged at the judgment if we're going to be the judges at the judgment? Is anybody with me? Does this make sense? You all look lost out there today. Ok.

Yahshua is going to be the judge. But you must remember Yahshua is not just one man. Yahshua is the head of many men. Many in the body. So it will be the body of Christ, and I'll prove that to you in a minute, that we'll be judging the world. That's why you must become a judge right now. You have a duty to judge who is a troublemaker, who is a wolf, who is talebearing, who is sneaky, who does not have the unity of the body. You

have to begin to judge them. And then the Bible says you mark them, and have nothing to do with them. Why? You're a good judge of character. Is anybody with me?

You see, people get so upset with me. People are so full of fake, fluffy love—I'm just going to nail it down for a minute. You cry and you act like you love everybody. You love everybody, but the leadership. You love everybody but those who are being attacked by troublemakers. You don't love. You like to be part of the drama. Uh oh. If you love, you protect the congregation from the wolves. That's love.

A parent doesn't stand there when the wolf is coming and say...well I just love that wolf. No, you kill the wolf, you mark the wolf and you have nothing to do with it or else you're a bad judge. People hate it when I tell them the truth. If you don't judge troublemakers in the church, then you, brothers and sisters, cannot judge the world. Why do you think Yahweh set up the church? Because judgment begins in the church!

Listen to me! If you love people, you will judge them. Oh boy, let me try this again. Let me ask you a question. How many of you have children and grandchildren? If you love your child, can you love the child molester that's molesting the child? Now come on now! You judge them! YOU JUDGE THEM! You judge them as child molesters destroying your family. And then you give them the ultimate love, which is your judgement, that says as long as you wish to remain in that condition, you're not welcome in this house. That is love. Why? It's protecting the innocent.

Brothers and sisters, the Bible said love covers a multitude of sin. What does that mean? It means that when sin is in the midst, love will get rid of that sin or that "disease" in the midst of the people. We must learn to judge. You have been mis-taught your whole life. You think love is tears and feeling sorry for people. I don't feel sorry for child molesters. You touch my granddaughter, you're getting judged right then my friend. And you're getting out of my house. You're getting out of my church. You're getting out of my everything. What do you think the difference is when you have "child molesters" molesting the children of God by trying to destroy them in the church?! The Bible says judge them.

How do you know a false teacher? You have to what? Judge them. The church has taught you not to judge, and that is diabolical. I want to show you a scripture, and I don't know why people have such a hard time with this scripture. Because you've been taught the Creflo Dollar version of love. You've been taught the Creflo Dollar version of love! The greatest love I've ever experienced was my grandmother's love. And honey there were no tears with that love. She was trying to create out of me what God had called me to be.

Go read Romans 16:17-18. For some reason, saints don't like this verse of scripture. That wolf spirit comes out. They hate this verse. They hate when I preach it. Because they think that it's cruel. They don't understand the surgeon. If you were to wake up during surgery, you would think the surgeon was cruel. Why? He's ripping your flesh apart. You've got blood pouring out of you. Do you not know the surgeon looks like he hates

you? He's cutting you open. But really what he's doing is getting the infection out. When they went in my ear, my ears were full of infection. They had to go in and hurt me. For six months my ear looked like whatever. It looked like I had been hurt. But I had been healed by the hurt.

That's why the Bible said when people come into the congregation, they must be judged by the word of God. I don't know how to teach this—it goes so against the grain of Christianity. Every one of you in here wants to sit with Christ on his throne. Correct, or am I wrong? Is that right? Well what do you think the throne is for? Judgement. My question is, why are you not sitting on that throne now judging with Christ? The Bible said we are seated together in heavenly places with Christ right now.

We are so scared to judge. That's why people call me, talking to me about what someone did or someone said...my first question...I can't talk to you, have you talked to them? Have you talked to that person? If the answer is no, I'm disqualified by the word of God from even talking to them. Why? You've not obeyed the scripture, and I'm judging you by the scripture. I'm judging you by the Constitution of the church. So if someone calls you and says...have you heard, you say...have you talked to that person? If they say, well that's not my personality, say I love you, I'm judging this as an illegitimate conversation. Have a great day.

People don't want to be taught, they don't want to know this truth. It's too hard. It's deep. You cannot be a nominal Christian. You must be a judge. If you are not judging by the word of God, then you are not training for reigning. We must start training for reigning. Do you know if someone put your brother or sister down to you, they have just violated the word of God if you don't judge them as a troublemaker, you yourself will be judged as a conspiracist with them?

Brothers and sisters, everything I'm teaching you right now, and your flesh is raring up, what do you think you're going to do at the judgment day? Training for reigning. Everybody loves that phrase...training for reigning! Schooling for ruling! It begins in the church. Why do you think the Father set pastors and apostles and prophets over you in the Lord? Why do you think that is? So you can begin right now judging your own obedience and submission.

You see, everybody wants to obey God. What's that song Loretta Lynn wrote? Everybody wants to go to heaven but nobody wants to die. Everybody wants to obey God without obeying man. Everybody wants to love God without loving man. Everybody wants to go to the judgment day without being judged right now. Brothers and sisters, Yahshua and his body are the judges of the whole world. But we practice first. Hallelujah.

I just feel like I don't do my job when I look at saints who still don't get—once a man is preaching, it is your job to judge what he is preaching. See that's why people call us a cult. I honestly don't get it—I really don't. Because I'm one of the few preachers that says judge me as I preach. Tell me if I'm wrong. Ask me questions, but you better be ready to prove it by the word. I don't want to hear your opinions. I don't want to hear...*well it*

makes me feel bad. I couldn't care less how it makes you feel or me. You better bring the word. That is what I go by. The word of Yahweh. If we would all go by the word, then we would judge among ourselves. Oh I feel the conviction of the Holy Spirit right now.

Do you know you're judged by every idle...I can't even say it...it's such a gigantic of a statement. It's a sobering statement. Every idle word. Let me just see what idle even means. It comes from the Greek word *Argos*. Definitions include: lazy, free from labor, at leisure, inactive, useless. The root word *Ergon*: toil, work. *Argos* and *Ergon* are basically laziness. So I believe it is referring to every lazy word, or every word that you didn't diligently think about before you said it. Lazy words. Words that you didn't work to think about. Words that came out of your mouth and you didn't say...what is this word going to do for my fellow brother and sister. A word that produces no good thing.

So we all need to be diligent about the words we say about one another. And so when we do that, we're judging one another. Let's read Romans 16:17-18. This is the scripture Christians don't like.

Romans 16:17-18

17 Now I beseech you, brethren, mark them which cause divisions and offenses contrary to the doctrine which ye have learned; and avoid them.

18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

There's those dumb sheep. You hear the heart of the simple? The sheep have the heart of the simple. The sheep are so easily deceived by people with good personalities. People that like to have a good time. Why? Because their minds are simple, not in a bad way, but they have no ill intent so what did this say? People come in among the sheep, the simple, and with words deceive the simple.

That's why the Bible said to mark them, don't let them among the sheep. Why? Because they will keep deceiving the simple. *I thought we were supposed to love everybody Pastor Vaughn.* I did not write that verse children. Your apostle Paul did. He said if they come in causing division in the unity of the body, mark them, or judge them. Amen. Boy that goes against everything I was taught. Amen. Praise Yahweh.

Do you know what it does? After three years of us practicing that scripture, we have protected this ministry. And it is stronger today than it ever was because we applied these scriptures. Brothers and sisters, start applying them in our life. If there are people in your life causing division, mark them. It didn't say hate them. It said mark them. Just know who they are that's all. You can love them at a distance. But just mark them. Listen, as your pastor, you will save your life a lot of trouble by learning to judge them. As we judge people, we're learning how to judge in the coming kingdom of Yahweh.

Alright let's continue. Read for me John 5:22.

John 5:22

For the Father judges no man, but hath committed all judgment unto the Son.

Alright. Now that's so important. The Father will not judge you. Yahweh will not judge any man. Do you know why? Can I tell you why? He cannot judge what he's never been. He's never been a man. You all I'm fixing to give you a huge revelation. The scripture just read is a huge revelation. Why is the Father not judging men? Now it doesn't say that the Father won't judge angels. It says the Father will not judge men.

Have you ever wondered why not? Oh my. Why is the son going to judge men? Because guess what the son is? A man! Hallelujah! Bingo! The Father doesn't understand the feeling of our infirmities. Only Yahshua does. Do you know why Yahshua is being given the judgment? Because Yahshua is the life you and all will be judged by. Yahshua and us, the overcomers, will judge the world because only the overcomers have experienced the life of a man! And only those can say...we overcame and we will stand as witnesses against the whole world.

The judgment is being given to the son. Why? Because the son is the Word of God. Listen carefully. Just like I taught you about the shepherd last night. It's not the man that is the shepherd even though it is. This is so deep, please don't lose me. It's what is in a man. The Torah made flesh. They will be judged by the Torah that Yahshua fulfilled before our eyes! And ladies and gentlemen, you listen to me carefully. Brothers and sisters, if Yahshua is the Torah made flesh, do you think the bride, which is flesh of his flesh, can be anything less than the Torah made flesh again?! Hallelujah! And that's what's going to judge the world—men that lived the Torah, including Yahshua and his brethren! Hallelujah! Glory!!

Brothers and sisters, it's not you that's going to judge the world, it's the life you lived, it's the Torah that will judge the world through people who observed it, that kept the word of Yahweh. That's what will judge the world! Those men who proved it could be done. That's why judgment is given to the son and his many brethren. Oh it's so much bigger than Christianity has taught you. That's why I tell people when they come to First Harvest Ministries—you're not coming to a church. We are not your little neighborhood church. We are trying our best to create a church in so much unity and love.

I'll tell all of you something. I love you, but if you're not here for that unity, you won't be here much longer because I'm going to call you out every time I preach. I'm going to judge you and I'm going to expose you, reveal you, remove you from groups. You will not be able to cause discord in this body—it will not happen! Why? We are training for reigning. We must come into the unity of the faith, submitted, obedient and walking together. Why? We've got a job to do—to judge one another. Hallelujah.

Judgment's not a bad thing by the way. Listen, judgment's not a bad thing! If you don't believe judgment's not a bad thing, go before the judge and you're innocent. All of a sudden judgment becomes a wonderful thing doesn't it? Come on now! You all got to

quit looking at judgment like it's something scary. Judgment is going to bring joy in the morning because it's a righteous judge! Hallelujah. Listen! Judgment that's coming to the world is not doom and gloom. It is the judgment that's coming that is going to set men free! I'm ready to prove it to you in the Bible. Don't ever believe anything I say.

Now let's go read about this judgment day. Let's start in Matthew 25:31. Sheep without a shepherd. Anyone who does not have a shepherd, it won't be long, they'll be drifting on to the next place, the next ministry. They go from place to place to place. When a shepherd finds the grass of the word, they become so content that nothing else satisfies. I was talking to an elder yesterday and he said...*Pastor, I cannot even listen to any other preaching or teaching.* And it's not because of me, it's because of the word that's being fed to us all. When you find that grass, eat it. Hallelujah. And be content. Glory.

Matthew 25:31-46

31 When the Son of man shall come in his glory, and all the holy angels with him...

Hold on. Let's correct bad doctrine right there. How many of you have ever heard it taught that...*oh brother Vaughn, I believe in the rapture because the Bible says that Yahshua's coming with those on white horses, and they're coming out of heaven.* They believe that's the saints, right? Does anybody know what I'm talking about?

But no, the Bible says that's not the saints Yahshua returns with. It is his what? His angels. So that right there will fix one of the false doctrines for you. He doesn't return with the saints from heaven. They're not in heaven coming with him—that's the angels. Read...

...then shall he sit upon the throne of his glory.

Currently Yahshua has no throne. Did you all know that? Yahshua has no kingdom right now. It says then. He's at the right hand of the Father being held back until the restitution of all things. And THEN he will sit on the throne of his glory. Read...

32 And before him shall be gathered all nations (Gentiles): and he shall separate them one from another...

Now who is that? Who will be gathered before him? Don't think it's the word nations. What is *Goy*? Nations are Gentiles. This will not be Israel because Israel is not of the nations. Israel is Yahweh's portion. Israel comes up in the first resurrection. Ladies and gentlemen, this is the second resurrection when the Gentiles come up because Israel is the New Jerusalem. And the New Jerusalem came down 1,000 years earlier. Is anybody with me? *It is only those nations who have those appointed angels over them.* Absolutely. This is those 70 nations that Yahweh recognizes who will come up before him.

...as a shepherd divides his sheep from the goats.

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.

35 For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in.

36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

Now notice what he doesn't say. He doesn't tell them because you overcame. These are not overcomers. These are good 30-fold Christians. They went and visited the sick, etc. They were good Christians, but they're not overcomers. The overcomers came up 1,000 years earlier. This is the resurrection of the just and the unjust, ok?

Now those who were 30-fold are going in the kingdom. They're going in, not as the government, but as citizens of the kingdom. There is another group of people in that resurrection who are not 30-fold believers. They are the wicked. The Adolf Hitlers. They are the rebellious toward Yahweh, the goats. Read...

37 Then shall the righteous answer him, saying, Yahweh, when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink?

38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

Oh wait a minute. There's what I've been teaching—discern the body. Did anybody hear that? When you love his church, you have loved him. You cannot love Christ and not love his body. He called them his little ones. Everybody is not his little ones. This is referring to the church. When you were good to my church, you were good to me.

41 Then shall he say also unto them on the left hand,

Now this is where people get confused and this what we're going to talk about today. The Left Hand of God. Has anyone ever heard my sermon on the two hands of Yahweh? If you have not it will change your life. Yahweh has two hands. A right hand and a left hand. At his right hand are pleasures forevermore. In Hebrew, the word for left hand

means his dark hand. That is the hand of divine discipline. You don't want to come under the left hand, trust me. But there is a group of people in the second resurrection who are going to come under the left hand. Be very careful when you read this parable. The language is figurative as all parables are. I'll explain more after the rest of reading the verses.

Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.

42 For I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink.

43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

44 Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

46 And these shall go away into everlasting punishment: but the righteous into life eternal.

Boy, right there's where people get messed up. It's going to take me about 3 weeks to explain to you the difference in the word *everlasting* and *eternal*, and the *fire*. Let me give you a few things you need to remember. A parable is never an exact statement. You need to remember that. This is a parable. This is a story that uses figurative language. We must not give literal interpretations to figurative language. Let me show you what I'm talking about.

Repeat after me: A parable is never an exact statement. So when you just read this parable about the wicked going on his left hand into fire, automatically you took that literally. But you know the funny thing about that parable—you did not take everything literally because if you did, we're not even talking about humans. We're talking but sheep and goats. Did anybody catch what I just proved to you? Amen. Alright.

All of a sudden the fire on his left hand is literal, but the sheep and the goat have to be literal too. But you see, behind the sheep and the goat is a concept. Anytime you create doctrine from literal readings of parables, you'll create chaos. Because a parable is an illustration of truth by using something that in many respects is like the truth that's trying to be portrayed.

Now the wicked do not go into the kingdom as citizens immediately. Why? They go into judgment on the left hand, and I'm going to prove to you next week—I wanted to do it

today, but I'm already out of time. I'm going to prove to you next week what this fire is of discipline that they have to go into. Some of you have already been in the lake of fire, you just didn't know it. Has anybody in here ever been burned in the lake of fire? It's called the divine judgment of Almighty Yahweh where your dross has been burned out of you, the iron has been burned out of your gold. He said when he has tried me, I will come forth as pure gold when he has burned me.

Now next week I'm going to prove to you. Now before I do it, let me just ask you to use something called your brain. I taught you at the beginning of this lesson...don't be afraid to use your reasoning ability. Does anybody remember me telling you that? Ok.

Everlasting fire. Who is going to keep that fire going for trillions of years? Who's going to keep adding wood to it? Folks, you've got to get out of the carnal mind of the Catholic Church. The fire of Yahweh is the corrective judgment of Yahweh. And the moment you got saved, you were baptized in the Holy Ghost and what? Fire! *Pastor, isn't that the purification fire?* Absolutely darling. *That removes the filth, the grit out of your life?* Absolutely and you got baptized in that fire when you said mold me and make me after your will. You were put on the left hand of God!

Every one of you have been put under that left hand where the fire of God has burned out of you your wicked ways. How many of you feel that fire burning you right now in this sermon today?! It feels like fire! Those who have not been called in this age still have to go through that same fire—they have to go to the left hand of Yahweh for a period of time. I'll prove to you today how long that period of time is.

Do you see how you read that parable...some of it's literal, some of it's not? If you're going to be true to it, be true to the parable. It's telling you...don't look at the fire. So let's go back and think about something. (Lord help me to teach your people because I don't have the ability to do it in myself. Help me to teach them about this fire...how the fire's a good thing! Hallelujah.)

Listen. So supposedly Satan is going to spend eternity in the flames of fire, correct? Ladies and gentlemen, if the flames of fire could not hurt the 3 Hebrew children and the 4th man in the fire, what is fire going to do to Satan? Ain't nobody listening to me. How does fire hurt the devil? I want you to take your brain—your brain is not your enemy. Your reasoning ability is not your enemy. It will line up with the word.

Once you understand what the fire is, and next week I've got 35 scriptures to break it down for you, wish I could do it today. How are you going to hurt devils that cannot die in fire? How are you going to hurt humans in eternal fire when we're going to burn up in a matter of 5 seconds? Then if we're all going to burn up in 5 seconds or less, and if fire can't hurt the devil, would somebody in the name of all that is holy, tell me the point of eternal fire!

It is the second death. It is the second death. And Satan will be punished for all eternity, and the punishment will be a burning fire, but it will not be a literal fire. It will be the

judgment of Almighty Yahweh that will separate them for all eternity from the presence of the people and the presence of God. It will be a Lake of Judgment. Oh there are so many scriptures to prove it. His judgment is what? Like a burning fire! What did Moses call the Torah? A fiery law! What did Moses call the ten commandments? A fiery law! Those people are going on the left hand of Yahweh under the fiery law that you are now under. That's why you bypass judgment—you've already been to hell, you're already living through it, you're going through the lake of fire, and when he's done burning you, you will come out as pure gold to judge all men by that same fiery law of Yahweh! Hallelujah.

See that's why I told you that our most important doctrine is what happens to the dead. Why is that? Because if you don't know that man doesn't have a soul, then the Christian church says...*oh brother Vaughn, no, we're not going to burn up in five minutes, our souls are going to live forever.* That's why I tell you our most important doctrine is what happens to the dead. It is foundational. *But brother Vaughn our soul...* then if your soul is going to live forever darling, you already have eternal life, you don't need to find Yahshua for eternal life, you were already born with it.

You don't believe. That's New Age teaching. You are not a spirit trapped in a body waiting to be released. That is New Age. It's witchcraft. The Bible said the soul that sinneth shall surely die! Now there will be those after the second judgment that still does not accept Christ after getting a fair chance. They will die the second death, ok?

Wow pastor, that makes a lot of sense. With yoga and chakra, they always talk about that. Yes ma'am. That's why I tell our sisters to get out of yoga! If you want to exercise, get with your Israelite sisters and do what you've got to do. I'm not against stretching and all of that, but yoga believes in reincarnation. Folks we are Israelites. We are Hebrew Israelites! If it's not in the word, we don't believe it, that's the bottom line. *There's no yoga without Hindu. That's a religion. It's actually not an exercise. Yoga is the religion of Hinduism.* So Israelites are basically converting to Hinduism. *They have a yoga day which is a religious day. People here celebrate it with the Hindus, and I'm like...what are you doing? That's a religion.* Ok thank you.

I have a niece who does "Christian yoga" under the guidelines of Christianity. Well listen guys, if you want to, you know, go stretch, I'm not against exercise, but you've got to be very careful while you're humming and yumming and humming, and you've got your fingers going this way. Do you all know that in witchcraft the purpose of this right here, do you know when Masons shake your hand, do you know the Masonic handshake? I know the moment I shake a Mason's hand, his finger goes right there into my pulse. Do you know why that is? To stop that flow of blood. It's all about the blood. Witchcraft will tell you when you stop that flow of blood, you can implant a thought into that person's mind because you just shut off that blood flow. So, brothers and sisters, just be careful. Walk in holiness before Yahweh. Amen. I didn't come here to preach against yoga but maybe the Lord is. Hallelujah.

I think what's important about that is it's so easy for the things of the world to capture our thoughts and desires that aren't of Yahweh. Amen. By the way, I'm going to get to all those scriptures about the smoke of their torment. I'm going to get to all of that, but to get there I have to help you understand what these figurative statements are all about.

Let me ask you a question. How many have heard my teaching on the streets of gold? Anybody? Ok. I prove to you that that's not literal streets of gold, right? The language of Revelation is a very figurative language. So if the streets are not gold, then the other side of that story has to be looked at in the light of parable language, figurative language that's trying to give you a point so that you understand the whole story.

Ladies and gentlemen, if you came to this message, you were thrown into the lake of fire. Do you know what's got to die in that lake? You are! You're going to look in that lake and see the ashes of a dead person. Oh hallelujah. You're going to look into that lake of fire and see the ashes of a sinner, a rebellious person. But do you know what? If you'll learn to love the fire, all of a sudden you'll begin to see that the lake of fire that's reserved for the day of judgment might be a wonderful thing. I'll explain it to you as we continue.

Let's talk about...

WHAT DOES JUDGMENT DAY MEAN?

First of all, judgment is much more than just "rendering a verdict". It includes the idea of a trial and a decision based on the evidence. Let me explain something to you. Judgment—you go to the court—you have a trial. All the evidence comes in. A decision is reached. Do you know the word "Ekklesia" which is the church...that if you study the word Ekklesia, it was really a body of people designed for court, for judgment? I read a book years ago and I've tried to locate it, but when I read it, I thought this man was off his rocker like people think I'm off of mine because I wasn't ready for the message. He taught the word Ekklesia was a people who were called out to hold court. It had to do with magistrates and judges.

Now, do you know that the church that we're a part of, we are supposed to be judging? But you cannot judge without a trial and without evidence. Do you know that in a true, Torah-observant church, there are supposed to be court dates for offenses in the church? People don't know this, but do you know that in Israel the Sanhedrin originally were the Ekklesia? They were called to judge the house of Israel? They had court dates.

Now, let it all make sense in your mind. This is why the Bible says if you have an ought against your brother, you go to him. If he says...I'm not talking to you...ok. Where do we go next? To court. We go to the Ekklesia. That's why the Bible said if your brother won't talk to you, and you've asked them to talk to you, they're in rebellion. And if they're in rebellion, now there's a disease in the ministry.

So, what do you do? You get 2 or 3 witnesses. That sounds like court to me. And then the Bible said if they will not hear 2 or 3 witnesses, then you bring it before the Ekklesia, the

Judgement Hall of the Saints. By the way, all of this is in your Bible, just so you know. When you come before the saints, there is to be both sides heard before the whole church. Boy people don't like this. They just want to go to church and get their blessing. This is why churches are so weak. This is why the church is a joke to the world. We've got everything in our assemblies—nobody calling it out—people lifting up every kind of hand but holy hands!

They would rather go to man. Paul said they would rather go to man. They want to go sue one another and go to the world's court, but don't dare bring them before the court of the church. The apostle Paul said...I'm ashamed of you all for going to court when you should be holding court in the church. You all...do I have to look all these scriptures up for you? They're in there. I don't normally say trust me, but they're in there.

Now coming before the court of the church is a wonderful thing. Do you know why? Everything everybody's heard on this side and that side, gets resolved immediately, you get set free from the lies told on you, people automatically see the whole picture, it gets cleared up, and that disease leaves the church. And you get forgiven, and all gets forgotten. Hallelujah? Amen. Like it never happened!

But we don't want to go through that process. Everybody wants to go to judgment before the Lord. Who do you think the Lord is? The church. Brothers, brothers, brothers. Boy this stuff right here you will not hear—I don't know of any ministry that teaches what I'm teaching right now. I don't know.

I believe we need an understanding. If there's anybody in the ministry right now, I feel led of the Holy Spirit to say this. As your shepherd, I believe everyone here pretty much calls me your pastor. If there is something unresolved in your heart towards a brother or sister in the body of Messiah, there is a disease growing in you if you don't get it resolved. That disease will spread among the body. I plead with you. If you don't know how to handle it on your own, call the elders of the church. When you request a meeting with someone, if you ask them to call you or you have a Zoom and they refuse, that person has broken Biblical protocol. And they must come into judgment for that.

And then we get the disease out of the body. I beg you today. Don't go to sleep tonight. The Bible says don't let the sun go down on your wrath. Get it resolved in your heart. It's not worth it. And you know, the beautiful thing about it, if you're in this ministry, I'm going to say 99% of you are not evil. You're going to find out if you would confess this and deal with it, it will be resolved so quickly like it never happened. And that ton will be lifted off of you. Oh I feel the presence of the Holy Spirit.

It will be lifted off of your shoulders. And you can let go of that burden. But you've got to communicate. The Bible said let us reason together. We must do it because brothers and sisters, it's not worth carrying, amen? It's just not. Let it go because I promise you everybody in this room are all ready to forgive one another. We're hoping somebody would ask us to forgive them. We love to forgive. Forgiving is what we love to do!

If you feel like you have done something unbiblical—we love to forgive! Give us that opportunity to forgive. We love it. It's what we are...sheep...sheep love to forgive. Hallelujah. Hallelujah. Amen.

Hebrews 12:15 says to take care of all roots of bitter judgments, for by it many are defiled. Oh that's a good scripture, say that again. I like that one. Let's read it. *It's not just a few people, it says many, and if you understand generational things, it just keeps on going and going. A bitter root judgment of my great, great, great grandfather in Nottinghamshire England made against the bishop of the Church of England, that has gone down the line, and I can see it in my family line.*

Yes, yes. Those bitter roots. You're right. They run deep.

Hebrews 12:15

Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled.

Oh wait a minute. So it's not just that one person that would be defiled? *Oh no.* Isn't that something. Many will be defiled from a root of bitterness from one person. Amen. Amen. Let's get it out saints. Let's be who we say we are. We say we're the first harvest. We say we're first fruits. There's no room for roots in first fruits! Oh I like that. Hallelujah. Let's get all those roots out. Amen?

Does anybody want those roots out of your heart, your mind? Hallelujah. If you even think somebody's hurt at you, say hey, I've got to get this root out of my mind. If you even think somebody's upset at you, get it out. Amen.

Let's move along quickly. I'm running out of time.

The word *day*. That's what messes up a lot of people. They think the judgment's going to last one day. Now the word day commonly does refer to a 24-hour period. But actually the word day means a *specified period of time*. It could be 24 hours. Or it could be in "Noah's day" which was a lot longer than a 24-hour period. Or "Luther's day". Or in "Washington's day".

The Day of Temptation in the Wilderness was actually 40 years. Yet the Bible calls it the Day of Temptation. For your reference, read Hebrews 3:8-9. The Day of the Lord is 1,000 years. But it's still A DAY. So when we hear the word judgment day, we just think...ok...24-hour period going to be judgment, everybody gets thrown into hell, end of story, we're done.

But that's not the case. There is more than one judgment day. Now the final, great, white throne judgment will be the last judgment for the masses of people. But we're going to find out that Yahweh has had judgment day before. As a matter of fact you can read about that first judgment day in Genesis 2:17. Let's read that.

Genesis 2:17

But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

And that really says “dying you shall die”. In other words, that’s a judgment. They had broken the law, court was held, judgment day for all of humanity. All of humanities already had a judgment day. And it was in that verse. Every funeral procession that you ever see is a testimony that there has already been a judgment day.

However, we will be released from this judgment. I want you to listen carefully. Judgment was rendered: You shall die. But anytime there’s a judgment, mercy is new the next morning. Hallelujah. Dying you shall all die Adam. However, read 2 Peter 1:4. There is a group of people who have escaped that judgment.

2 Peter 1:4

Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

You’ve escaped the judgment of death. That’s the corruption. There is a first harvest. We have been judged at the first judgment. You shall all die. That’s the verdict. Oh, ha! ha! But we have been given exceeding great and precious promises. That even though a verdict was given we have escaped the verdict. *The scripture that reinforces that is Revelation 20:6.* Amen. And we’ll read that in a moment.

We have escaped the judgment ladies and gentlemen. You’re not going to die. Do you hear me? Not in that second death. You have escaped eternal death. Brothers and sisters, here’s my question to you. If you’re the first harvest, and you get to escape the verdict, why do you think they won’t get the chance to escape the verdict? Because this promise is not only unto you. This promise is to the whole world because Yahshua tasted death for all men.

Let’s read Romans 14:9. I’m getting ready to introduce you to something that maybe you’ve never heard before. Our ministry does not believe that we have entered into the New Covenant, ok? We believe that the New Covenant is not just for the first fruit, the first harvest. We believe the New Covenant is for the whole world. But they must become Israelites to be part of that New Covenant. The only way to become an Israelite is to convert to the house of Israel. The only way you can do that is through the blood sacrifice of the Passover lamb, Yahshua, and the circumcision of the Holy Spirit.

So now you may understand why he’s going to pour out his Spirit on all flesh. Everybody’s going to be circumcised, do you hear me? Do you hear what I just said? The whole world is going to have the opportunity to come into that New Covenant. You and I right now are in a totally different situation. We have come into the New Covenant, but the whole world has not. And this is what you must understand. You came into the New

Covenant how? With a Passover lamb, amen? And with the filling of the Holy Spirit which is your circumcision. Welcome to Israel!

However, the whole world is going to flow into Israel the Bible says. Let's read what the scripture says in Romans 14:9.

Romans 14:9

For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

Oh hallelujah! Oh that scripture right there will set your soul on fire. He's not just Lord to the saved which are the living. Do you know the whole world is dead right now except for who? Israel. But he is Lord of both, the dead and the living. Why? Because there's going to come a day when the dead will no longer be dead! They will be made alive in Christ just like you are right now. Let's read more about that. Hebrews 10:5-17.

Hebrews 10:5-17

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me.

6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O Yahweh.

In other words, the whole Torah is about me. Amen. Read...

8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law.

9 Then said he, Lo, I come to do thy will, O Yahweh. He taketh away the first, that he may establish the second.

10 By the which will we are sanctified through the offering of the body of Yahshua Messiah once for all.

We are sanctified by the Passover lamb that was crucified once for all, everyone. Read...

11 And every priest stands daily ministering and offering oftentimes the same sacrifices, which can never take away sins.

12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God.

13 From henceforth expecting till his enemies be made his footstool.

So he was crucified. No more sacrifice is needed. He sits at the right hand of the Father until a certain time. Read...

14 For by one offering he hath perfected for ever them that are sanctified.

15 Whereof the Holy Ghost also is a witness to us: for after that he had said before,

The covenant with all—remember this subject is about all. There will be a covenant that I will make after those days. Now what days is he talking about? He tells you in the previous verse, when all enemies have been made his footstool. When does that happen? The millennial reign. The New Covenant, brothers and sisters, does not go into effect for the world until after the millennial reign. After those days, listen to what he says. Read...

16 This is the covenant that I will make with them after those days, saith the Lord...

With who? This is not the elect bride that he is talking about. This is the millennium saints, those that are after—there is somebody after the day you're living in that comes into the New Covenant. We have been sanctified. They have not. But he said...after I have perfected the bride, then I'll make a covenant with all of them! (People ain't hearing it, let's read it again.)

The New Covenant is for the whole world! We are the sanctified that are being perfected right now, but after those days of perfection—after those days, then I will make a new covenant with the rest of humanity. Read...

...I will put my laws into their hearts, and in their minds will I write them.

17 And their sins and iniquities will I remember no more.

Oh Hallelujah. Hallelujah. *When does that happen Pastor Vaughn?* I'll tell you when it happens. Tick tock. Listen. When the goats get thrown into the lake of fire, that's where the law gets written in their minds and in their hearts. Just like it did yours! That's when it gets in their heart and in their mind, when they get burned up! Whew! Hallelujah! Hallelujah !!!

What does fire do? What do you need to brand an animal with? You need fire to put your law in their flesh, in their mind. It takes fire for Yahweh to brand you! Ladies and gentleman, did you think this New Covenant was only for those who happen to hear the gospel in this day? No. What's being done in this day is the sanctified are being perfected, but he says...after I sanctify the first harvest, then I'll make a covenant with everybody and write my law, my fiery law, in their minds and in their hearts, and then every knee will bow, every tongue will confess, that I am their Lord of the living and the dead! Hallelujah! My, my, my, my, my!

Joy is coming saints! Joy is coming in the morning, don't worry about it. God's got a plan that was bigger than the church taught you. And if you'll learn this plan, ha ha, you'll fall more in love with Yahweh than you were yesterday. Hallelujah. You'll see the goodness of the Lord. You won't see the terror of the Lord. You'll see that his terror is his goodness, that it's got a purpose, that's it got a plan, and it's to drive men to their knees with the rod of iron. It's not the rod of iron you need to focus on. It's the results of the rod of iron when the wicked are burned like ashes so that he can write his law in those un-wicked hearts. Hallelujah! He's going to burn them like ashes when they go on his left hand.

Ladies and gentlemen, listen to me. When you hear the voice of the shepherd, you're hearing the voice of the word. And you know it's the word because even though you may still have questions, you feel how right it is. You know that this is the character of your God. This is his nature and his nature is that all men might come into life like they came into death. If that first judgment sentenced us all to death, I believe that second judgment is going to raise us all up to life in Christ in the New Covenant! Hallelujah. Hallelujah.

So brother Vaughn, do you not believe anyone is going to die? Yes I do. But we're not there yet. That's after the millennial reign, after the great white throne judgment. We'll get to that in just a moment. But I promise you that the vast majority, the great majority, is coming into this New Covenant. Now it appears in scripture that some will not. And I'll talk to you in a moment about those, and why that will happen. Let's read Jeremiah 31:31.

Jeremiah 31:31

Behold, the days come, saith Yahweh, that I will make a new covenant with the house of Israel, and with the house of Judah.

So you have to be an Israelite, correct? How do we become an Israelite? It's not hard. You need a Passover lamb, and circumcision. And then voila! You're an Israelite. It doesn't mean you're a good Israelite because there were a lot of bad Israelites. But it does mean you're an Israelite. Amen.

Let's go now and read Acts 5:31. I've got so much to teach on this subject, I don't know how I'm going to get it done. But we're going to try. *Pastor Vaughn, do you not believe in hell?* Absolutely. *Do you not believe in punishment?* Absolutely. *Do you not believe?* I do! But I understand how it's going to work. And it's not going to be like you thought.

Acts 5:31

Him hath Yahweh exalted with his right hand to be a Prince and a Savior, for to give repentance to Israel, and forgiveness of sins.

So he's raised up Yahshua at his right hand. Let's read John 5:22. Now Yahshua is raised at his right hand. Why? Because he was obedient unto his death. Anyone who is obedient to their death will be raised up at his right hand. Amen? That's why you see a

lamb standing on Mt. Sion and 144,000 other lambs right there with him. They're all at the right hand. Let's read John 5:22-27

John 5:22-27

22 For the Father judges no man, but hath committed all judgment unto the Son.

23 That all men should honor the Son, even as they honor the Father. He that honors not the Son honors not the Father which hath sent him.

Pastor Vaughn, I love Yahweh. Wait a minute, wait a minute. You can't love Yahweh if you don't love Yahshua. And guess what? Yahshua is more than one man. Yahshua is many men. So don't ever tell me you love Yahweh if you've got something against one of the brothers of Christ.

I'll say it again. If you don't honor anyone in this ministry, you cannot honor Yahweh. Why? They're the least of the little ones. Quit lying. Just quit lying. Quit saying you love God. Just quit saying it. Because if there's anyone that you don't love, you don't love Yahweh. Amen? Let's keep that in our mind. To love Yahweh you must love his children. Now, if some of those children are wolves, you mark them, you have nothing to do with them, but you love them till you die. Amen. Read...

24 Verily, verily, I say unto you, He that hears my word, and believes on him that sent me, has everlasting life, and shall not come into condemnation; but is passed from death unto life.

Do you see you've already passed from death to life. That's why you bypass the judgment. If any man hears my word and does it, that man will bypass the judgment day. Why? Because what is going to judge the world? The word. If you've already come under judgment of the word, you've already passed from death to life. You've already had your judgment day, your lake of fire. Read that verse again.

If you believe my word. Of course if you believe it, you're going to do it. If you're doing the word, you've bypassed judgment. There's nothing to judge you with. You've already been judged by the word. You lived your life doing the Torah, doing the word.

Now notice something in that verse, and I don't want to get into a Godhead thing right now. But Yahshua just said that the only thing you have to believe about me—you don't have to understand Trinity, Oneness, Dual—you don't have to understand any of that. He said if you want to have everlasting life, you've got believe two things. You've got to believe in Yahweh, and you have to believe that he sent me. That's it.

So if somebody wants to get into a fight with you about the Godhead, point to that verse. Say hey, I believe exactly what this verse tells me I have to believe to have eternal life. I believe in Yahweh, and I believe in the one he sent as his son. Case dismissed. I'm done. End of discussion. Have a great day. I have that everlasting life because that's what I

believe. I believe in Yahweh, and I believe in the one who he sent. I don't have to understand how it all works. That's what I believe. Amen. Somebody say...that's good stuff. Amen? That's what I believe. Keep reading...

25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of Yahweh, and they that hear shall live.

Ok, there's an hour that is coming. What hour? Judgment day. But notice what else it says. It says...and now is. There's a coming judgment, and there's a present judgment. There's a day of judgment coming, and you're living in a day of judgment now. When those that hear the word—the lake of fire is the law of God! Go back and read what Moses called the Torah. The fiery law. He said those that are jumping into the lake of fire now—that's being burned up now—you're already hearing the word. Your neighbors are not. There's a lake of fire waiting for them too. Read...

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself.

Now that makes no sense if I'm a Trinitarian. The Father has eternal life. If the son is coequal with the Father and coeternal and coexistent as the Trinity lie teaches, why does the son need the Father to give him eternal life? Did you read that? The Father has eternal life. Not me he said. I don't have it, but the Father gave it to me because I was obedient unto death. Amen. See, it's a gift. Keep reading...

27 And hath given him authority to execute judgment also...

Now how is that coequal, coeternal and coexistent if the Father has to give the son authority? Read...

...because he is the Son of man.

Uh oh. He is a son of man. Hallelujah! He was exalted at the right hand. Why? Because he was obedient unto death. If you plan to be exalted, you will learn obedience. You will learn it. I'm begging you today. I'm begging you saints. Listen, you can leave my church, my ministry, I'm fine with that. But I beg you! Get rebellion out of your heart. Obedience is something that's not natural to you. It only comes in the lake of fire. Amen.

Now I want to talk to you about judgment. How many of you know that when someone gets appointed a judge, you determine how scared you need to be by the reputation of the judge, amen? Listen to me. Donald Trump has two judges right now. The one in Florida we've got a little bit more hope with, right? The one in Washington we're a little worried about, right? Why? Reputation.

When you know that judgment has been given to the son, you know the one who gave his life for all men, that all might be saved, your fear level can go down a little bit. We know the character and the love of this judge. We know that he went to the cross for

more than a few people. He went and tasted death for all men and that's going to be in his mind at the judgment. Hallelujah. Ladies and gentlemen, this judge is the king of peace. He is the lover of your soul. When you know the character of the judge, you can rest a little bit easier.

It's not Yahweh that's going to judge that man that's suffered temptation like you did. Ladies and gentlemen, he knows what you've been through. Do you know why? There's nothing he didn't go through. He knows what the struggle you've had. He went through it. The Bible says there will be tolerance at the day of judgement—the Bible says that. It will be more tolerable for them than for you. They didn't know. Listen to me. The second judgment is going to be so much more tolerable than the first judgment.

Those of you that are going through judgment right now, there's no tolerance for you. You know way too much. The Bible said that the servant that knew to do good and did it not was given many stripes. That's what's happening to you right now. But to those who did not know, there will still be judgment for them, but they will only receive a few stripes. Hallelujah.

How many of you have heard me preach and you felt like you were in the lake of fire? Amen? My grandmother's preaching was like that. I couldn't wait for her to get done preaching every time she preached because I just knew that someone had told her what I had done. I swore someone was ratting on me. And it wasn't that, but I was in a lake of fire. I wanted her to shut up so bad. That fire was burning me. When you feel that, surrender. Just surrender. Say, search my heart oh Yah. Take it out of me! Burn it out! Throw me back in that lake of fire. Burn me till I'm in the fire! I'm a dead man!

I want to read to you what these judges are going to do. You're gong to be one of them. Let's read the book of Judges 3:9-11. I want everyone here to lift your hands wherever you are. Everyone in this congregation, lift your hands. I want you to pray this prayer with me now...

Father, burn me. Father, torment me. Father, purge me.
In the name of Yahshua. Amen.

Now get ready! Hallelujah.

Judges 3:9-11

9 And when the children of Israel cried unto Yahweh, Yahweh raised up a deliverer to the children of Israel, who delivered them, even Othniel the son of Kenaz, Caleb's younger brother.

10 And the Spirit of Yahweh came upon him...

Do you all realize that verse just said what professor Toto said about Donald Trump? That verse just said what I said. I called Donald Trump a messiah or a deliverer for America. And I said the Spirit of the Lord came upon him, and I was crucified by some

of you, by some in the ministry. *How dare you...* Don't let your ignorance judge what I say. If you judge me, you judge me by the word. Don't judge my statements by your ignorance. The Bible said Israel cried out to Yahweh.

America is an end-time Israelite nation. We cried out to Yahweh and he raised up a messiah which is a deliverer for the nation and the Spirit of Yahweh came on that man to be a messiah for the nation. Don't ever judge me with your ignorance. Judge me by the word. Because I'm ready for you. I know this book from front to back.

When I said Donald Trump was a messiah, that's the verse I use. He wasn't the savior of our soul. Don't be dumb. You know I didn't mean that. He's not the Messiah of God's people. He's the messiah of America, a deliverer to return us back and make America great again. I can't stand when people want to judge me outside of the book. You can judge me by the book.

So notice what Yahweh does with this man. Yes, a man. They prayed to Yahweh to come and deliver them, but Yahweh didn't show up. A man did. And yet Yahweh did show up. Did anybody just hear me? They cried...Yahweh come help us! He said...alright, I'm going to put my Spirit on a man and that's me coming. Now disrespect the man, dishonor the man that my anointing is upon, that my Spirit is upon, and you've dishonored me like you dishonored the son.

Ladies and gentlemen, let me tell you, people can say what they want to, but that verse "touch not my anointing", when you see the Spirit of Yahweh resting upon a man whether it's Donald Trump or you, don't touch that! Don't touch this! Why? That's not a man anymore. That is a deliverer for my people. If you don't know what to say, don't say anything at all. Amen? Because you may be touching more than a man. People hate it when I say that because you've allowed this fake Christian church to so turn you into a rebellious witch and Jezebel that you don't understand how God operates!

He raised up a man to deliver his people. Now what would've happened if they would've came against that man? The Bible said the Spirit of Yahweh was upon him. Who would you have really been coming against? My, my, my. Keep reading...

...and he judged Israel...

He did what? Yahweh judged Israel through a man. Read...

...and went out to war: and Yahweh delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.

11 And the land had rest forty years. And Othniel the son of Kenaz died.

When judgment comes the land will have rest. Hallelujah. Do you not see it? Do you not see how Yahweh raised up a judge? But when we think of a judge, we think of it as a bad thing. A judgment is a wonderful thing. It will restore justice. It will restore righteousness in the earth! Brother and sisters, don't despise judgment. When judgment is finished, you will be at rest. The land will be at rest. Hallelujah. Hallelujah.

Now let's talk about how this judgment's going to happen. Now before I go any further, there are very few scriptures that deals with this judgment period at the great white throne. Therefore, I'm going to give you a disclaimer. It is virtually impossible to know all the details. They're not given to us. I explained why at the beginning of the lesson. Because the Bible wasn't really written for that. It wasn't written for what's going to happen to the world. It was written to perfect the bride.

However, there are a few verses that give us an inkling of an idea of this judgment period. So, I'm going to go over those few scriptures that we have, and we're going to use the anointing of the Holy Spirit on our minds to see if we can see into that future period when the saints and the sinners come up in the second judgment. We know that the saints will go in as citizens of the kingdom. They will not be the government. Does everybody get that? They will not be the bride. They will be the citizens and the friends of the bride. They are 30-fold believers.

What then happens? Now remember this is after the millennial reign, ok? So you have 1,000 years of people that have been getting saved, if you will, I don't like that terminology, but getting converted, in the millennial. We're now after the millennial. The dead come up. Those who were judged by their works go into the kingdom. The ones on the left go into the fiery judgment. How does that operate? What is that time period? How long is it? What is it going to look like?

First of all, we call it the 100-year judgment. Before we go there, let's go to Psalms 98:9. I want to talk to you about the judge, the character of the judge on this day.

Psalms 98:9

Before Yahweh; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

Did you hear that? He's going to judge the world with what? Equity. It's going to be fair. It's going to be justice. It's going to be a beautiful day. Now notice in that scripture it says Yahweh is going to judge the world. But in the New Testament, it says that judgment is going to be given to the son. Now how can that be?

Well it's so simple. They're in perfect unity and in perfect covenant, so when the son is doing it, the Father is doing it because all authority has been given to the son to act as the proxy of the Father, ok? And he's going to judge the world with *equity*. I wonder what that word really means. That may be a bad translation. Let me look that up real quick. One translation has it as *uprightness*. The English language really does not have depth to it, it really does not.

I'll give you an example. If I tell you that I love my peanut butter and jelly sandwich, but then I say I love my wife, that's world's apart, but it's still one word *love*. Whereas in the Greek language there's five different words to describe what type of love. So that's why we need to study these scriptures. Let's read that verse again.

...with righteousness shall he judge the world, and the people with EQUITY.

It's the Hebrew word *meysnar*. He'll do it right, equally, sweetly, evenly, straightens. Let's go to the root word. Well, fitted, upright, fitly. So in other words it'll be a fair judgment.

Now here's my question. If everybody's going to the same place and getting the same judgment, it couldn't be a fair judgment. There are extenuating circumstances on every human being in this world. You know what extenuating circumstances are—they carry weight in a court of law. The book may say...you get five years in prison, but then the lawyer says there's extenuating circumstances here and you get no years in prison. That's the only way to have fair judgment. You've got to have a trial. You've got to have a day when you get fair judgment.

Alright. During the reign of Christ on earth for 1,000 years, all men will enter into the New Covenant. Rebellion will be broken. Men will learn the ways of the kingdom. Let's read about it. Isaiah 65:17-20.

Now after the millennial reign, something interesting is spoken by the prophet Isaiah. It's very mysterious, I'll grant that, but we believe it gives insight unto the time period after the millennial reign.

Isaiah 65:17-20

17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

That is at the end of the millennial reign. There's going to be a great battle of Armageddon and we'll talk about that in a moment. One final war. This will happen after the millennial.

Now I want to explain. It's not a new heaven and earth. It's a *renewed* heaven and *renewed* earth. I don't have time to teach on that right now. But when that happens, read the rest of it so we can follow it.

18 But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

After this millennial reign, this whole earth will be rejoicing. There will be joy, there'll be peace on earth at last. Now keep reading...

19 And I will rejoice in Jerusalem, and joy in my people...

Unless you think that's talking about the city of Jerusalem in the Old Testament, you're wrong my friend. That is Hagar. Sarah is the New Jerusalem, my people Israel. He will not be rejoicing in the city of Jerusalem. He will be rejoicing in "my people" which is New Jerusalem.

...and the voice of weeping shall be no more heard in her, nor the voice of crying.

20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed.

How do we have sinners after the millennial reign? Sinners are going to be given a 100 year judgment. This is where Isaiah gives us a peek into the period after the millennial where there will be sinners. Ladies and gentlemen, there are no sinners in the millennial reign. Why? They've all been converted. Satan has been bound that 1,000 years. If you don't have Satan, you don't have sin. Come on now, I need you to follow me. Alright.

There's no sin in the millennial reign. Now you might understand the great mystery that never made sense to my brain. Why would Satan be bound 1,000 years and then released? Because there's going to be another period of time where he must convince men to sin, therefore, their 100-year judgment that they're going to go into—they will be proven who they are. Now this is where it gets interesting. Did you ever wonder...why bind Satan and then release him back on the earth? Nobody ever wondered about that?

How does that make any sense? We bind Satan for 1,000 years and then say...ok, now go back on the earth. Here's why. There'll be no sin in the millennial reign. There will be sin after the millennial reign. Why? Because guess who's being resurrected after the millennial reign, hello? Sinners! There will be billions of sinners on the earth. They will come before the judgment seat of Yahshua. We will all be there as witnesses to judge them. Our life will be a witness against their life. And the books will be opened. You know what book that is—the Biblia. The books of the Bible.

They will hear for the first time. This is not a "second chance". This is an equal chance. We don't believe in second chances. We believe in equal, fair chances. So your son who's mind is messed up on drugs and you say...*he heard the gospel...*no he didn't. His brain can't even comprehend the gospel. He doesn't even have a brain.

Those that never confess Christ, that died without the call, will come up now as sinners. What happens to the saints that come up in the second resurrection? They go into the millennial kingdom where we've already ruled for 1,000 years and converted the whole world. Does anybody believe this? I'll be honest with you. I see why the church preaches...let's just all go to heaven. Because this other—this here? Boy it stretches your mind. So let's just all go to heaven. You know what? Satan loves the heaven message

because if you're just going to heaven, you don't have to judge in the church right now, you don't have to train to reign, it's easy, it's lazy. It's lazy Christianity.

That's why Yahshua called that wicked servant...you lazy servant. *Laodicea*. It is Laodicea. Go ahead sister. *I just had a question about that. So in the millennial reign, those people who are born in that time won't have to go through a judgment or a trial period?* Well remember they will have to have their faith tested. Those people will have received Christ under the ministry of the saints. Satan is going to be released to test their faith and to test the faith of the sinners who have been converted at the great white throne judgment.

Sin will come back to the world to test the millennial saints who did not have to go through the test that you and I went through. This is why Satan is coming back. *Ok, I think that's what I was thinking, I was just confused, I thought that you were just saying that people who were in the 1,000 year reign, they weren't going to have a time.* No ma'am. They will have to because remember their faith—they do have faith—they've confessed he is Lord, correct? But there has been no testing of that faith. *Ok, so it's those two groups at the 100-year period.* That's correct.

Now, I want to say something about this 100-year period everybody. We don't know if the prophet Isaiah was being literal or figurative about that 100 years, ok? So therefore, I cannot teach it as a doctrine. Now I don't know why he would've said 100 years, but in prophetic language, I don't know how long that is. Do you all follow me? In other words, I can't say concretely it's a 100 years. Go ahead. *Ok, so my question goes along with sister's. Just to follow up, the 1,000 years we're going to have peace. Every knee's going to bow down and everybody's going to be able to see Yahshua sitting on the throne.* Correct.

So how is it they're going to doubt him after the 1,000 years when they can literally see him? Now it's not that they doubt him. Let me explain it like this. No one will doubt him. But let me ask you a question sister. How did Eve doubt when she saw Yahweh face-to-face? *Amen.* Satan will never make you doubt God. He wants to deceive you to doubt God's right to rule over you. *Ok, that makes more sense. Because you said he's going to test the faith of the people, but faith is what you cannot see...now you can see it, so.* Absolutely.

Listen ladies and gentlemen, does any of you know anybody, I mean you may know one or two dumb people, but does anybody know anybody who doesn't believe in God? I mean, really? Ok, everybody believes in God. If you don't believe that, just go to their Christmas party while they're drinking and all, and "hallelujah" — everybody believes in God. Alright? Nobody doubts God except for dumb people. The Bible said...the fool has said there's no God. But everybody else...nobody doubts he's real. Nobody doubts Yahshua was real.

Here's what they doubt. This. They doubt the word. They doubt the Torah ruling over their lives. This is what they doubt. Nobody doubts God. Everybody doubts the word.

Here's what they say. If you go to the parable in Luke 19, I'm not going to go to it right now—his citizens said to him after they saw him: *You have no right to rule over us*. The millennial saints will never doubt Yahshua. But Satan will convince them there's a better way. Satan will convince them that that strict life they're all having to live in the millennial, there will be a dietary law in the millennium. Nobody will eat unclean animals. There's no such thing as unclean food—only unclean animals.

Everyone will keep the Sabbath day in the millennial on Saturday the 7th day. Everybody. Did you all know that? Everybody will be forced to go to the feast of Tabernacles. If not, what's going to happen? Does anybody know? They'll be no rain. Their crops will all die. And then Satan's going to be released, and say...oh no, how cruel, look at these laws, look at these restrictions, how you're having to live. Don't you want your freedom? Don't you want this green apple from the tree of the knowledge of good and evil?

Folks I'm teaching you something here. Eve loved God. She just didn't love his word. Nobody's hearing me right now. Amen. Ok. She loved Yahweh, but not his lifestyle. She loved him! She was in the garden! Can you even fathom that? She was in the garden with Yahweh every evening. And Yahweh said...ok now you've seen me. I've given you my commandment. Now it's time to test your faith. Let me send the serpent and let him do his job, his ministry. I hope some of you all are picking up on the Spirit now, what I'm putting out there.

He said...now I can't trust you until I test you. Satan, where have you been? Oh I've just been going up and down, to and fro. Satan, I need you to come here, and I need you to go to Job's house. He says he loves me. I want you to see Satan if you can turn him. Go see why he loves me. Does he love me because of his cattle and his children? Does he love me because of the new house he just got? Satan can I borrow your ministry. You're my ordained minister. I need you to go and do what I created you to do—test the saints.

And Satan said...Yahweh he will not turn on you. That's what he's going to say about the millennium saints. No way they'll turn on you! But...if you'll pull your protection away from him, and let me take his job from him, and let him pay his tithe and he's still broke. If you let him give to others and he winds up with no house, I'll show you that he'll turn. I'll show him a better way without all the rules and all the restrictions. Because you know Christianity calls rules and restrictions religion, legalism. He said...let me convince him against all those rules—he'll turn on you.

But not Job. Job was a perfect man, ha ha. Yahweh said he was a perfect man. Do you know what makes you perfect? It's how you respond in the fire. It's how you respond when they run you down. It's how you respond when you lose everything. So, now you know why when these sinners go into the lake of fire. Let me show you who the lake of fire is. Isaiah 54:16. I'll show you who the lake of fire is that those sinners are going to get thrown into.

Isaiah 54:16

Behold, I have created the smith that blows the coals in the fire, and that brings forth an instrument for his work; and I have created the waster to destroy.

I created Satan to destroy. I created him to build a fire. I created the Smith to blow the coals in the lake of fire so I could throw newly-converted sinners at the judgment into that fire. That's why Satan will be released back into the earth! Because every believer at the great white throne judgment must be tested. Every millennial believer must be tested. And now you may understand why at the end there will be a great final battle because Satan will still win some.

In this ministry, we do not preach that everyone's going to be saved. Clear that up. We preach that everyone's going to get that chance. Everyone's going to get that opportunity, that Yahweh has a plan to get them all, to get them out of the clutches of Satan and then there will be a final testing. And only those who fail that final test—the wages of their sin will be death, eternal death, separated from Yahweh. We know that this is going to happen. There will be some who will not endure that testing.

But I'm proud to tell you it's only a few because the constraining work of the Holy Spirit through the saints will have done such a masterful job during the millennial reign teaching this wonderful life that Satan's ability will be hampered. Hallelujah. Hallelujah. Joy is coming in the morning.

Now I want to be honest with you as your teacher. I don't have all the details on that 100-year judgment. I don't. I cannot tell you anymore than I've told you because I don't think the Father needs us to understand that part. We need to understand our part. But we do need to know he's got a plan of mercy for every man and woman that's ever lived on the face of this earth. Amen.

Go ahead sister. *I just wanted to see if you would comment on 1 Thessalonians 4:16-18. If I could just read it real fast.*

1 Thessalonians 4:16-18

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first,

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

18 Wherefore comfort one another with these words.

Yes, that is the beginning of the millennial reign, ok? He comes down, the trumpet sounds. The dead in Christ come up in that first resurrection, only the overcomers, that is all. This begins the 7th day, the 7,000th year. This begins the day of the Lord. He cannot begin his kingdom without a government. His government is in the ground and some of his government is alive right now, ok?

When he sounds that trumpet, the dead will rise, we will rise in the atmosphere. The Bible says he will display us as trophies of grace in the air. The whole world will see their new government, their new world rulers, their new aliens that are taking over. Does anybody see why all movies now are about aliens? They all see who's taking over the planet to bring the kingdom of God.

At that point, notice it doesn't say we meet him in heaven, we meet him in the middle of the atmosphere, in the air. And then, the Bible says, in the book of Zephaniah I believe, we will settle down with him to ever be with him. He will split the Mount of Olives. His government will be standing with him on Mt. Sion, the 144,000 and we will ever be with the Lord.

Will there be a group of people who will not die? Oh yes ma'am. Let's just say he comes today sister. Or this feast of Trumpets if you will. We're all in church. Now that doesn't mean we're all going to make that first resurrection because some of us are wolves, some of us are sheep. But whoever makes it, all of a sudden, those people will be changed. Their DNA structure will be immediately changed into their spirit-body by the sounding of that frequency of that shofar. There will be a frequency change in our bodies.

Those who are not in the first resurrection, or in the bride, will remain the same and nothing will change. You will get up and go to work tomorrow. Nothing will change. You will simply have a new government. Here's what it will be like. In January of 2025, when we have a change of government to the Trump administration, there will be an expectancy in all of our heart that things are about to get better, ok? But life will go on. We have a new government. All of the FBI is going to change, all of the DOJ. There's about to be new, good, righteous people (I'm not saying all the Trump people will be righteous, I'm making a parallel ok?)

Good people are starting to judge the land. We're replacing all the federal judges with Holy Ghost-filled, Torah-believing people. So all of a sudden, the earth is rejoicing. A holy people, a people that got along with one another when everybody else hated one another. A people that loved one another when they didn't have to. They developed a character. They're about to take over.

The ones that come up in the resurrection are the ones who will not die. There are some of us who will be changed in a moment, in the twinkling of an eye. Amen? *Yes, thank you.* Your welcome.

Let me finish this slide and then we'll come back and finish the class.

1 Corinthians 6:2

Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

Why are you not having court in church, he says. Why are you not having meetings where people are working out their issues with one another? Why are you not judging the saints if you're going to judge the world? But you see we get scared all of a sudden... judge, judge me...yes. Let's bring peace to it. Let's bring joy to it. There's nothing scary about being judged by the church. We're the most loving people in the world.

Are you serious? We're waiting for you to say I'm sorry so we can say hallelujah, let's go eat. Amen? We're not trying to make you feel bad. We want to get it over and done with so we can hug one another and get back to dancing. Amen? Praise Yahweh.

Our trial is much more severe under the rule of Satan. The millennial saints will have to have their faith tested, and so will the 100-year judgement saints.

Revelation 20:3

And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

Well that verse never made any sense to me. Never. Until Yahweh revealed it to me which took 45 years to do it. But I always thought...why are you putting him in a pit, and then letting the dude back out to deceive the nations? Why? Because do you remember who's coming up in the second resurrection? The nations.

They all said they believe in Christ. Honey let me tell you when you're sitting there looking at Christ, you'll bow your knee, confess he's Lord, amen? But now we've got to see if you can be deceived. That's the test you're going through today, to see if you can be deceived. Did you know that? That's the ultimate test, can you be deceived? Can you be deceived into rebellion? Can you be deceived into causing discord? Can you be deceived? If not, then you won't go into that lake of fire. Amen?

Isaiah 26:9

With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness.

Oh hallelujah. When judgment day comes every inhabitant of the earth will learn righteousness. Now I want to ask you...who are they going to learn it from? The government. The 144,000 are going to be the teachers of the millennium. When judgement comes, even those that go in that 100-year judgment are going to be trained by those few who were not deceived how not to be deceived when Satan is released on the earth. Let me try it again.

When judgment comes everyone is going to learn righteousness. They're going to learn Torah. Who's going to teach it to them? Those who are keeping it now. Why are we going to teach it to them? Do you not think that we're going to be warning them?

Now listen. Satan's going to be released on the earth. He's going to try to deceive you from this life. Don't let it work brother and sister, just like I do to you all every time I preach to you. Don't be deceived. Please don't let Satan's deception get to you, and yet many of you do, many have. So if you want to know how they see God and still be deceived...you've seen him. You've seen him in every service, and yet you've been deceived, some of you. Ooh do you all feel that? That's the flutter of those wings. Hallelujah. Father don't let me be deceived. Oh God, don't let me be deceived. Oh Yah, don't let me be deceived. Please Father. Put a guard on my heart. Don't let me be deceived. Hallelujah. That scripture just hit me like a ton of bricks. Amen. Praise the Lord.

1 Chronicles 16:31-34

31 Let the heavens be glad, and let the earth rejoice: and let men say among the nations, Yahweh reigneth.

32 Let the sea roar, and the fulness thereof: let the fields rejoice, and all that is therein.

33 Then shall the trees of the wood sing out at the presence of Yahweh, because he cometh to judge the earth.

Oh wait a minute. Did you just say all the earth is going to be rejoicing at the judgment day? I thought it was gloom and doom. I thought judgment was coming to throw us all into hell. Oh, but this says...let the earth rejoice! Judgment day is coming when a righteous judge full of mercy and truth and love is coming to judge the earth. Read...

34 O give thanks unto Yahweh; for he is good; for his mercy endures for ever.

Oh wait, did I just hear mercy's going to be at judgment, did I just hear that? Is that what that scripture just said? He's coming to judge and we're going to say...Yahweh is so good, look what his mercy did for us! Oh my God, my God! Hallelujah.

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